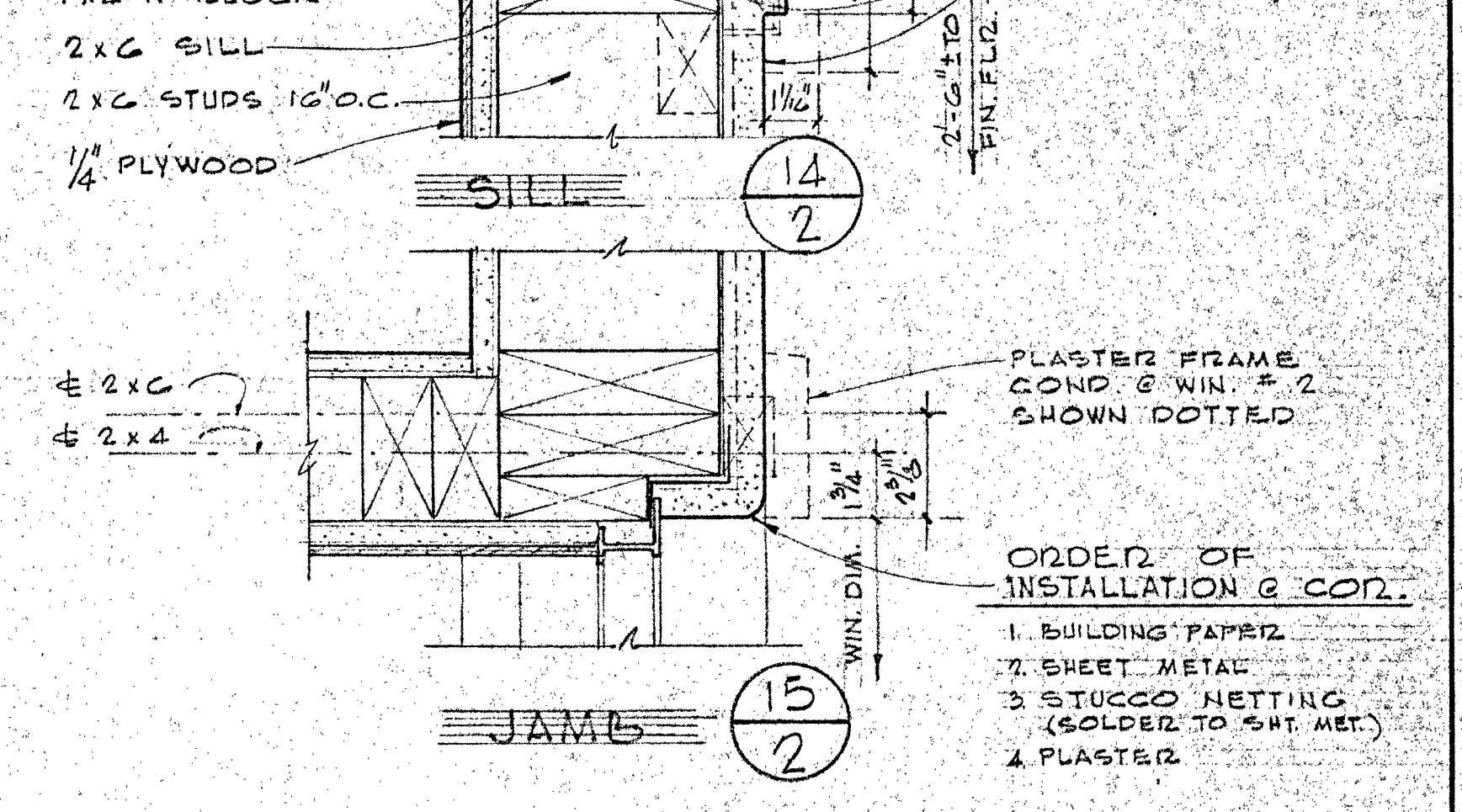
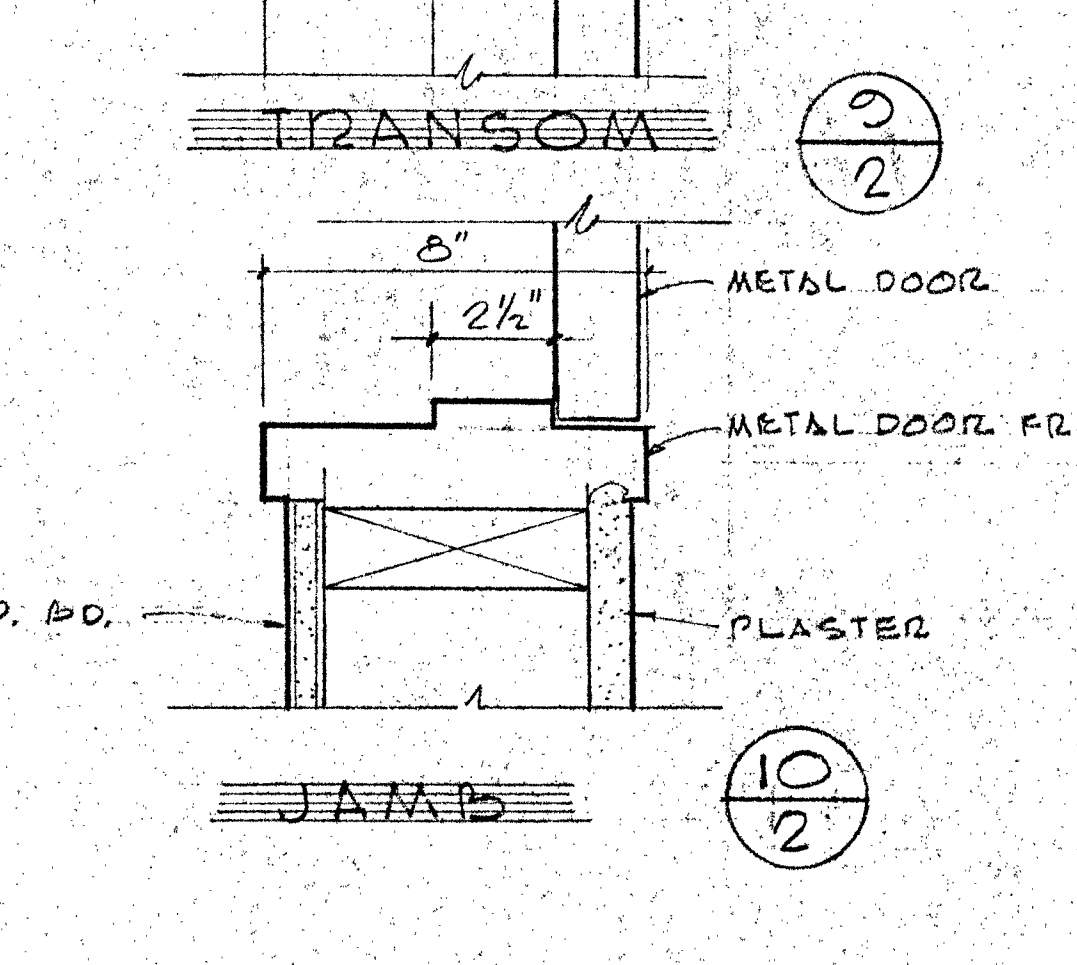
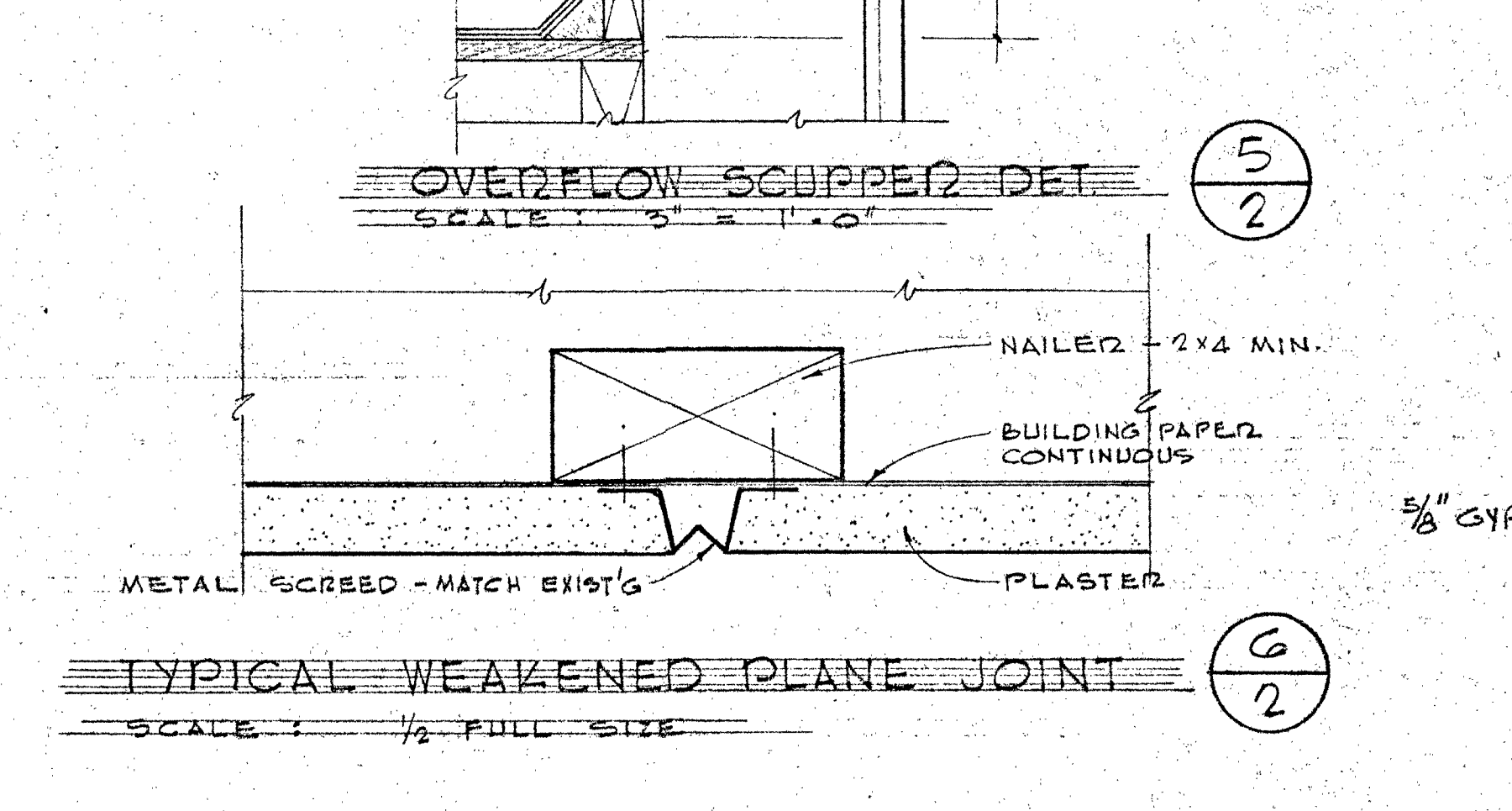
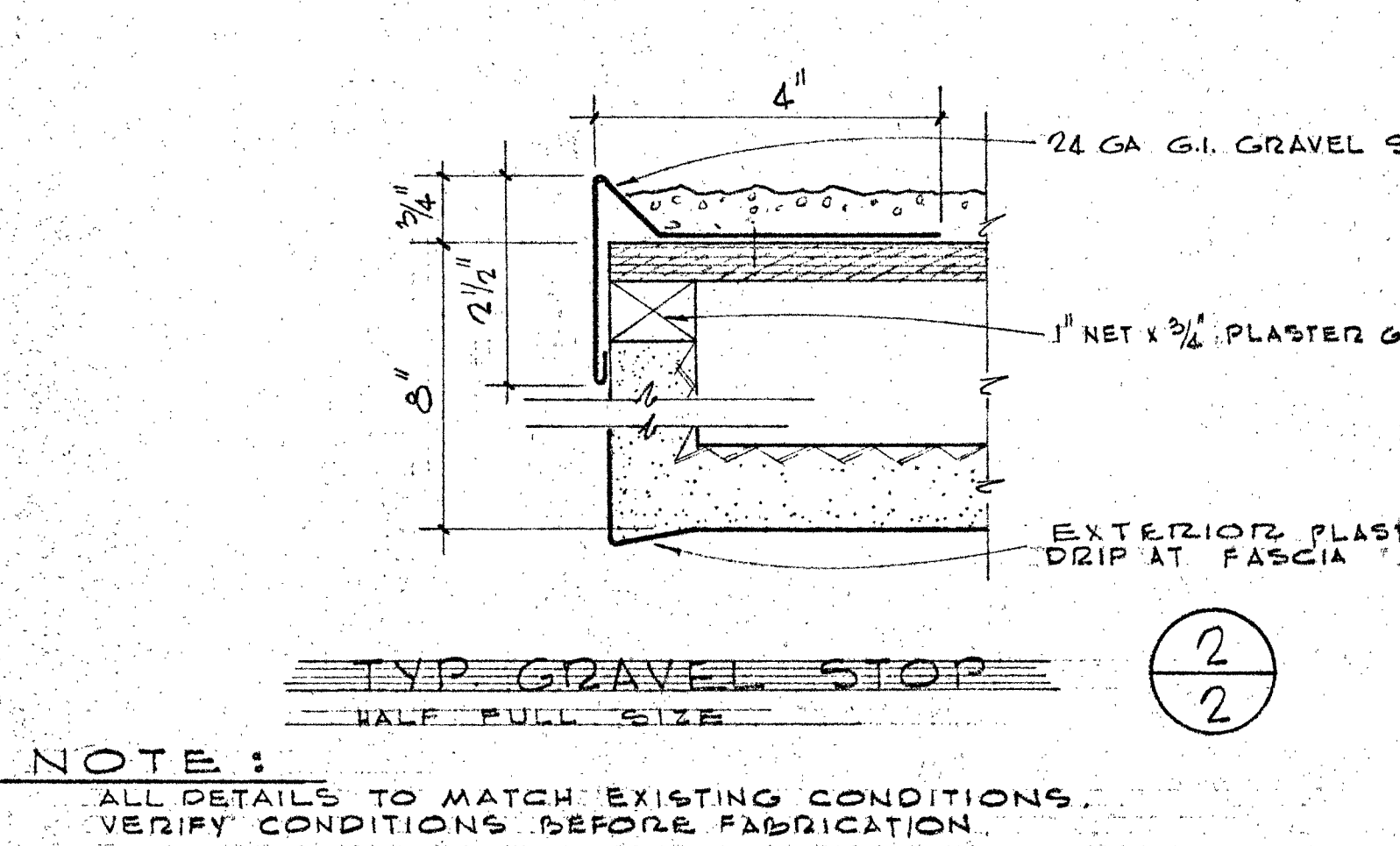
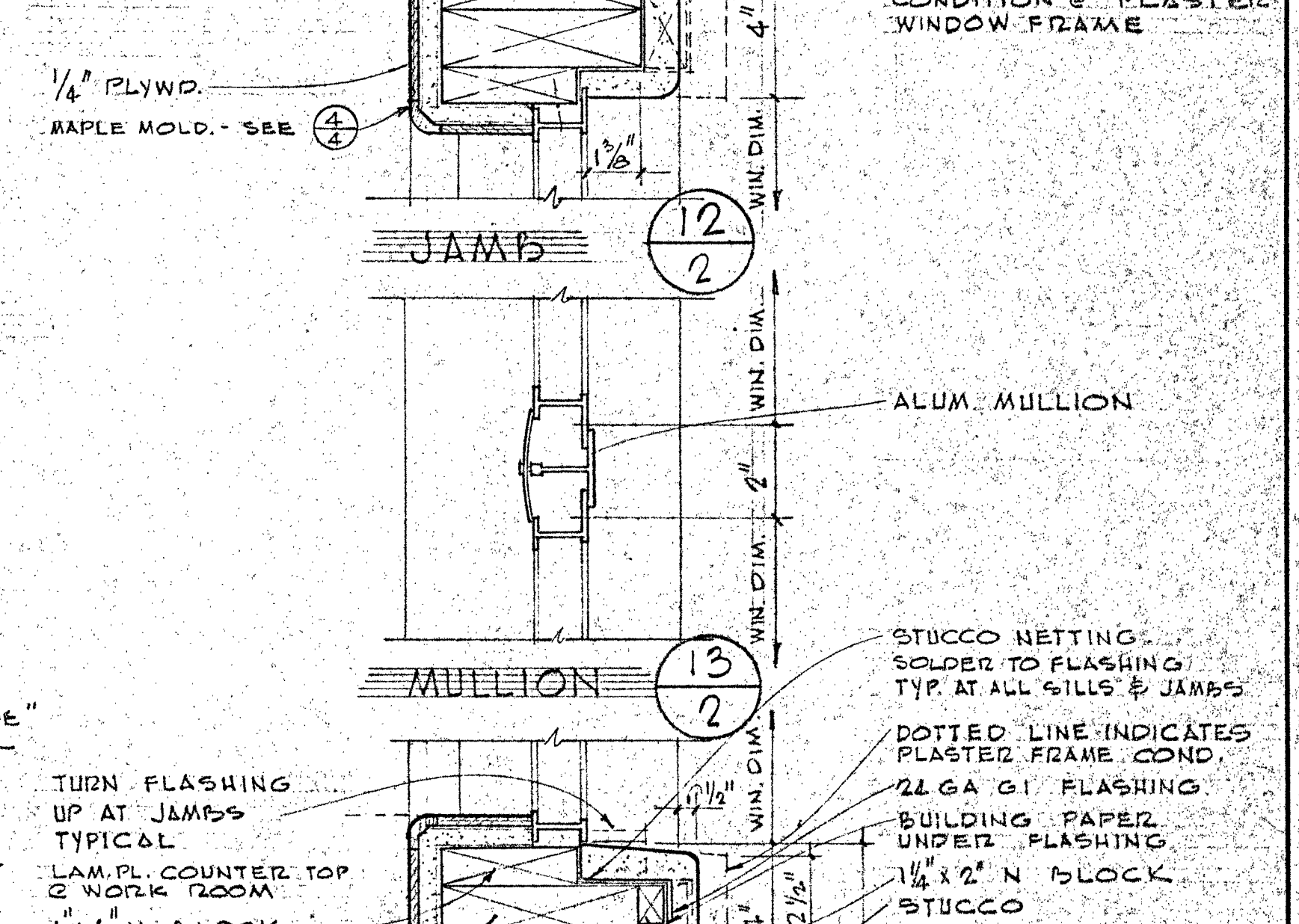
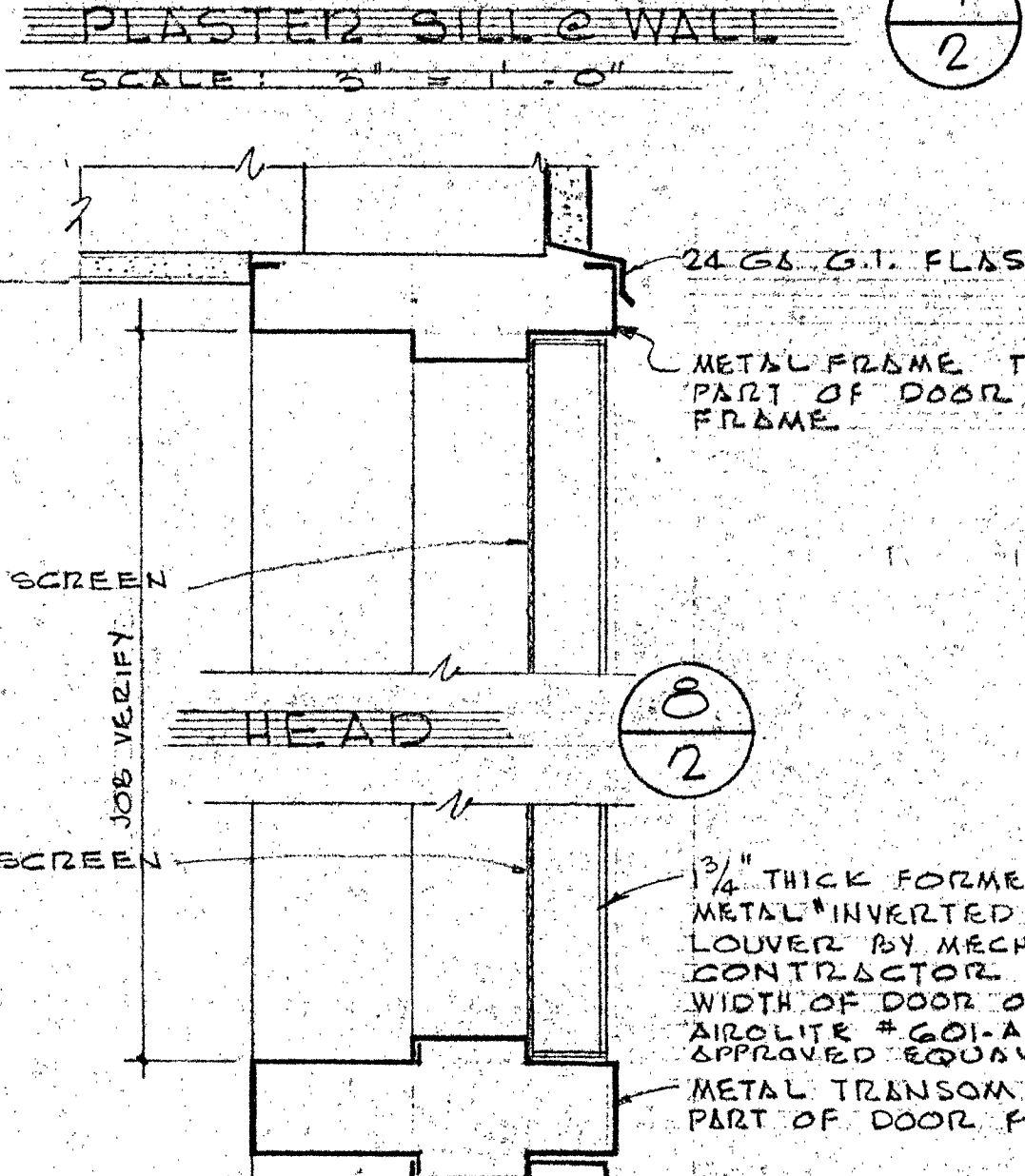
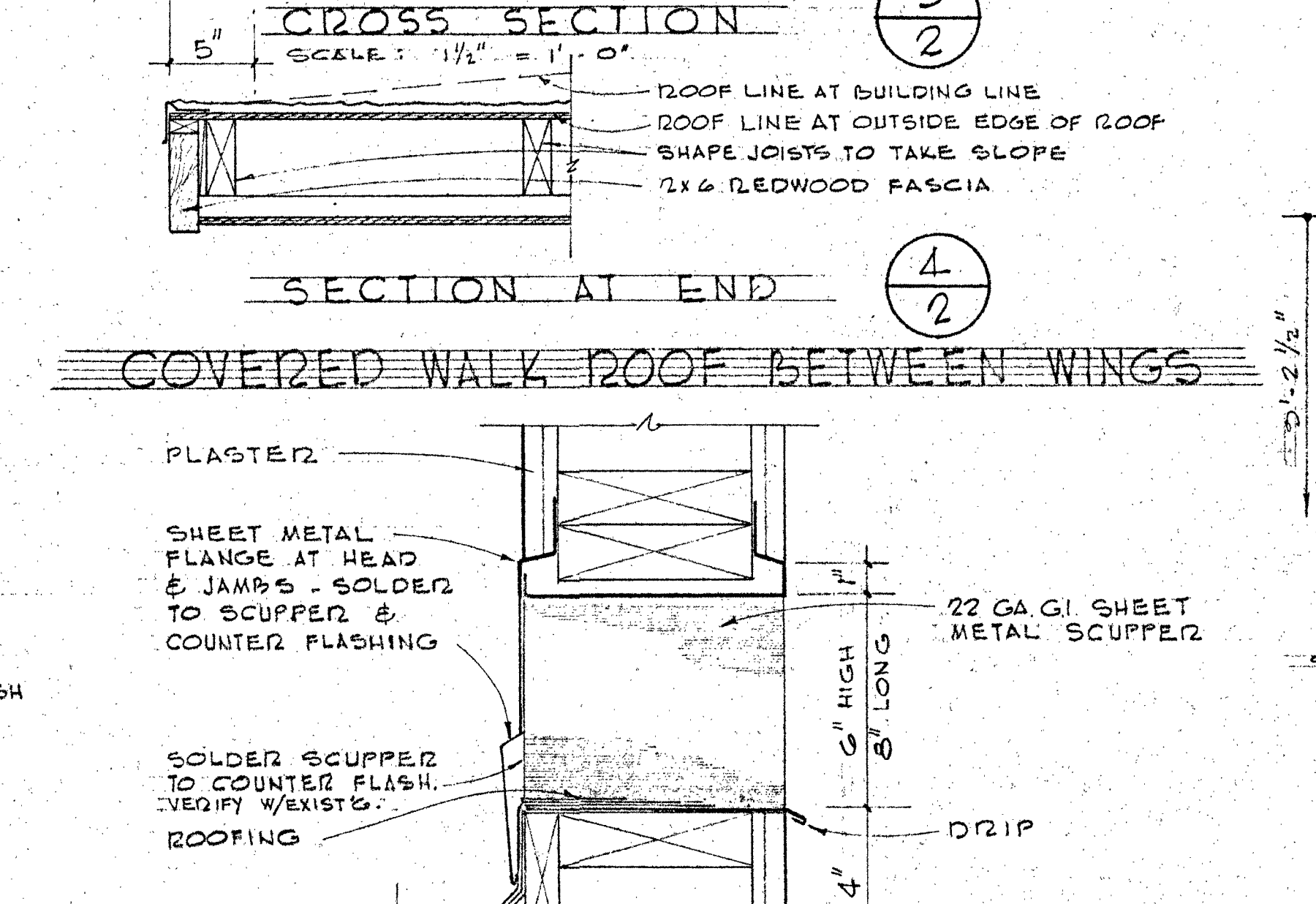
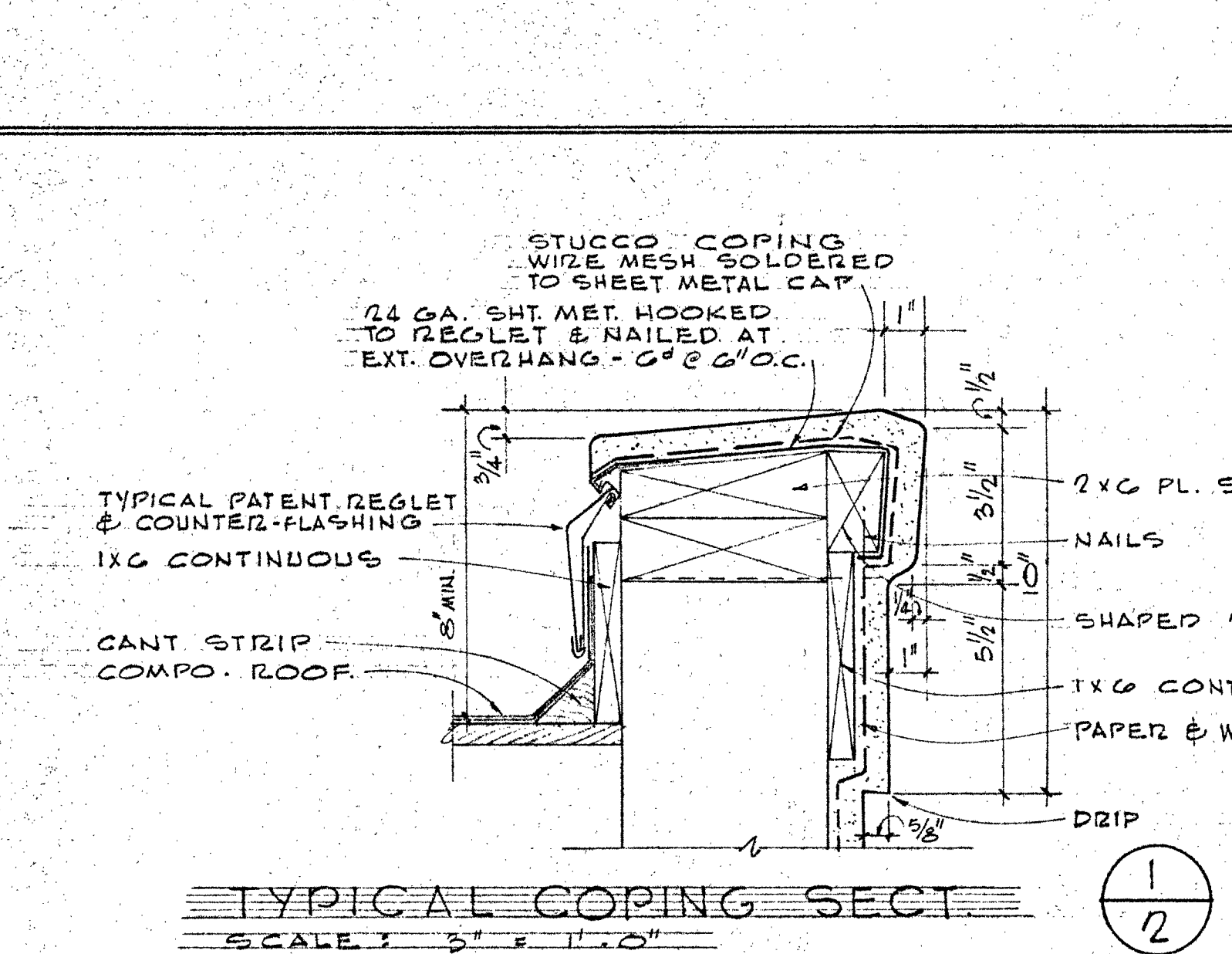
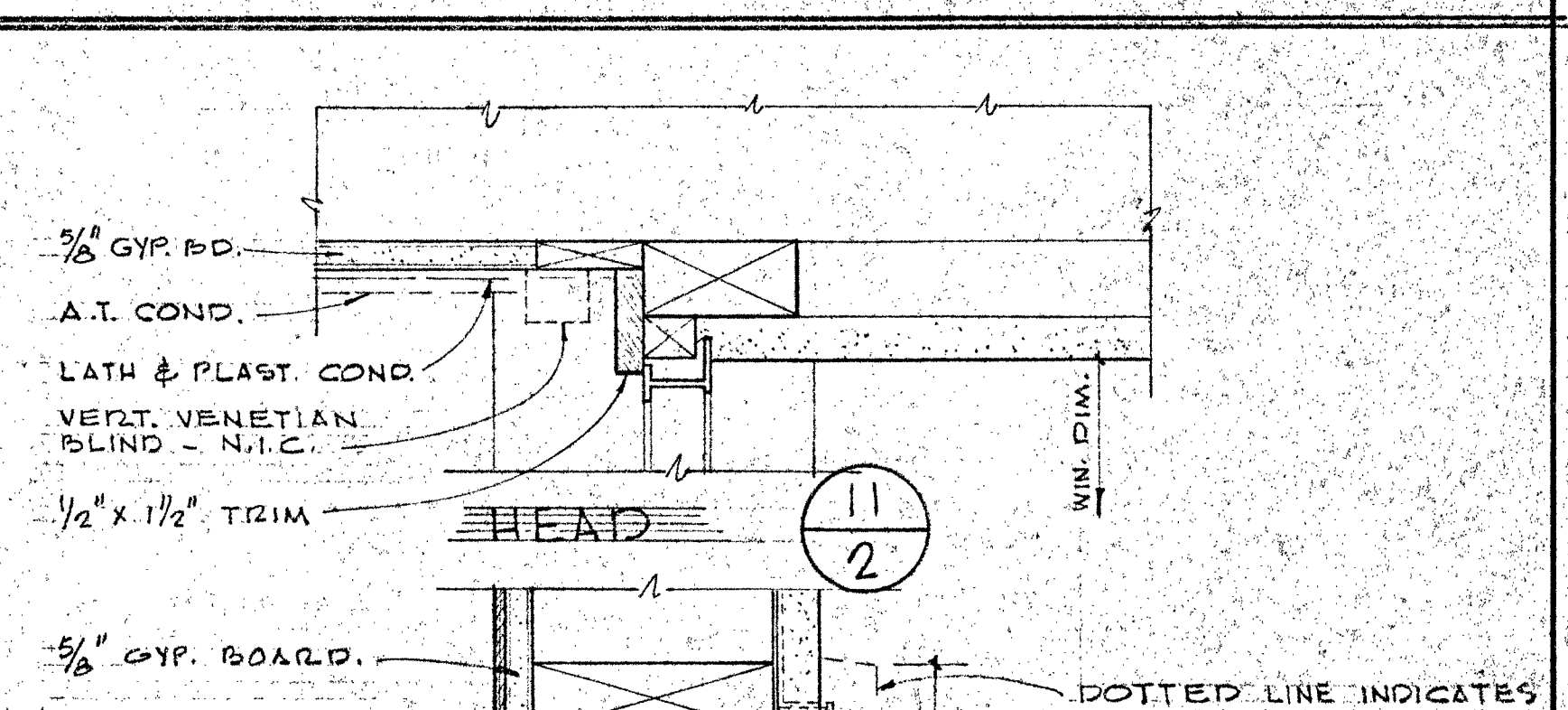
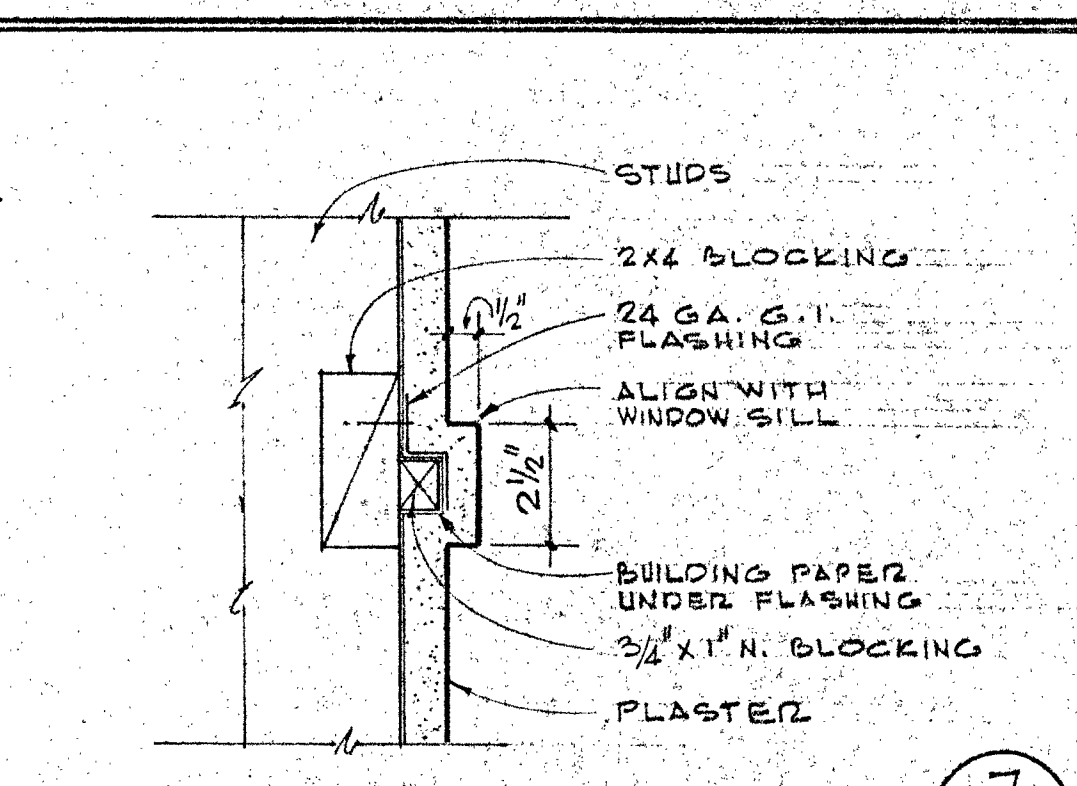
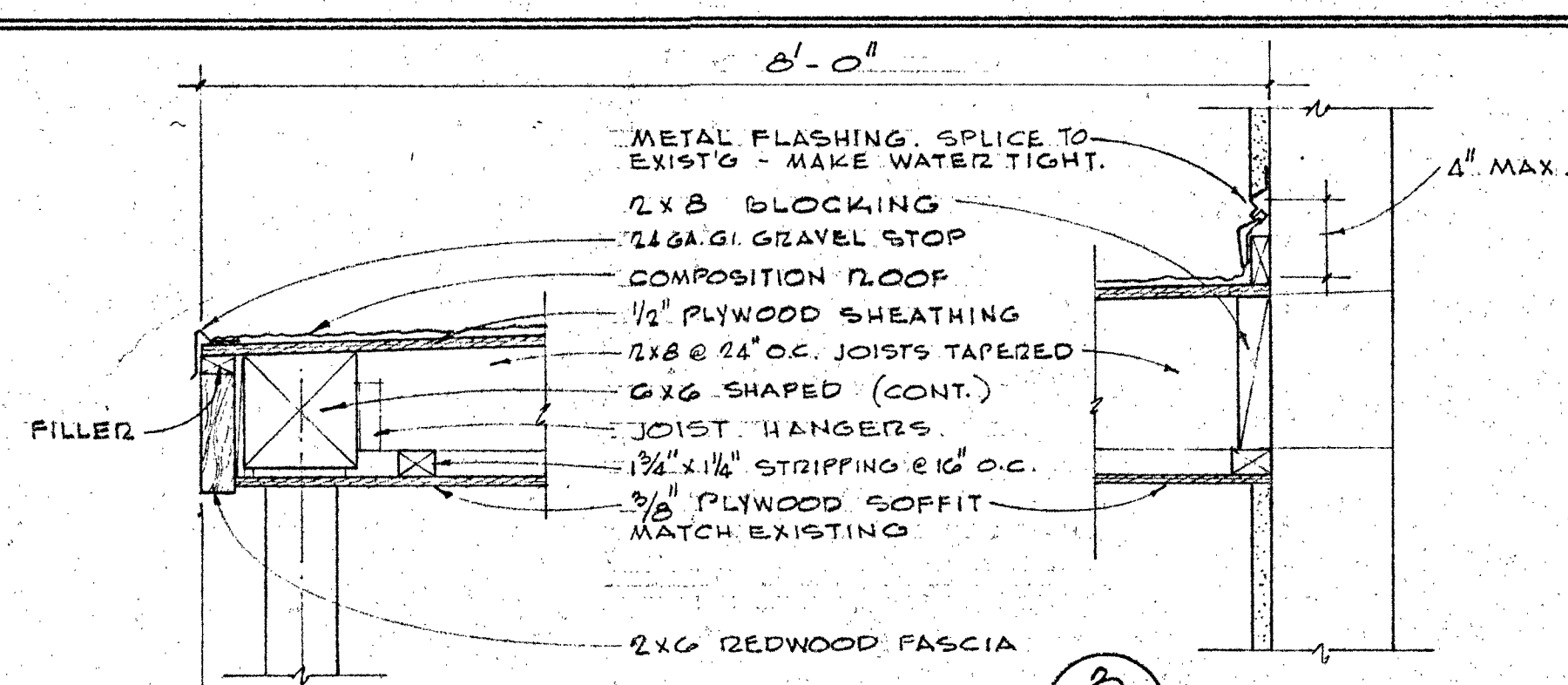
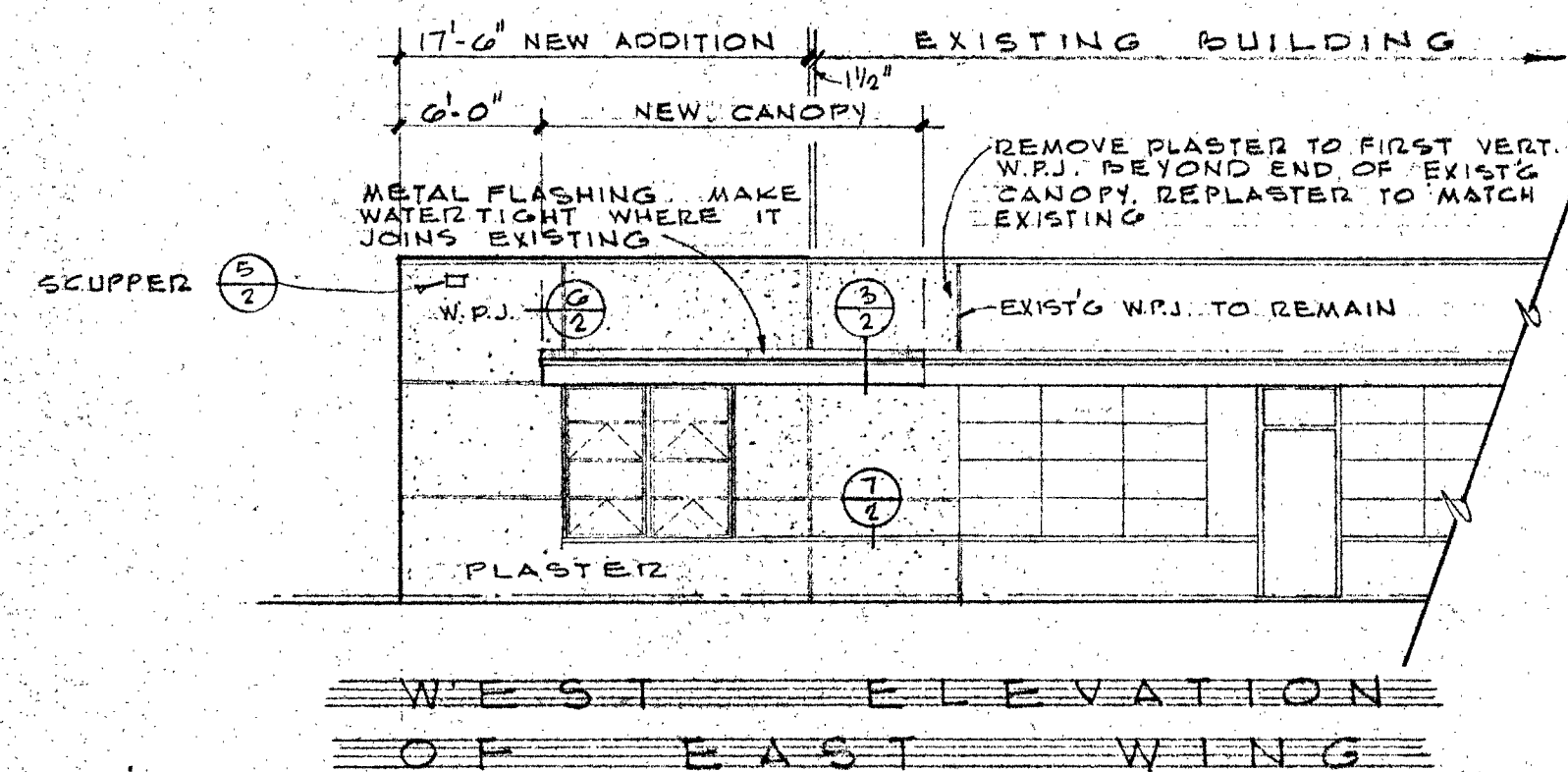
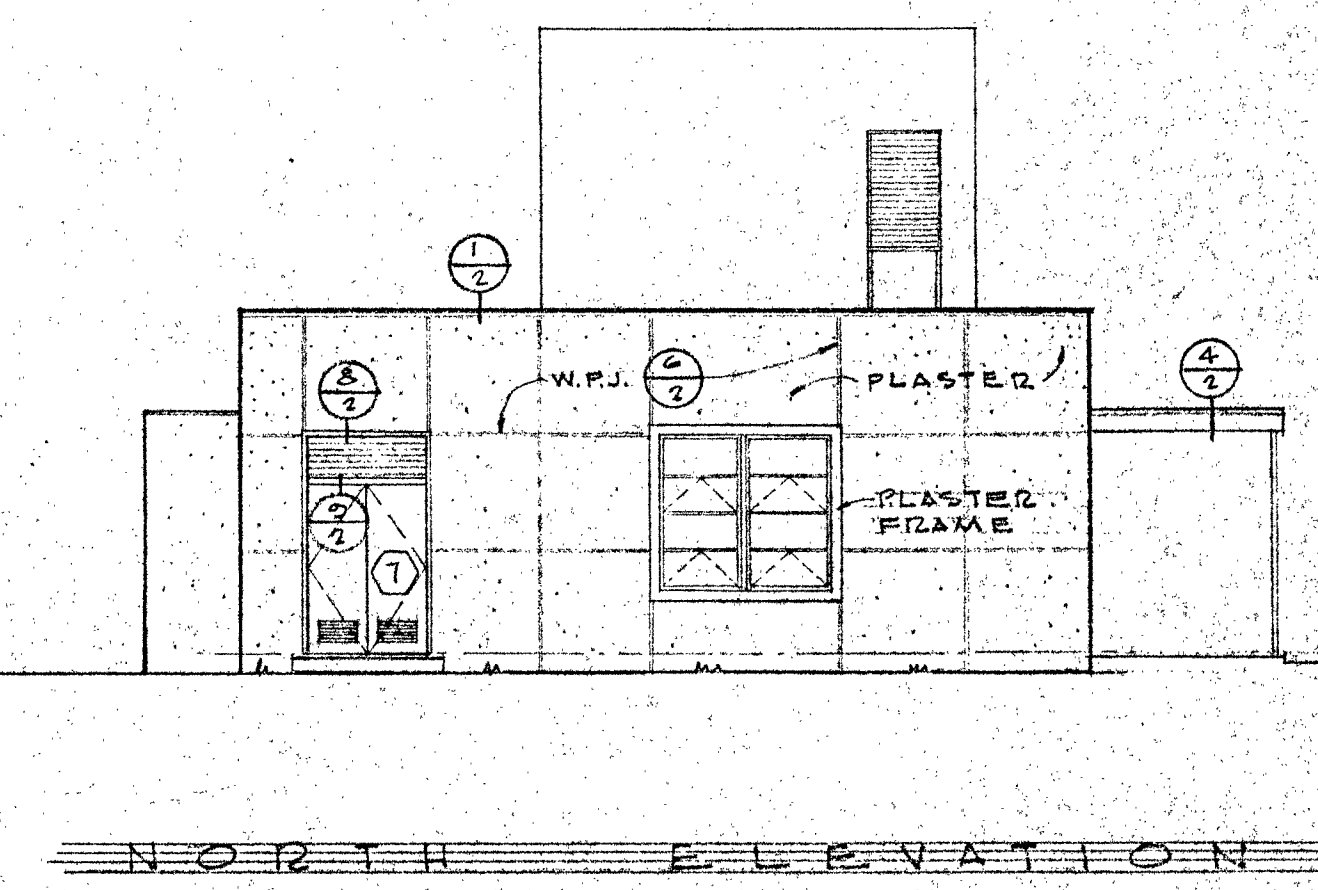
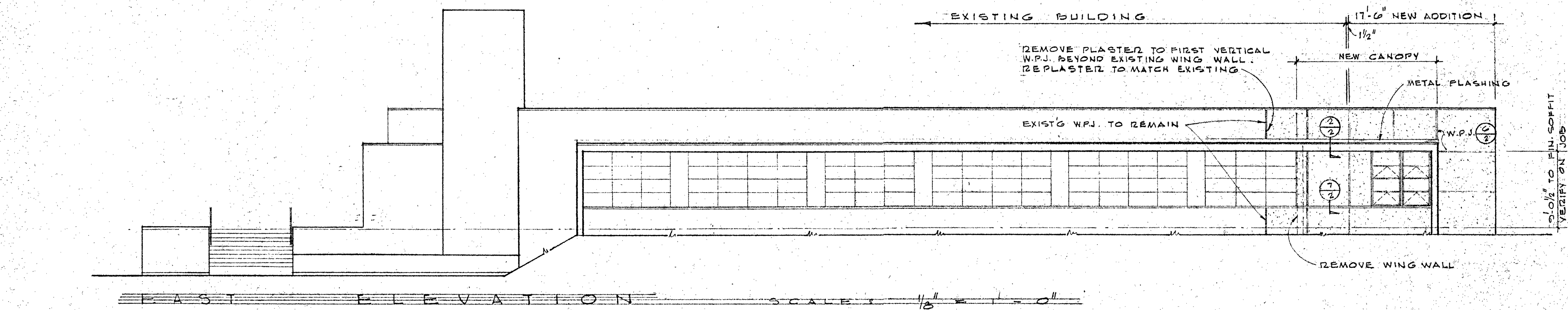
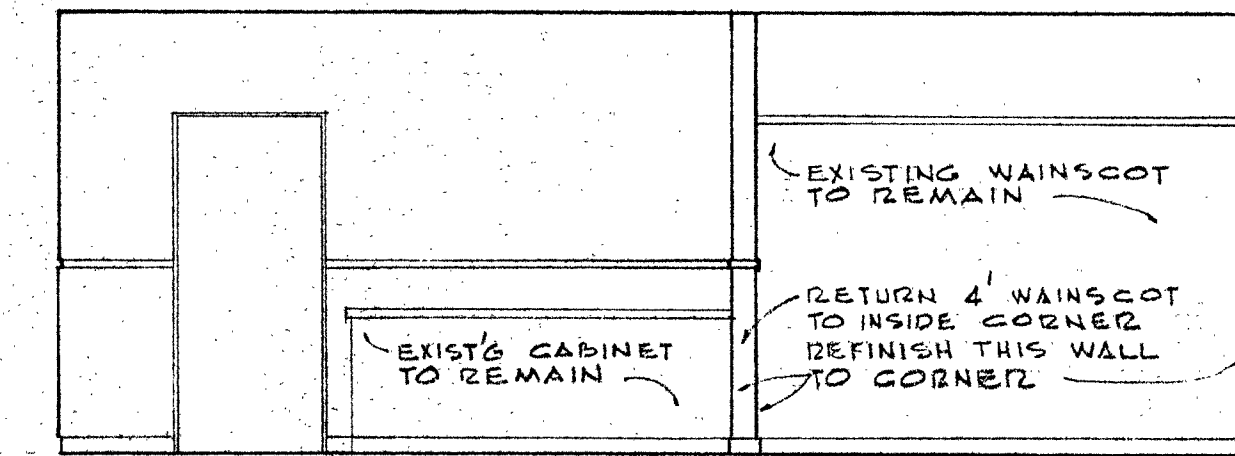
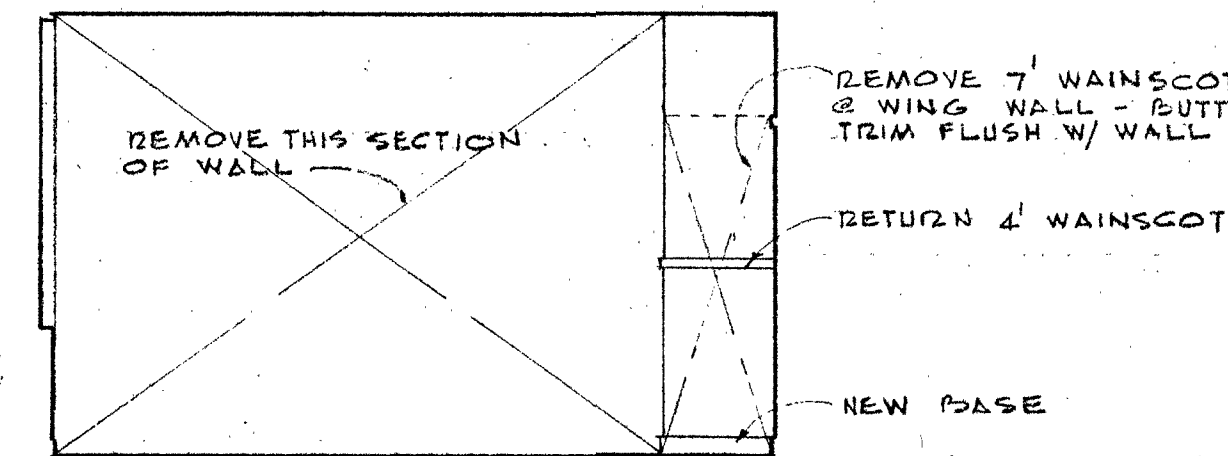


FINISH SCHEDULE																						
ROOM NUMBER	NAME OF ROOM		ROOM FINISH										ABBREVIATIONS				PAINTING			REMARKS		
	FLOOR	BASE	WAINSCOT	HEIGHT	WALLS			CEILING			A	B	C	D	WAINSCOT	WALLS	CEILING	WOOD TRIM	CASEWORK	NOTE:		
	NOTE: APPLY 5/8" GYP. BD. UNDER ALL NEW PLYWD. WAINSCOT.				LATH OR BACKING	NORTH	EAST	SOUTH	WEST	FINISH	CEILING HEIGHT	LATH OR BACKING	MATERIAL	FINISH	A - ASPHALT TILE B - BIRCH PLYWOOD C - 1/2" GIPSUM BOARD G - 5/8" GYPSUM BOARD R - RUBBER S - SMOOTH W - WOOD AT - ACOUSTIC TILE (%* AT CEIL) FF - FACTORY FINISH M - METAL SUSPENSION SYSTEM					WHEREVER ANY WALL OR CEILING OR ANY PORTION THEREOF IS REPLACED OR ALTERED, THAT PORTION OF WALL OR CEILING SHALL RECEIVE PAINT AS SCHEDULED. THE REMAINDER OF THAT WALL OR CEILING SHALL RECEIVE THE FINAL COLOR COAT.		
															REMARKS							
A	MACHINE AREA		A	R	B	4'-0"	-	-	-	-	5'-2 1/4"	-	-	*	*MATCH EXISTING WHERE PATCHED	J	H	H	-	-	*MATCH EXISTING	
B	CLERKS		A	R	B	7'-0"	-	-	G	-	5'-0-1/4"	-	-	-	*MATCH EXISTING WHERE PATCHED	J	H	H	-	-	* # # #	
C	ENTRY		A	R	B	4'-0"	-	D	-	-	5'-0-1/4"	-	-	-	**EXISTING TILE TO REMAIN	J	H	H	J	-	* # # #	
D	PRESIDENT		A	R	B	7'-0"	-	G	G	G	5'-2 1/4"	-	G	S	*NEW THROUGH OUT	J	H	H	J	-		
E	SECRETARY		A	R	B	7'-0"	-	G	G	G	5'-2 1/4"	-	-	-	*MATCH EXISTING WHERE PATCHED	J	H	H	J	-		
F	DEAN		A	R	B	7'-0"	-	-	-	G	5'-0-3/4"	-	-	-	*NEW THROUGH OUT **NEW ON WEST WALL ONLY-MATCH EXIST'S	J	H	H	J	-	*MATCH EXISTING	
G	OFFICE		A	R	B	7'-0"	-	G	G	G	5'-2 1/4"	-	G	S		J	H	H	J	-		
H	NOT USED															J	H	H	J	-		
J	WORK ROOM		A	R	B	-	-	G	G	G	5'-2 1/4"	-	G	S	5/8" GYP. BD. @ EAST WALL TO BE FROM FLOOR TO CEILING	-	H	H	J	J		
K	CONFERENCE		A	R	B	7'-0"	G	AT	AT	AT	FF	5'-2 1/4"	M	AT	FF	ACT. SHALL HAVE UL FLAME SPREAD OF CL. III OR BETTER, IN ACCORDANCE WITH IFC, 2002	J	R	FF	J	-	
L	OFFICE		A	R	B	7'-0"	-	-	-	G	5'-2 1/4"	-	-	-	*NEW THROUGHOUT.	J	H	H	J	-		
M	OFFICE		A	R	B	7'-0"	-	G	G	G	5'-2 1/4"	-	G	S	*5/8" GYP. BD. FROM FLOOR TO ROOF DECKING	J	H	H	J	-		
N	MECHANICAL		C	W	-	-	-	G	G	G	5'-2 1/4"	-	G	S	*5/8" GYP. BD. FROM FLOOR TO ROOF DECKING	-	H	H	J	-		

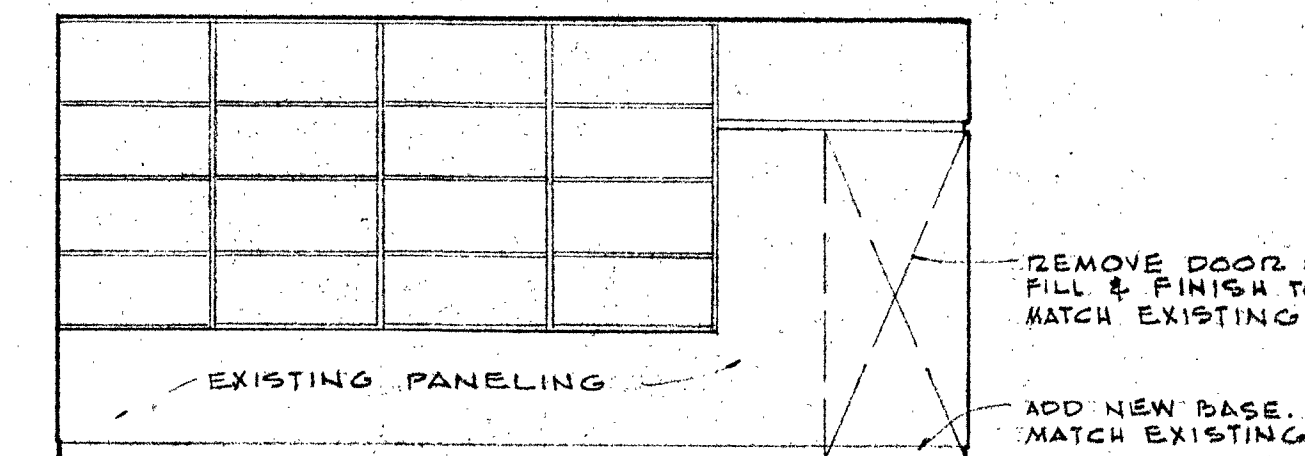




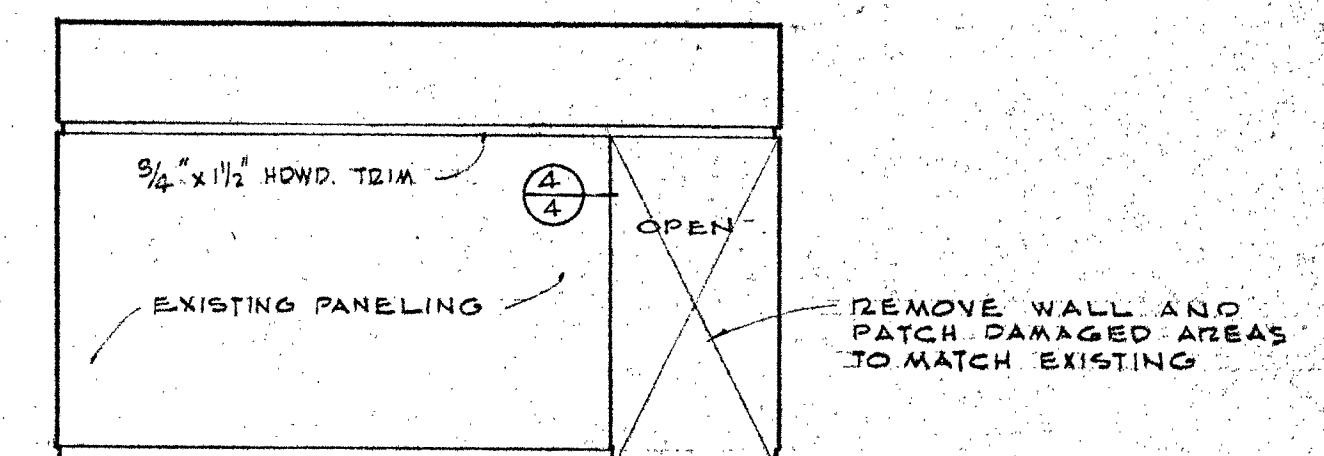
WEST
MACHINE AREA



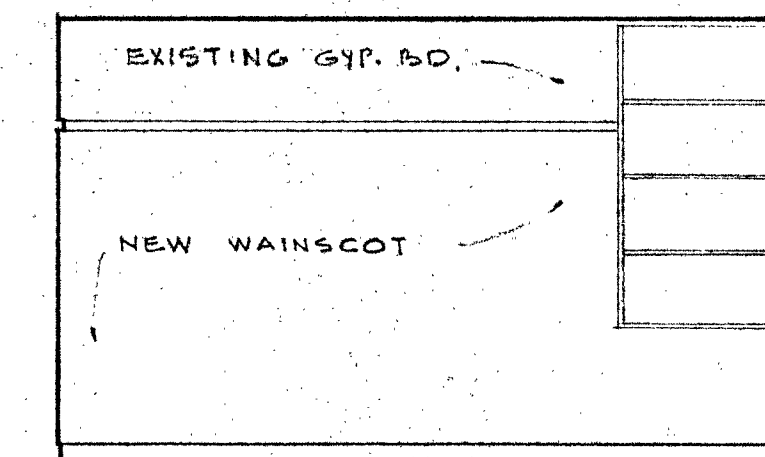
SOUTH
A 3



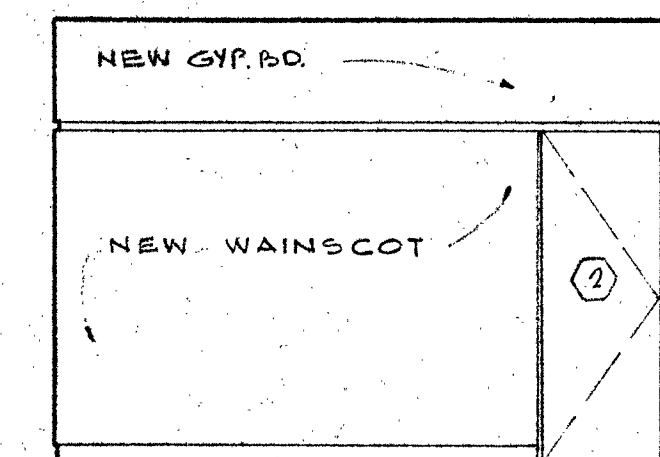
EAST
CLERKS



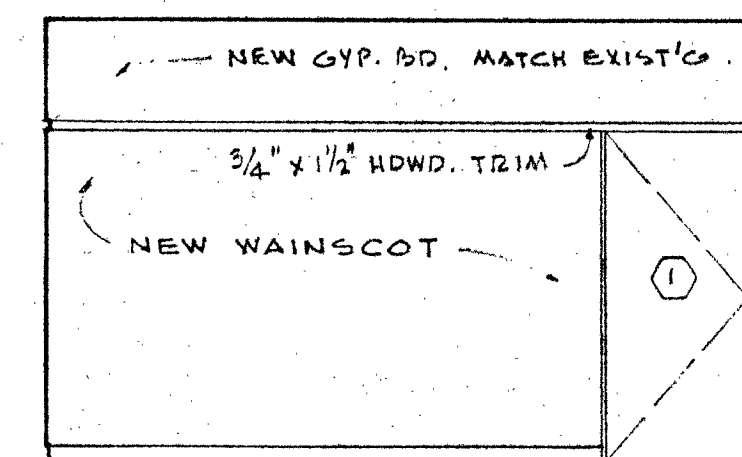
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B 3



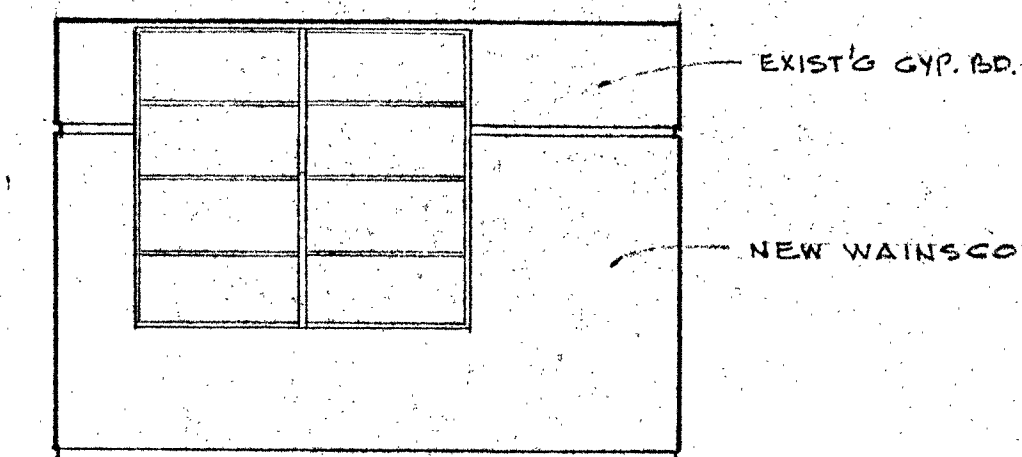
NORTH
PRESIDENT



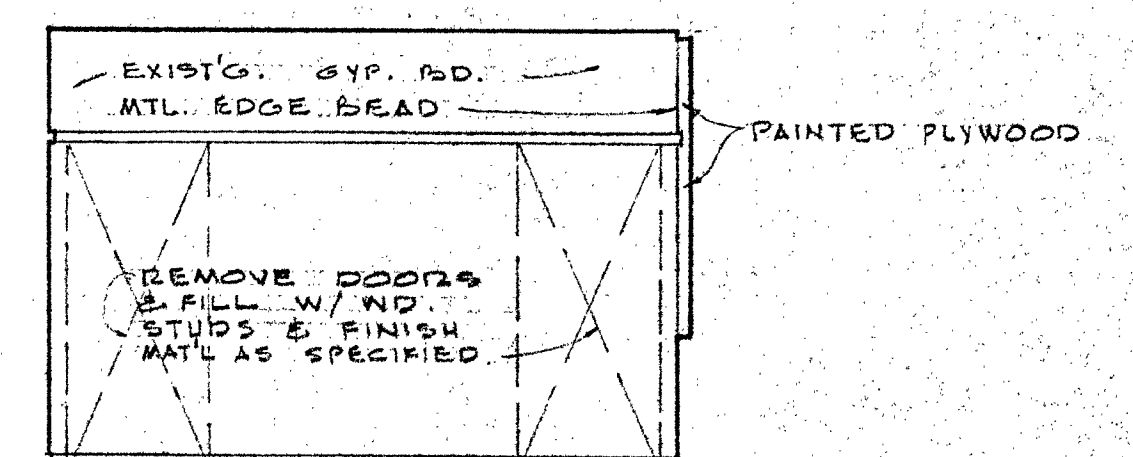
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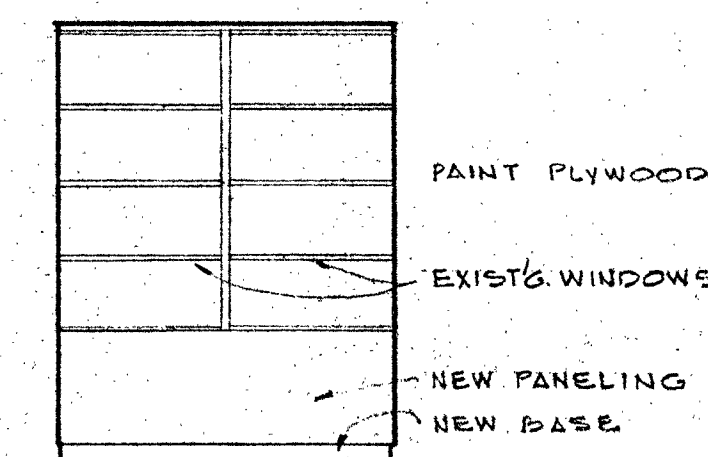
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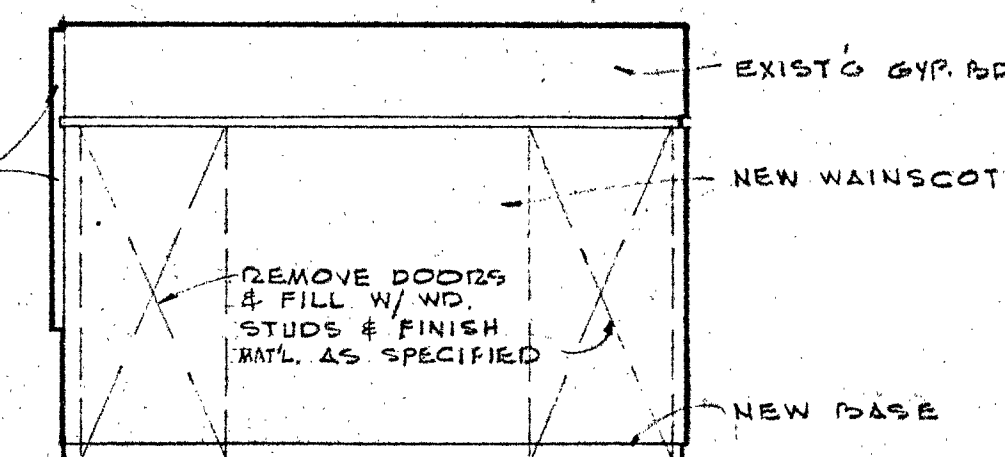
WEST
D 3



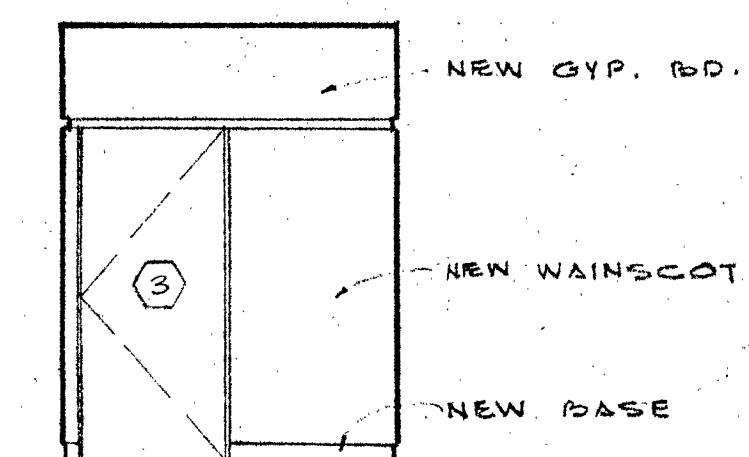
WEST
DEAN
F 3



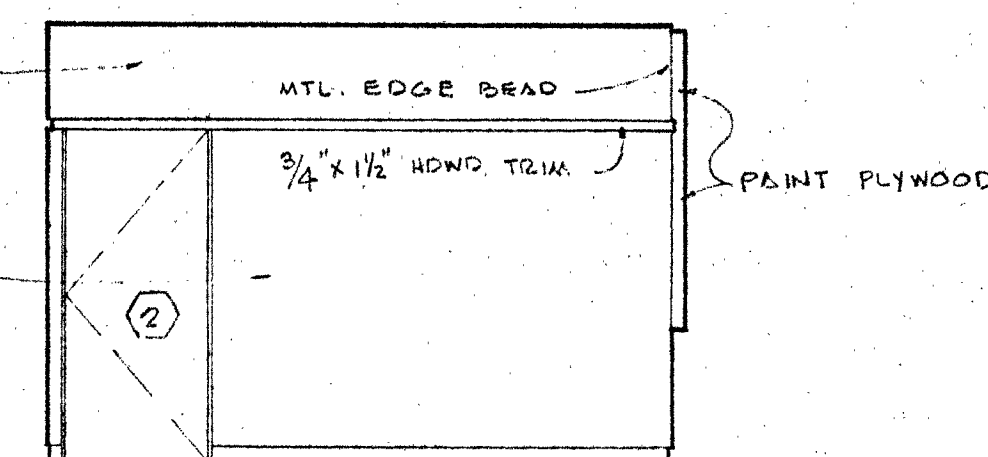
NORTH
SECRETARY



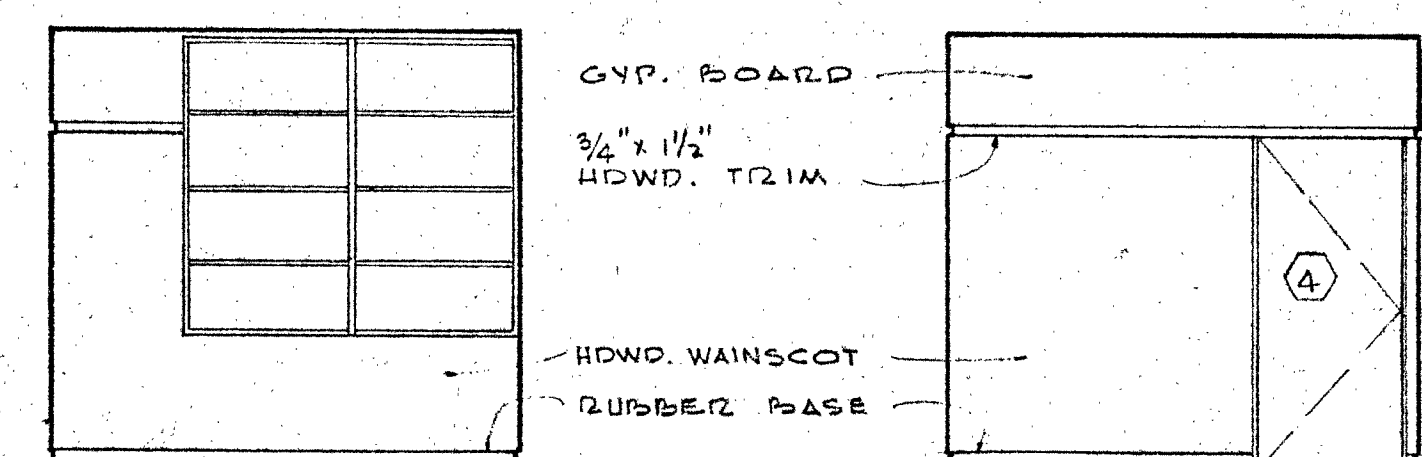
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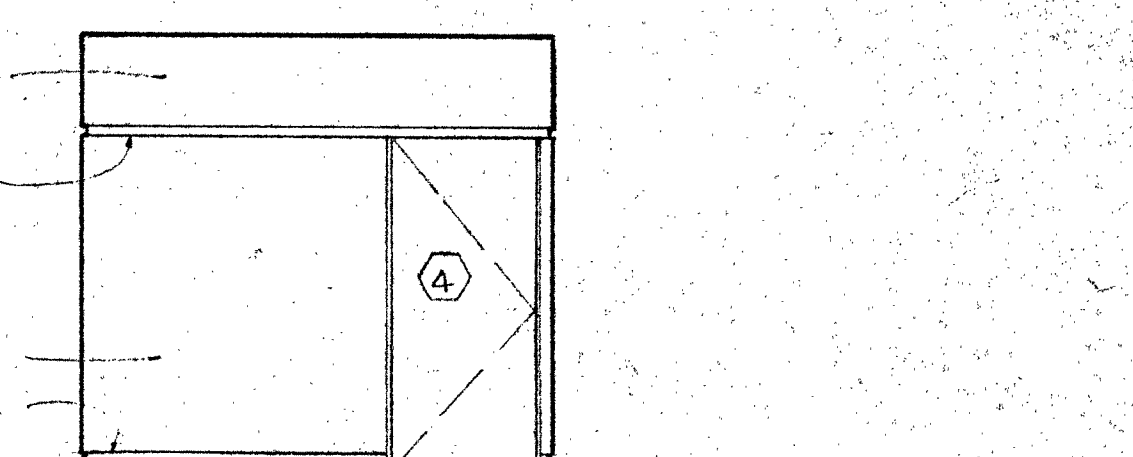
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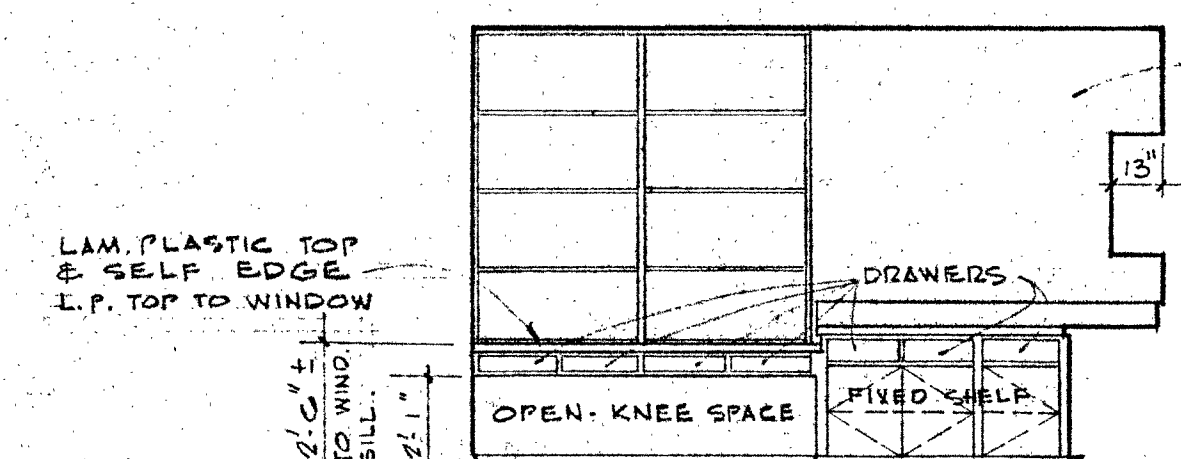
WEST
E 3



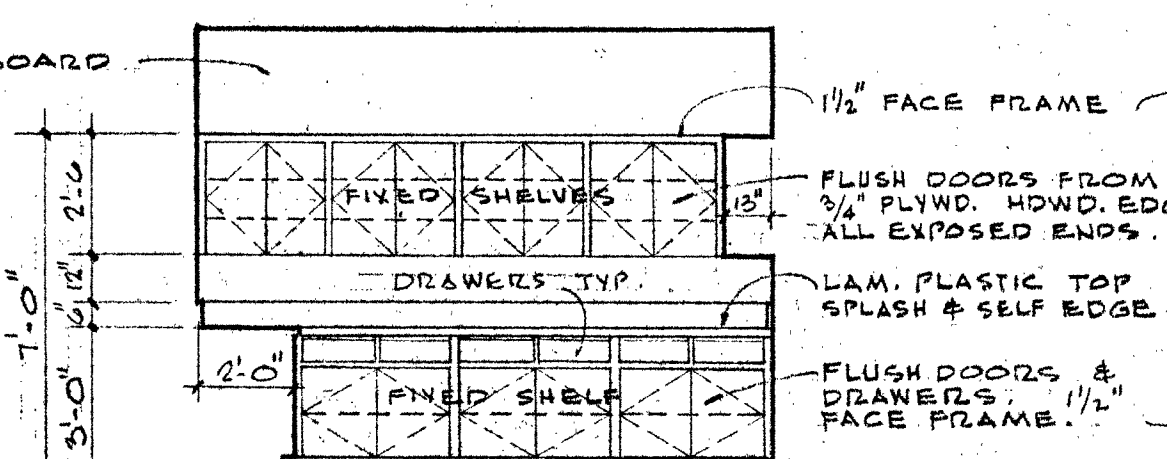
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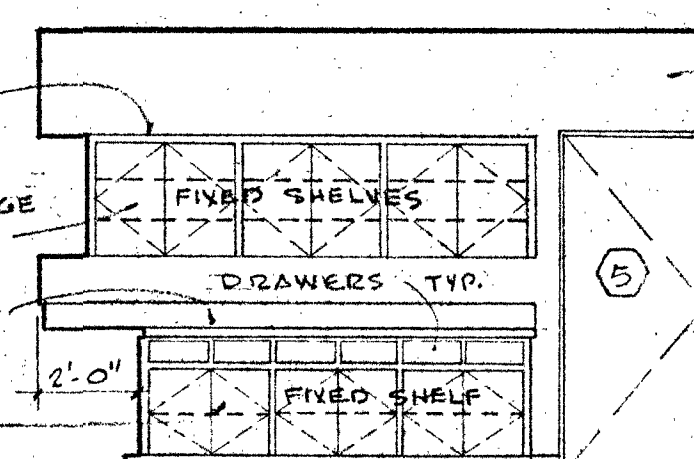
EAST
OFFICE G - M SIMILAR BUT OPPOSITE HAND
G 3 M 3



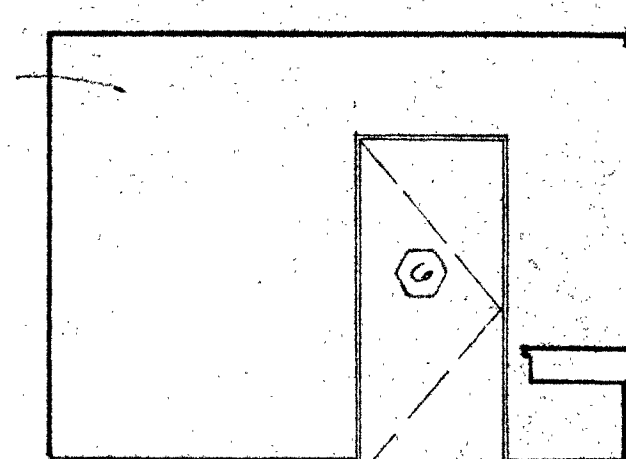
NORTH
WORK ROOM



EAST



SOUTH



WEST
J 3

ALL CASEWORK TO BE HARDWOOD

DEAN E. TRIGGS
VENTURA COUNTY
SUPERINTENDENT OF SCHOOLS

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
OFFICE OF ARCHITECTURE AND CONSTRUCTION
27140 APPROVED FEB 25 1966
APPLICATION FOR BID
PRINCIPAL ARCHITECT

FOR REFERENCE ONLY
PRESIDENT
SUPERINTENDENT

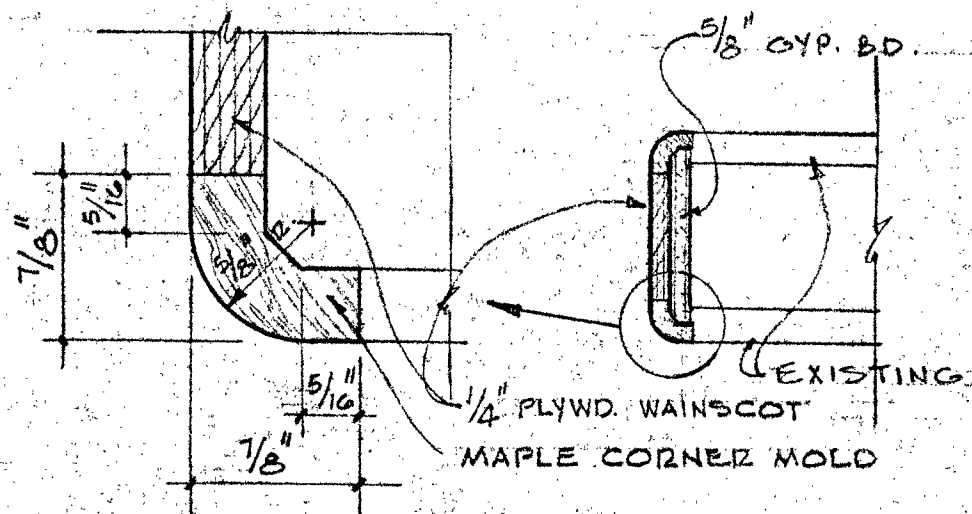
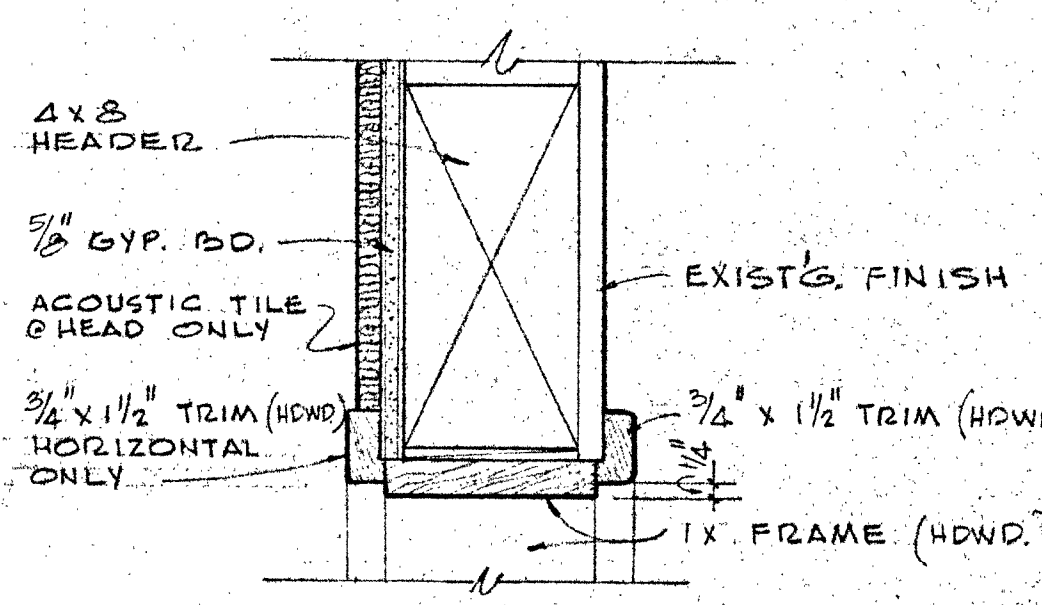
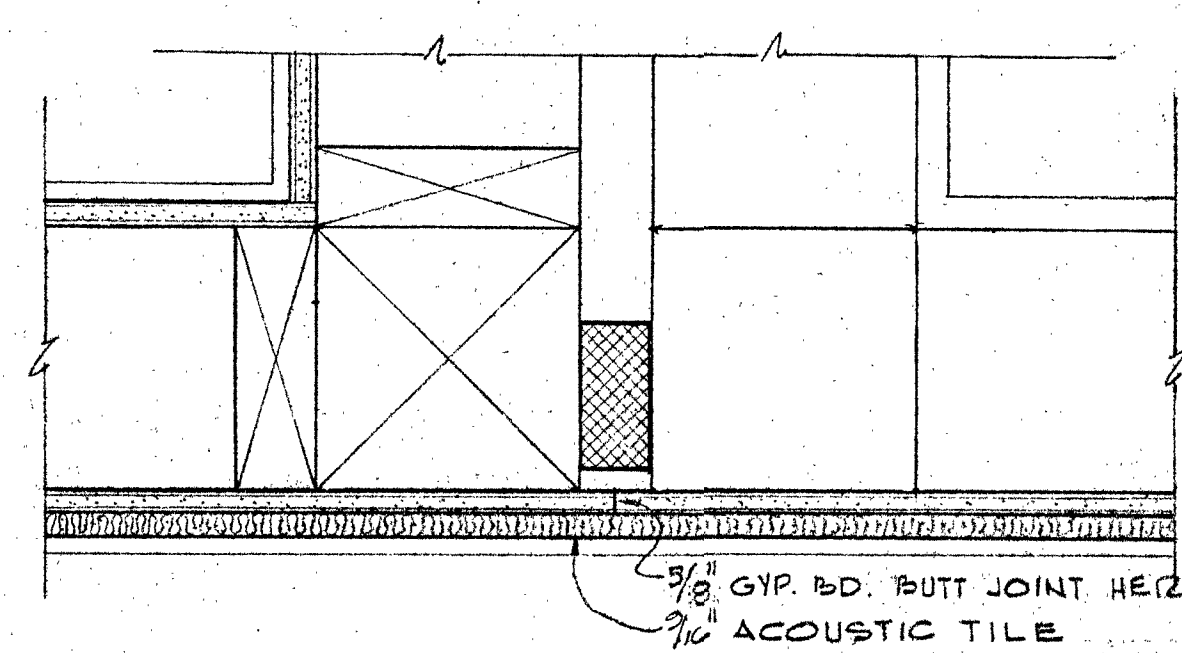
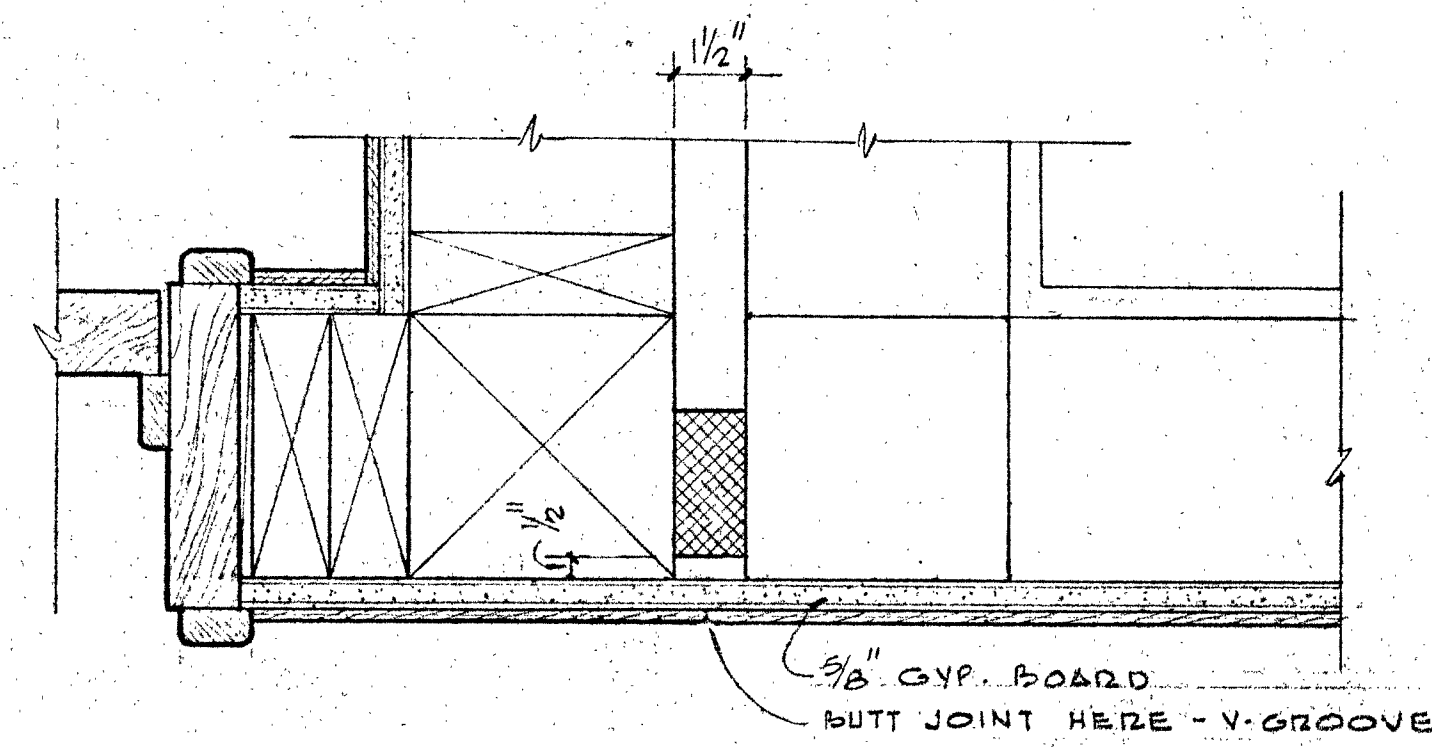
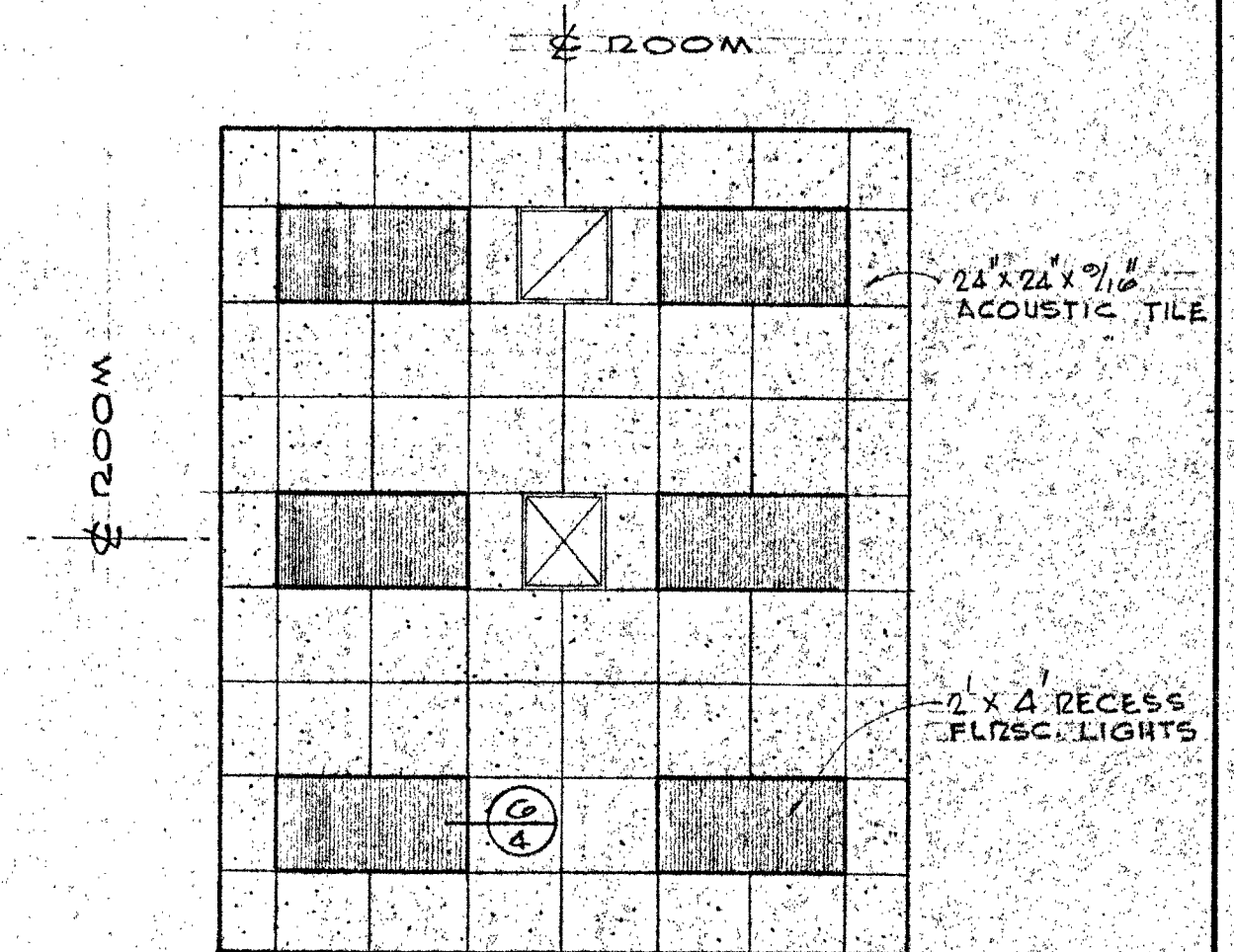
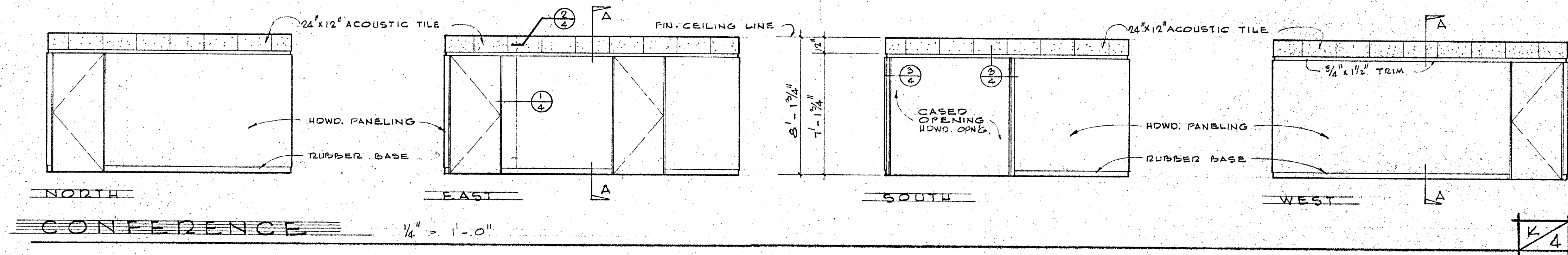
APPROVED
STATE FIRE MARSHAL
STATE OF CALIFORNIA
DATE

FISHER AND WILDE - ARCHITECTS
NUMBER 2817 LOMA VISTA ROAD
VENTURA CALIFORNIA
TELEPHONE 648-3221

UNIT A - ADMINISTRATION & GUIDANCE BUILDING
AND UNIT S-1 & SHOP BUILDING
VENTURA COLLEGE
4667 TELEGRAPH ROAD VENTURA CALIFORNIA
VENTURA COUNTY JUNIOR COLLEGE DISTRICT
VENTURA, CALIFORNIA

INTERIOR ELEVATIONS
COMM. 315
DRAWN
CHECKED
DATE 2-25-66
REVISED
REVISED

SHEET NO.
3
OF 6



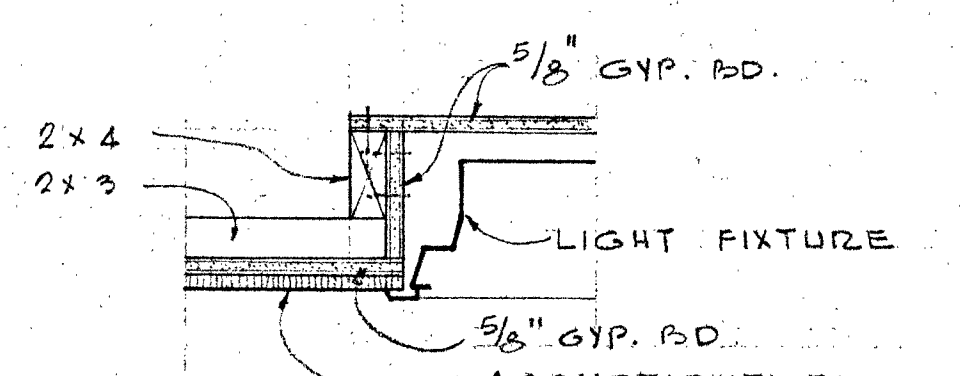
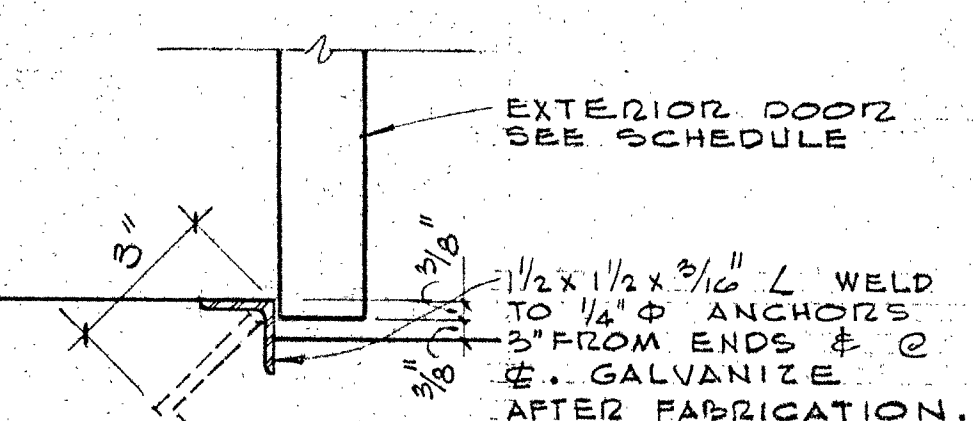
REFLECTED CEILING PLAN
CONFERENCE ROOM
SCALE: 1/4" = 1'-0"

JOINT @ PANELING
SCALE: 3/4" = 1'-0"

JOINT @ ACOUSTIC TILE
SCALE: 3/4" = 1'-0"

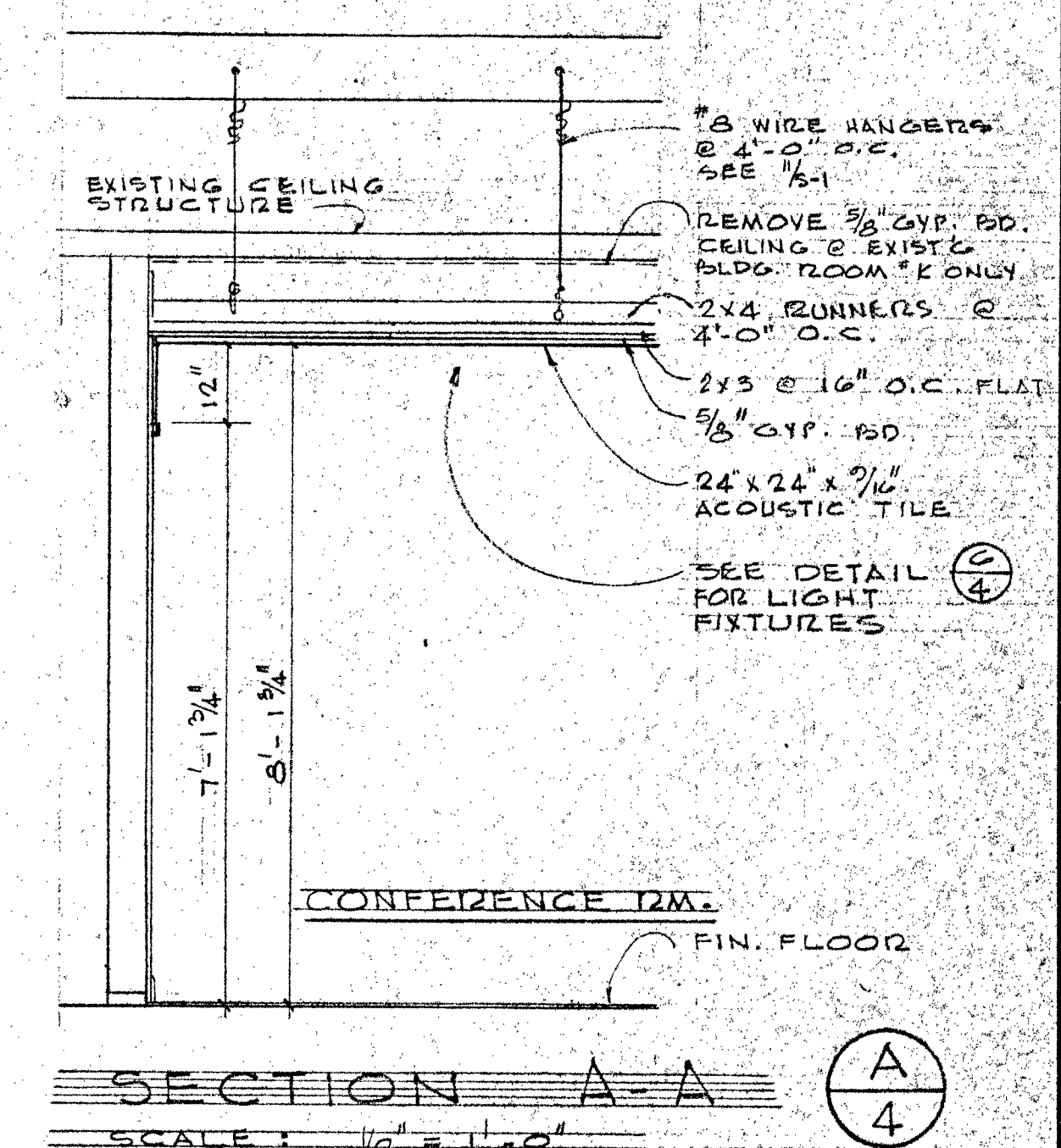
HEAD DETAIL
JAMB SIMILAR
SCALE: 3/4" = 1'-0"

WAINSCOT CORNER
SCALE: 3/4" = 1'-0"



THRESHOLD DETAIL
SCALE: 3/4" = 1'-0"

RECESSED LIGHT
SCALE: 1 1/2" = 1'-0"



SECTION A-A
SCALE: 1/2" = 1'-0"

DEAN E. TRIGGS
VENTURA COUNTY
SUPERINTENDENT OF SCHOOLS

STATE OF CALIFORNIA
DEPARTMENT OF GENERAL SERVICES
OFFICE OF ARCHITECTURE AND CONSTRUCTION
27-140 APPROVED FEB 25 1966
APPROVED BY: [Signature]
OFFICIAL ARCHITECTURAL ENGINEER

FOR REFERENCE ONLY
STATE FIRE MARSHAL
STATE OF CALIFORNIA
PRESIDENT
BID #718
SUPERINTENDENT

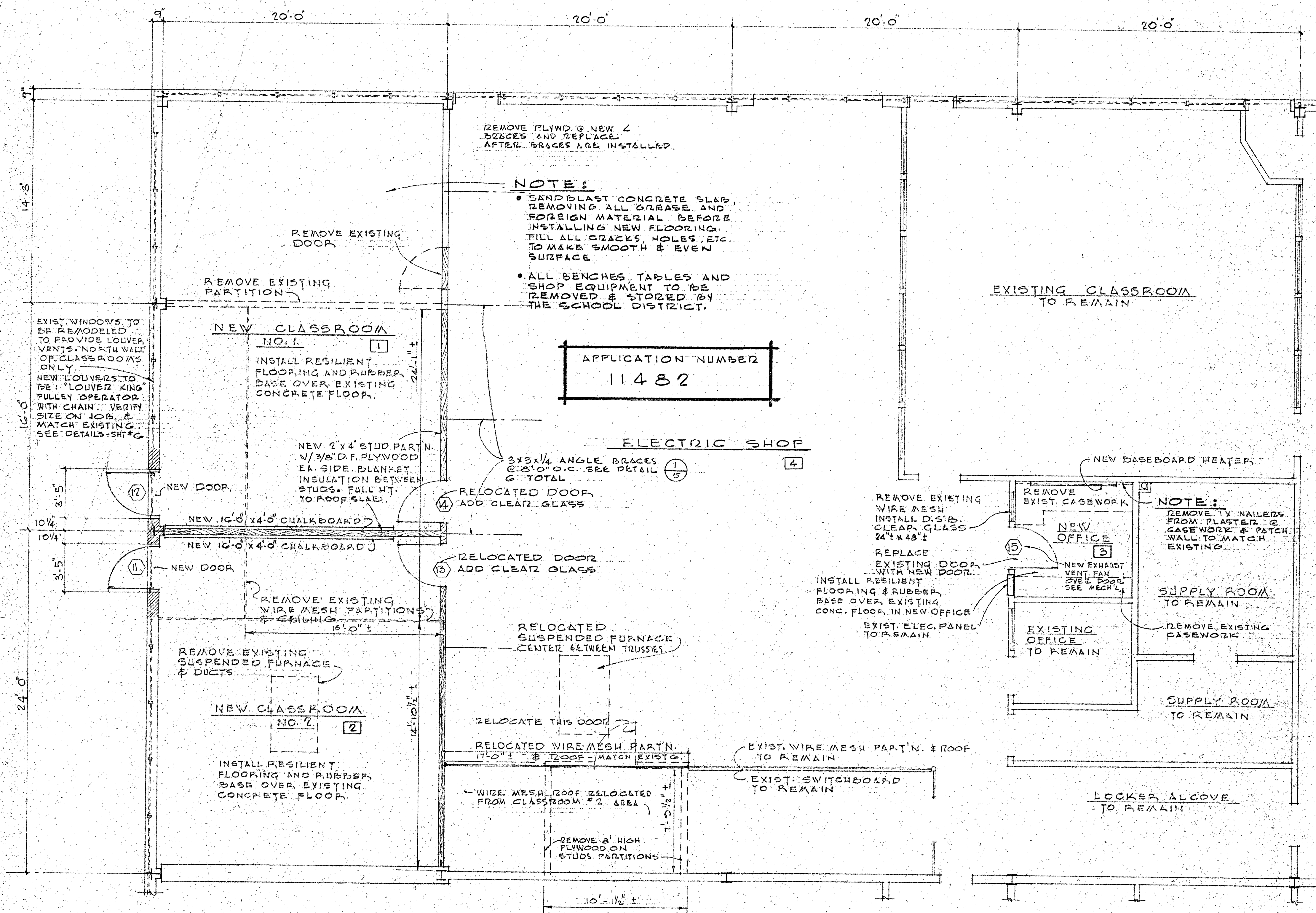
APPROVED
STATE FIRE MARSHAL
STATE OF CALIFORNIA
DATE

FISHER AND WILDE - ARCHITECTS
NUMBER 2817 LOMA VISTA ROAD
VENTURA CALIFORNIA
TELEPHONE 648-3221

UNIT A-ADMINISTRATION & GUIDANCE BUILDING
AND UNIT S-1 & SHOP BUILDING
VENTURA COLLEGE
4001 TELEGRAPH ROAD VENTURA CALIFORNIA
VENTURA COUNTY JUNIOR COLLEGE DISTRICT
VENTURA, CALIFORNIA

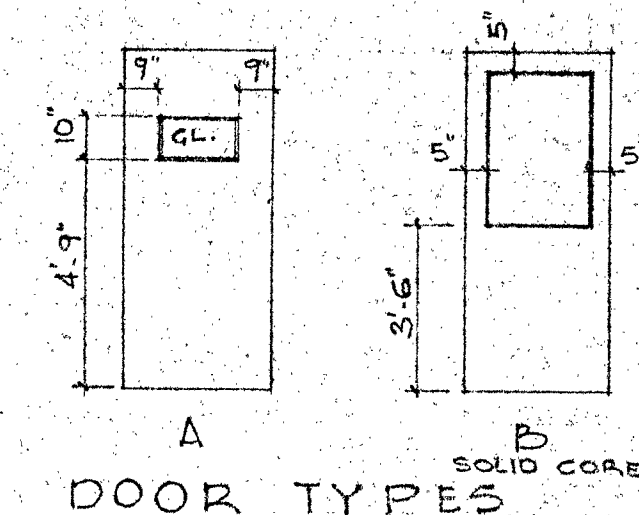
INTERIOR ELEVATIONS
REFLECTED CEILING PLAN
MISCELLANEOUS DETAILS
COMM. 815
DRAWN
CHECKED
DATE 2-25-66
REVISED

SHEET NO.
4
OF 6



DOOR SCHEDULE										
NO.	TYPE	DOOR		TRK.	MAT.	GLASS	FRAME		THRESH.	
		WIDTH	HEIGHT				MAT.	DET.	MAT.	DET.
11	A	3'-0"	7'-0"	1 3/4"	KAL.	CLDB	L.M.	1/2"	MET.	3/8"
12	A	3'-0"	7'-0"	1 3/4"	KAL.	CLDB	H.M.	1/2"	MET.	3/8"
13	-	-	-	-	-	CLDB	D.F.	1/2"	MET.	*
14	-	-	-	-	-	CLDB	D.F.	1/2"	MET.	*
15	B	3'-0"	7'-0"	1 3/4"	BIRCH	1/2" PL.	-	1/2"	MET.	*

* USE "TOMEDGE" #A-402-H CENTERED ON DOOR. USE MIN. 4" EXPANSION SHIELD FASTENERS EACH THRESHOLD. BY RESILIENT FLOOR CONTRACTOR.



DOOR TYPES

FINISH SCHEDULE										
ROOM NUMBER	NAME OF ROOM	ROOM FINISH								
		FLOOR	BASE	WAINSCOT	WAINSCOT HEIGHT	LATH	NORTH	EAST	SOUTH	WEST
1	CLASSROOM #1	A	D	-	-	-	-	-	-	-
2	CLASSROOM #2	A	D	-	-	-	-	-	-	-
3	OFFICE	A	D	-	-	-	-	-	-	-
4	ELECTRIC SHOP	-	-	-	-	-	-	-	-	-

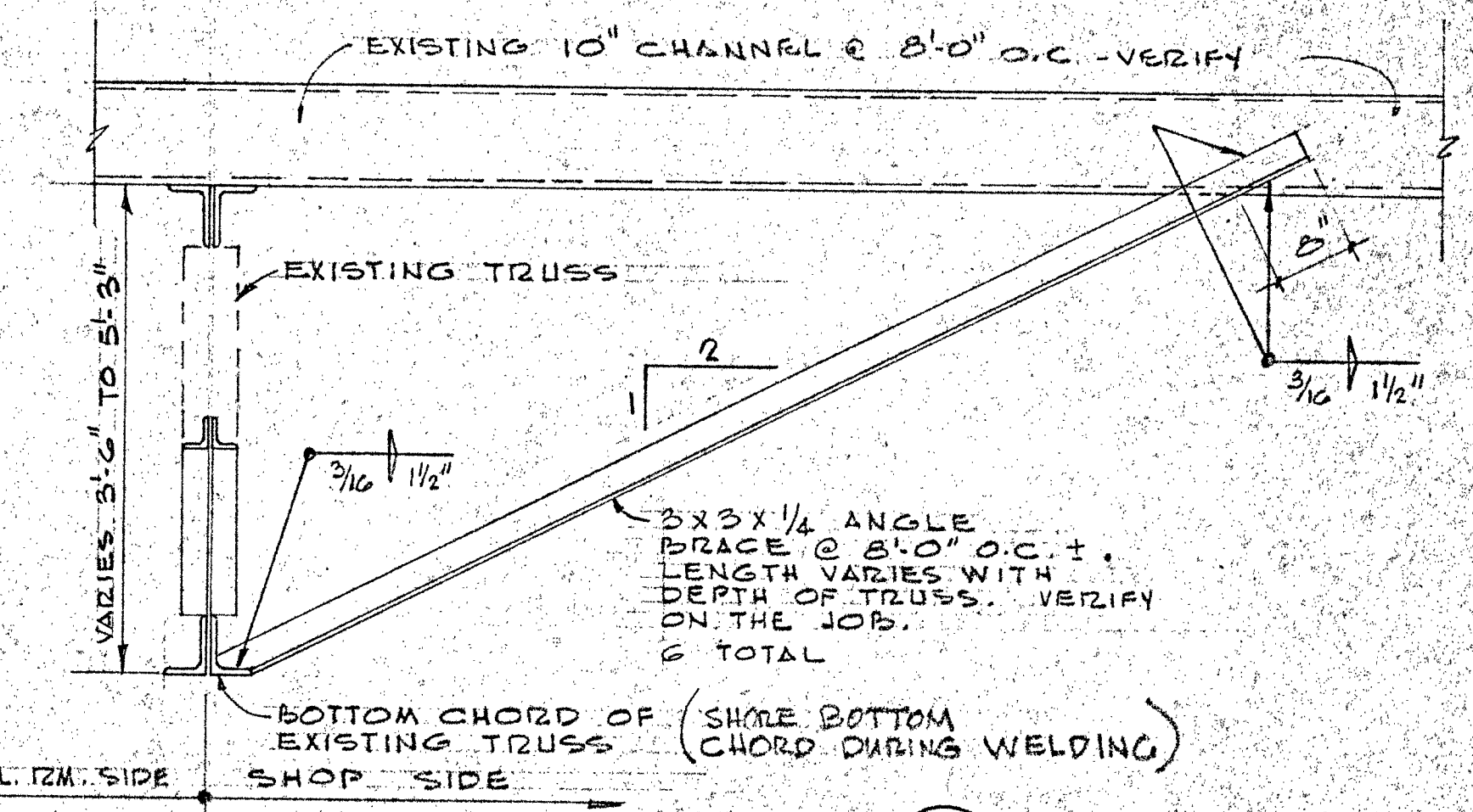
ABBREVIATIONS

A ASPHALT TILE

R RUBBER

W WOOD

WP 1/2" D.F. PLYWOOD

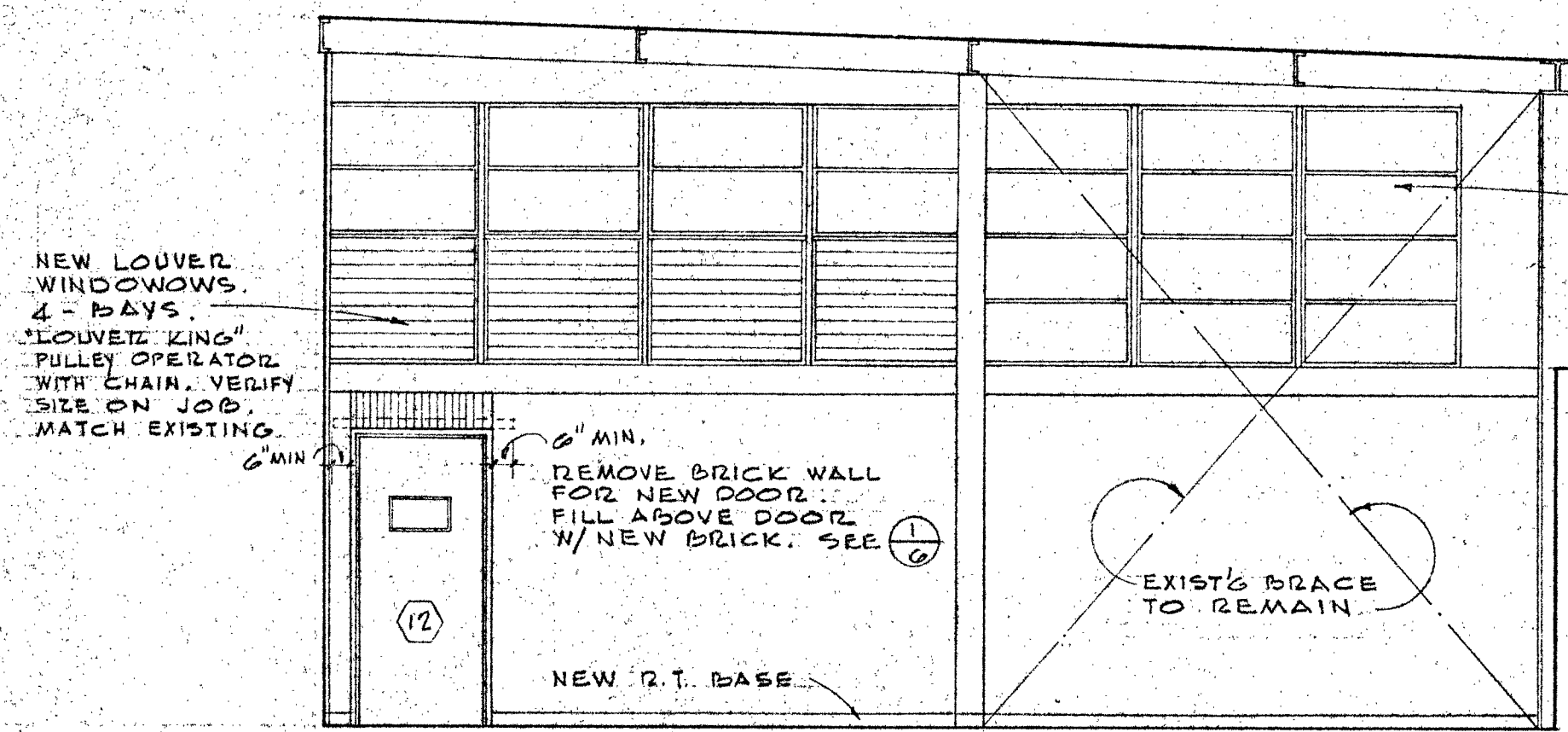


BRACE DETAIL

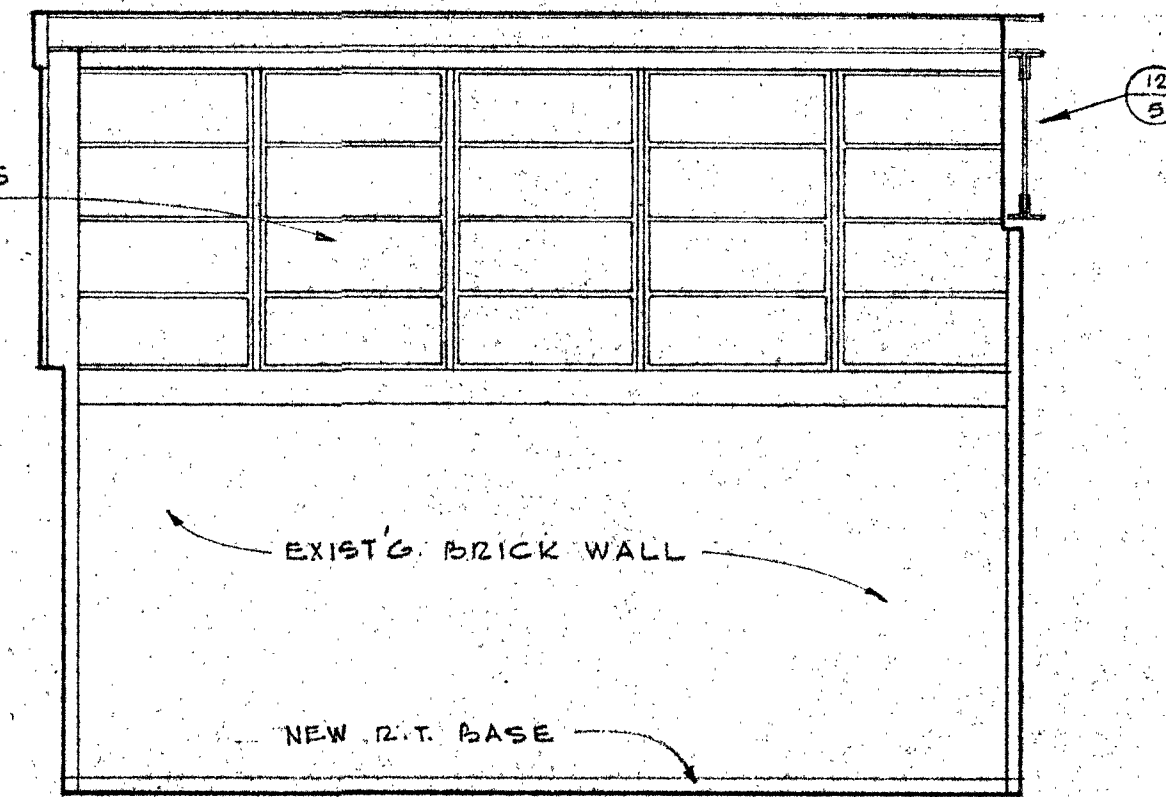
SCALE: 3/4" = 1'-0"

PARTIAL FLOOR PLAN - UNIT S-1

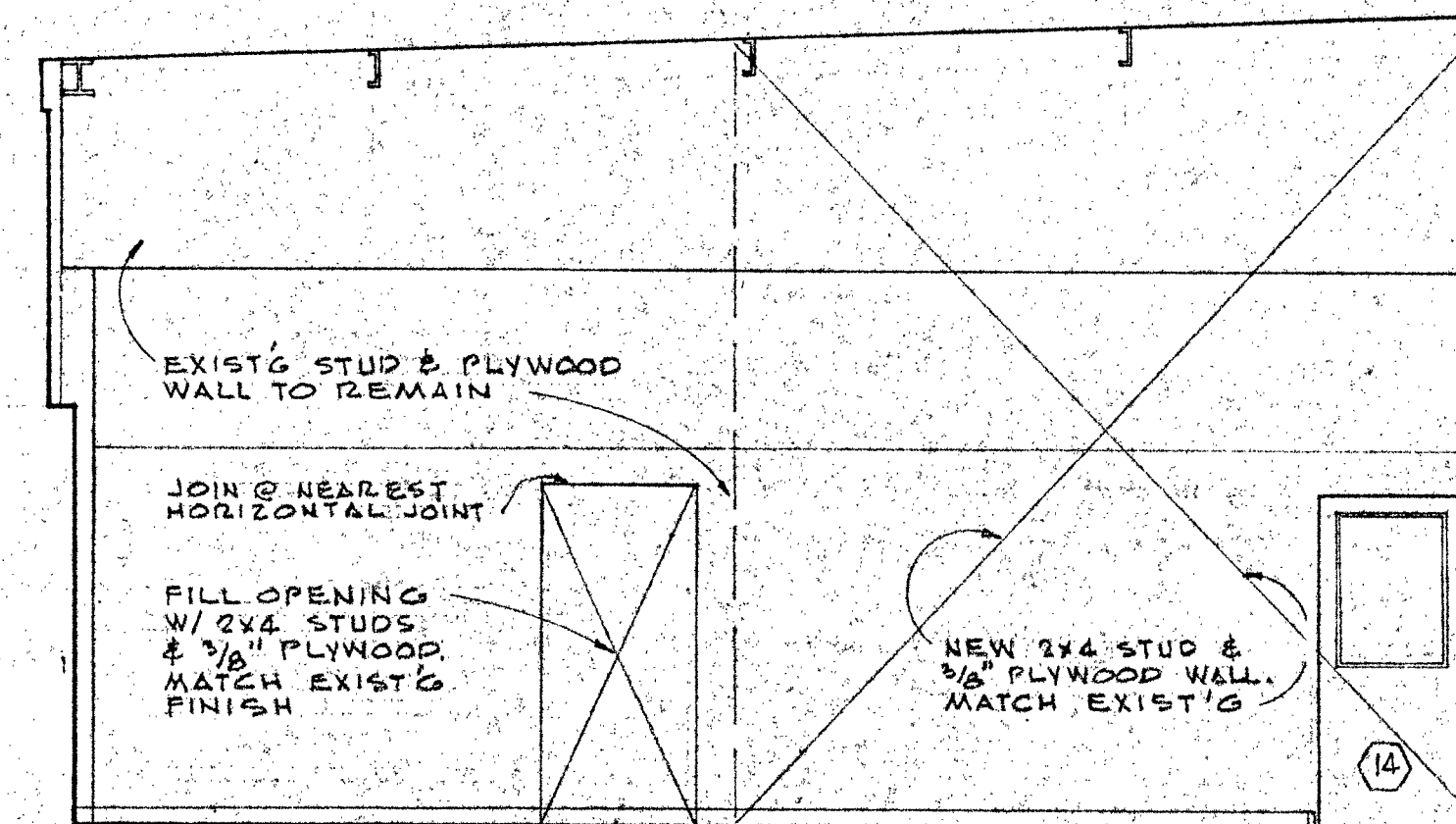
1/4" = 1'-0"



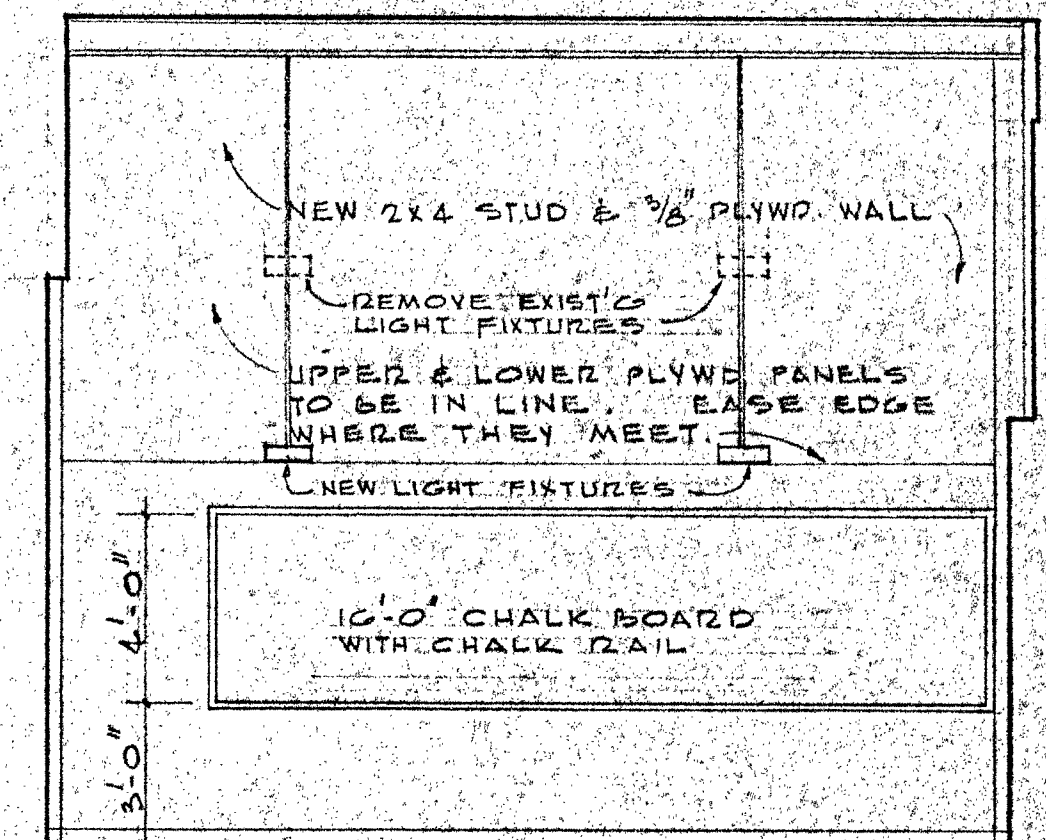
NORTH
CLASSROOM NO. 1



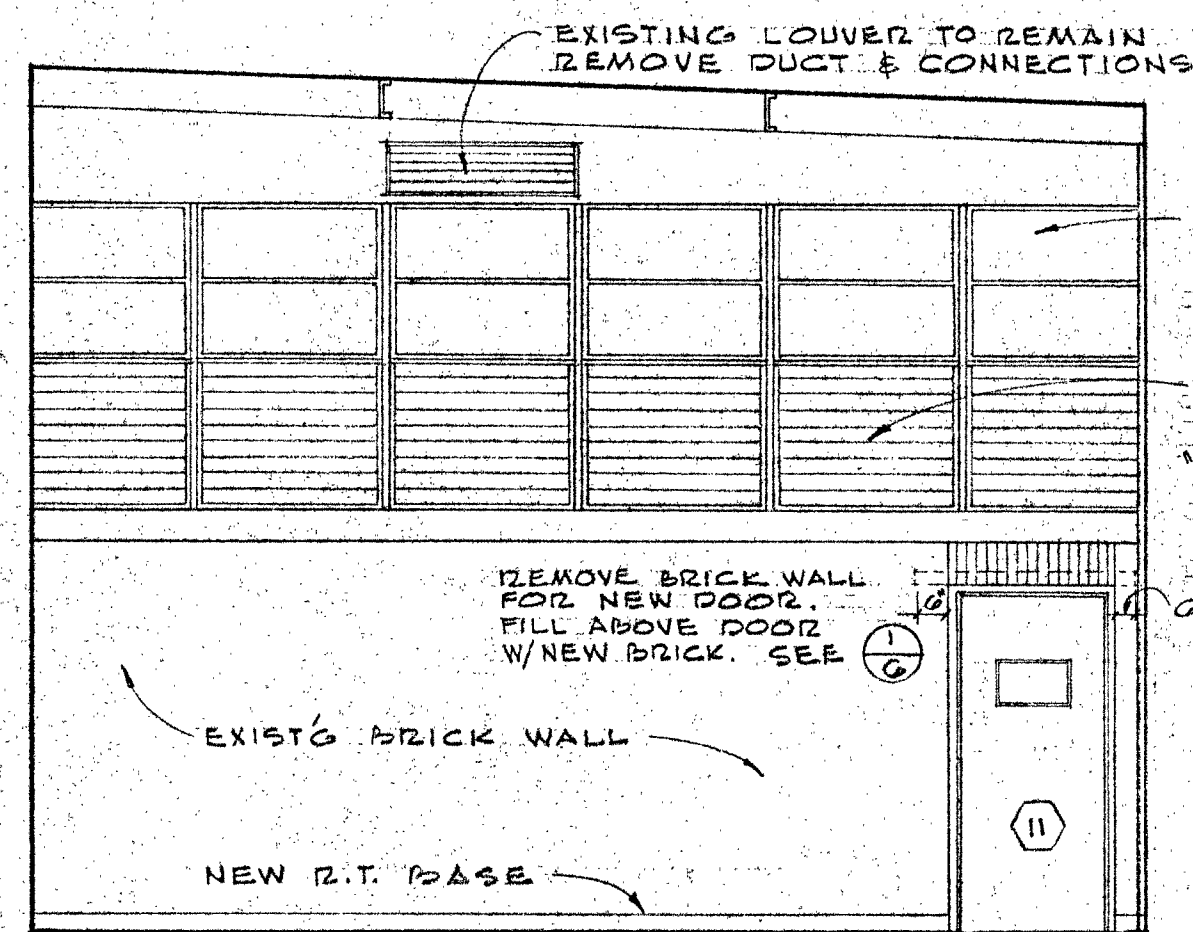
EAST



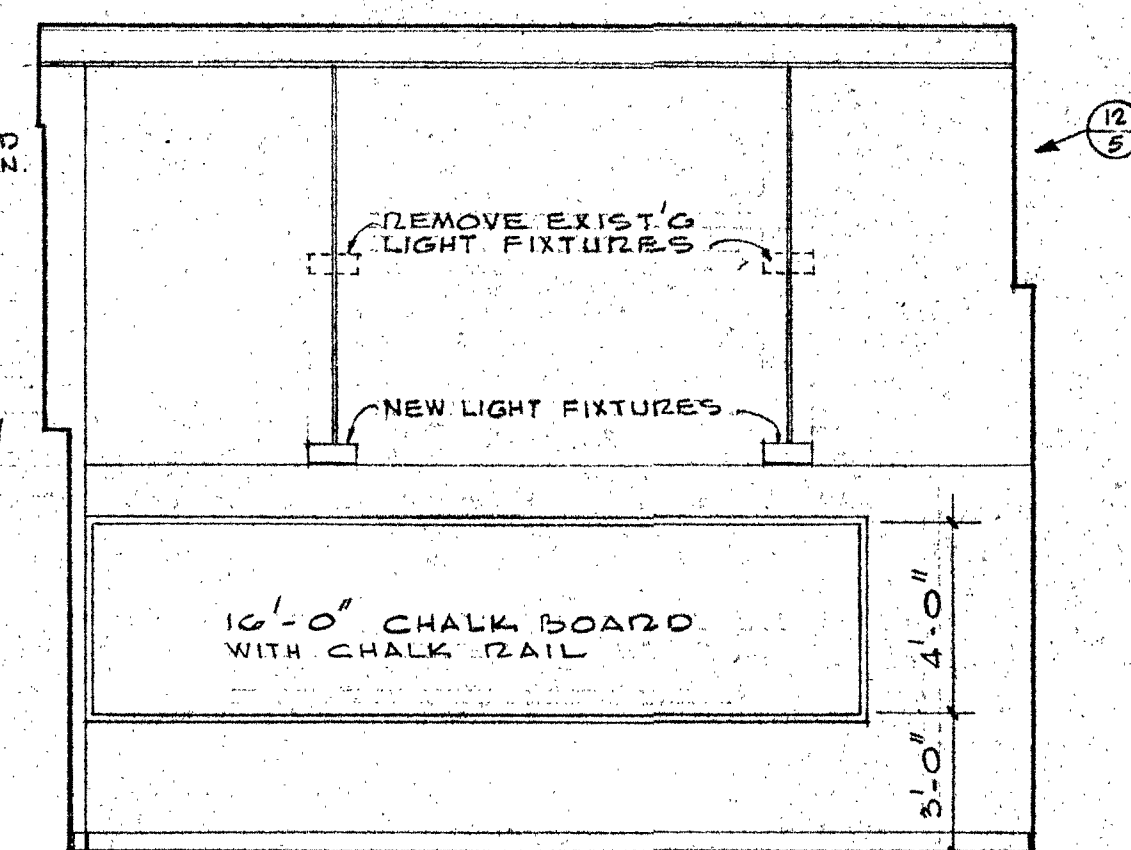
SOUTH



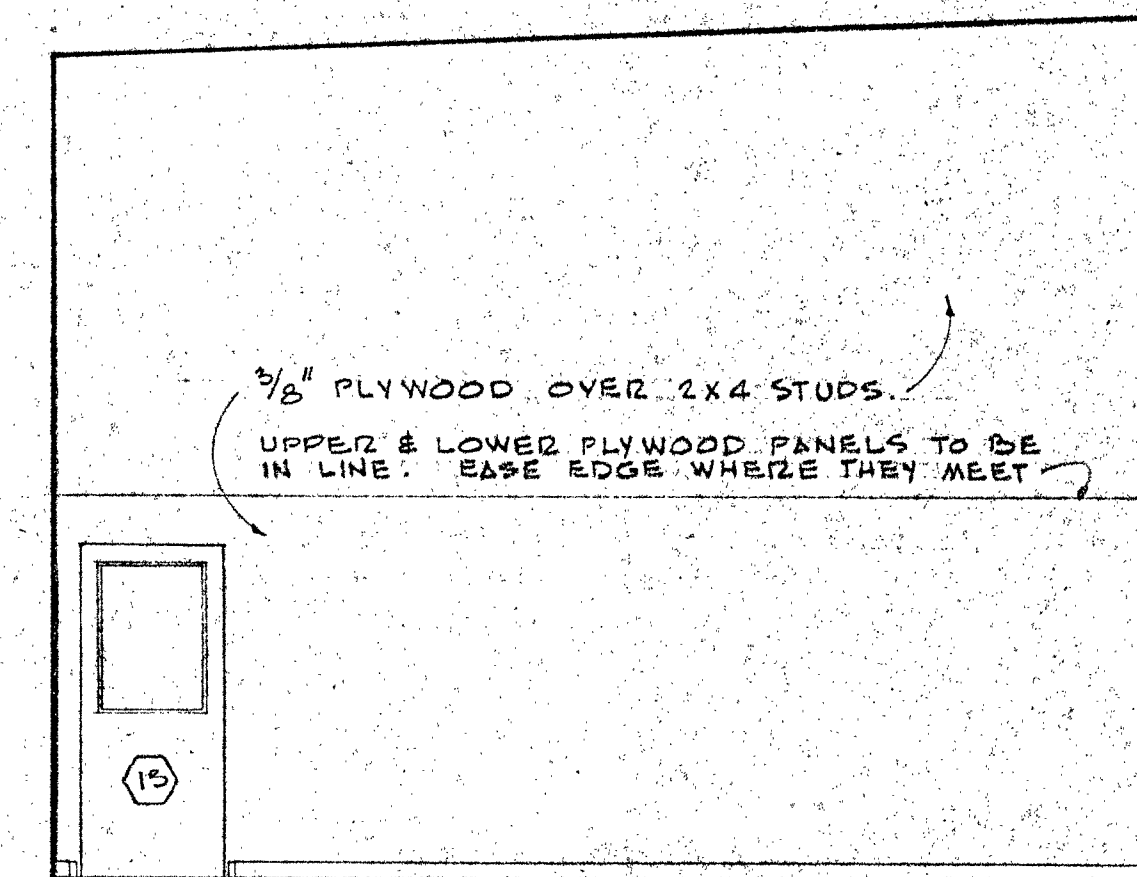
WEST



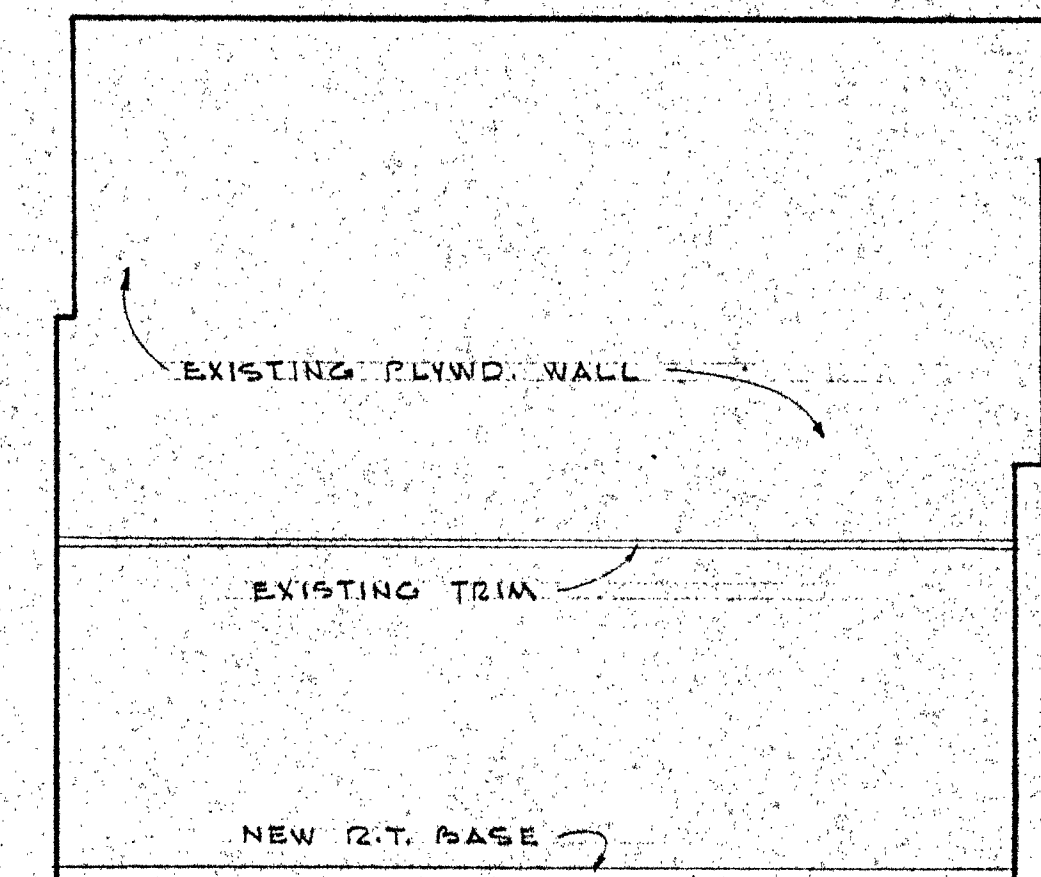
NORTH
CLASSROOM NO. 2



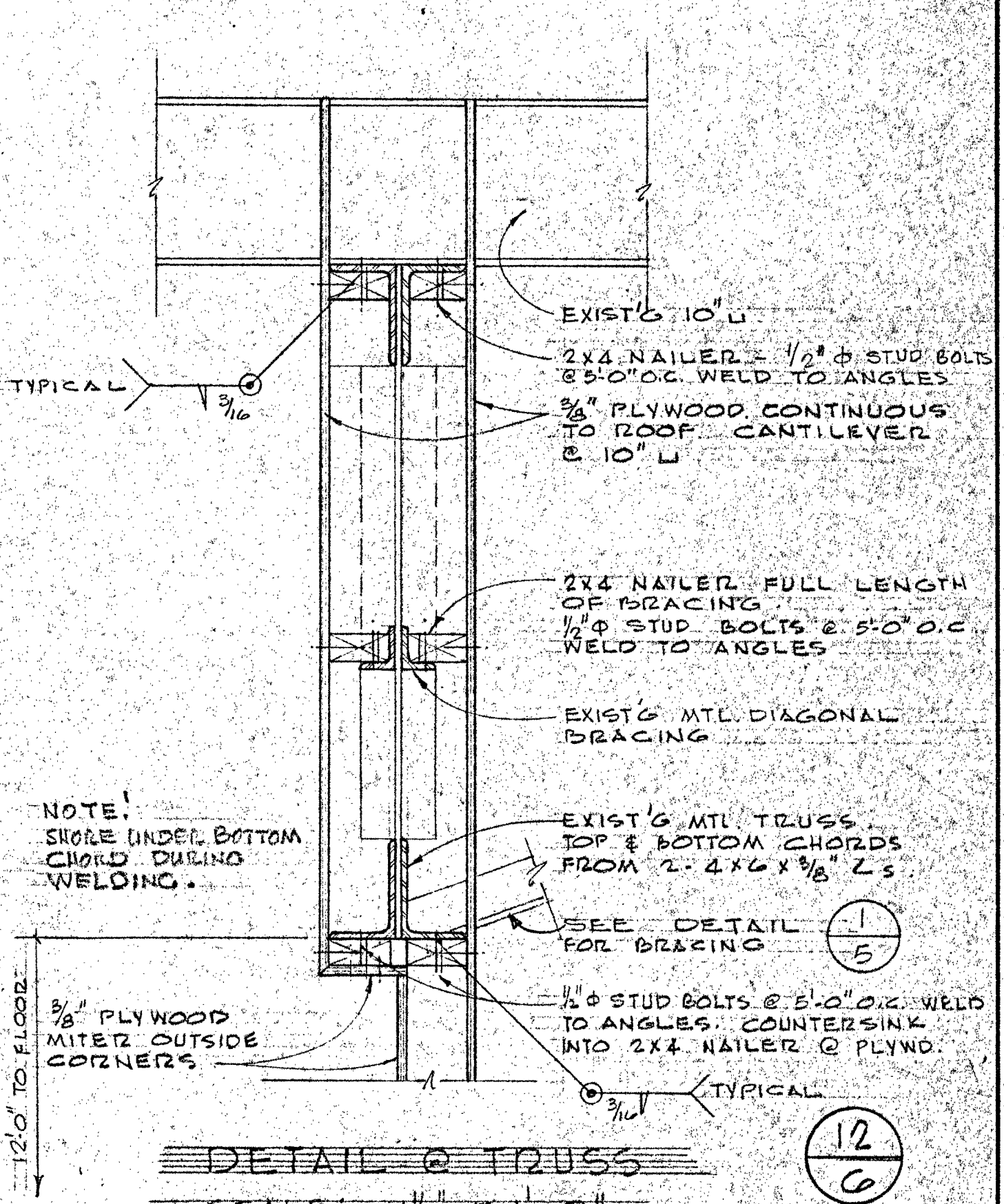
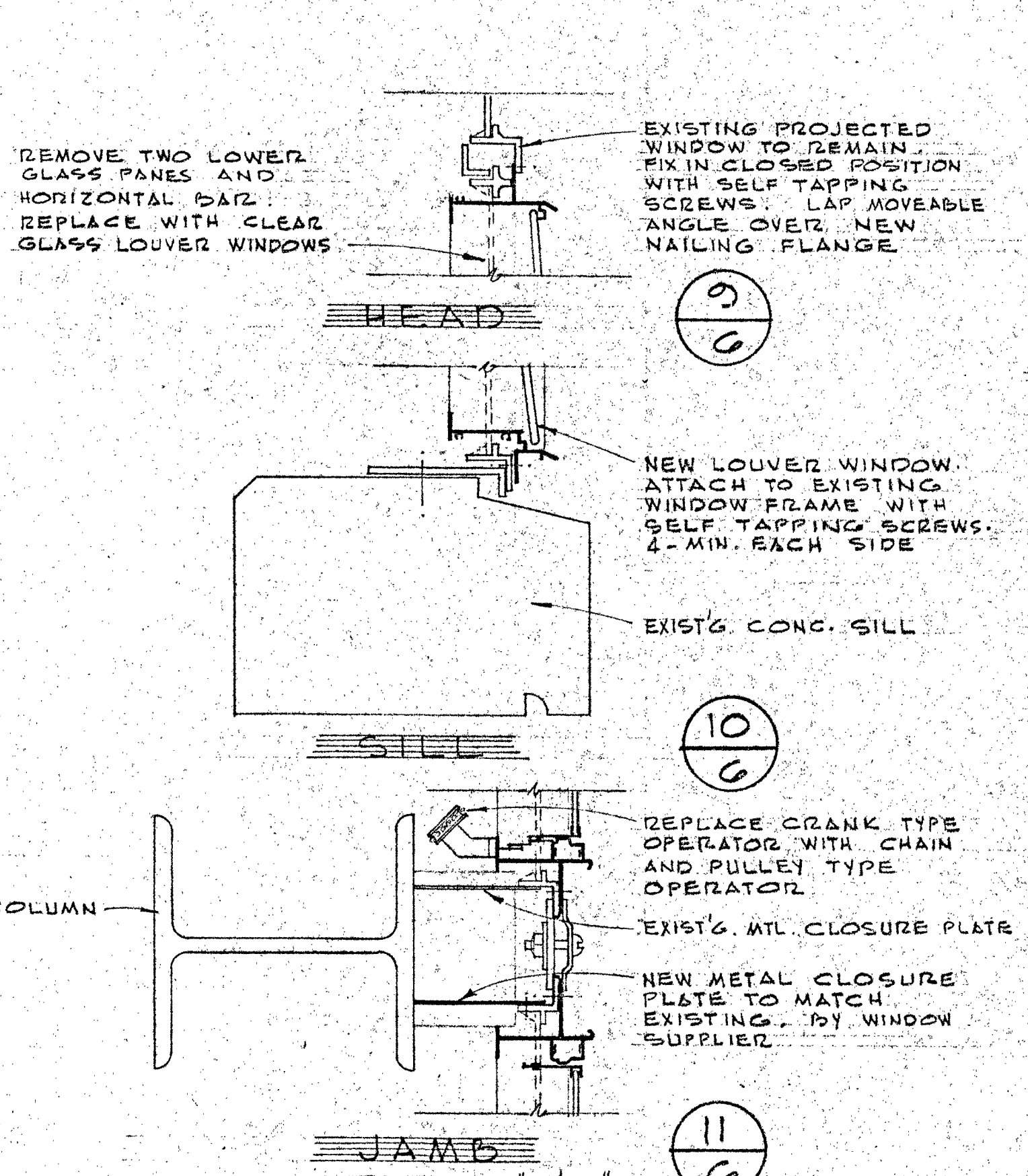
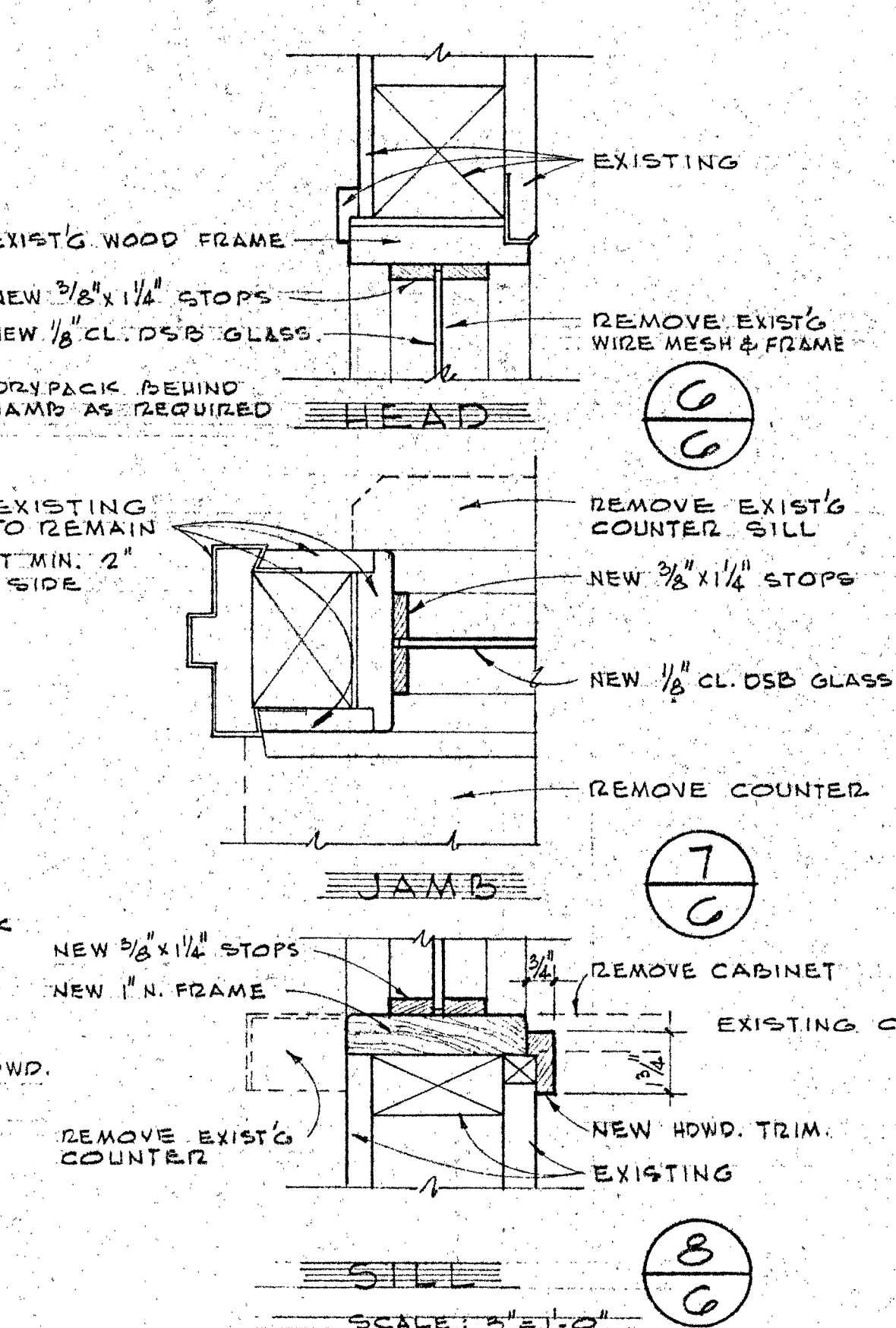
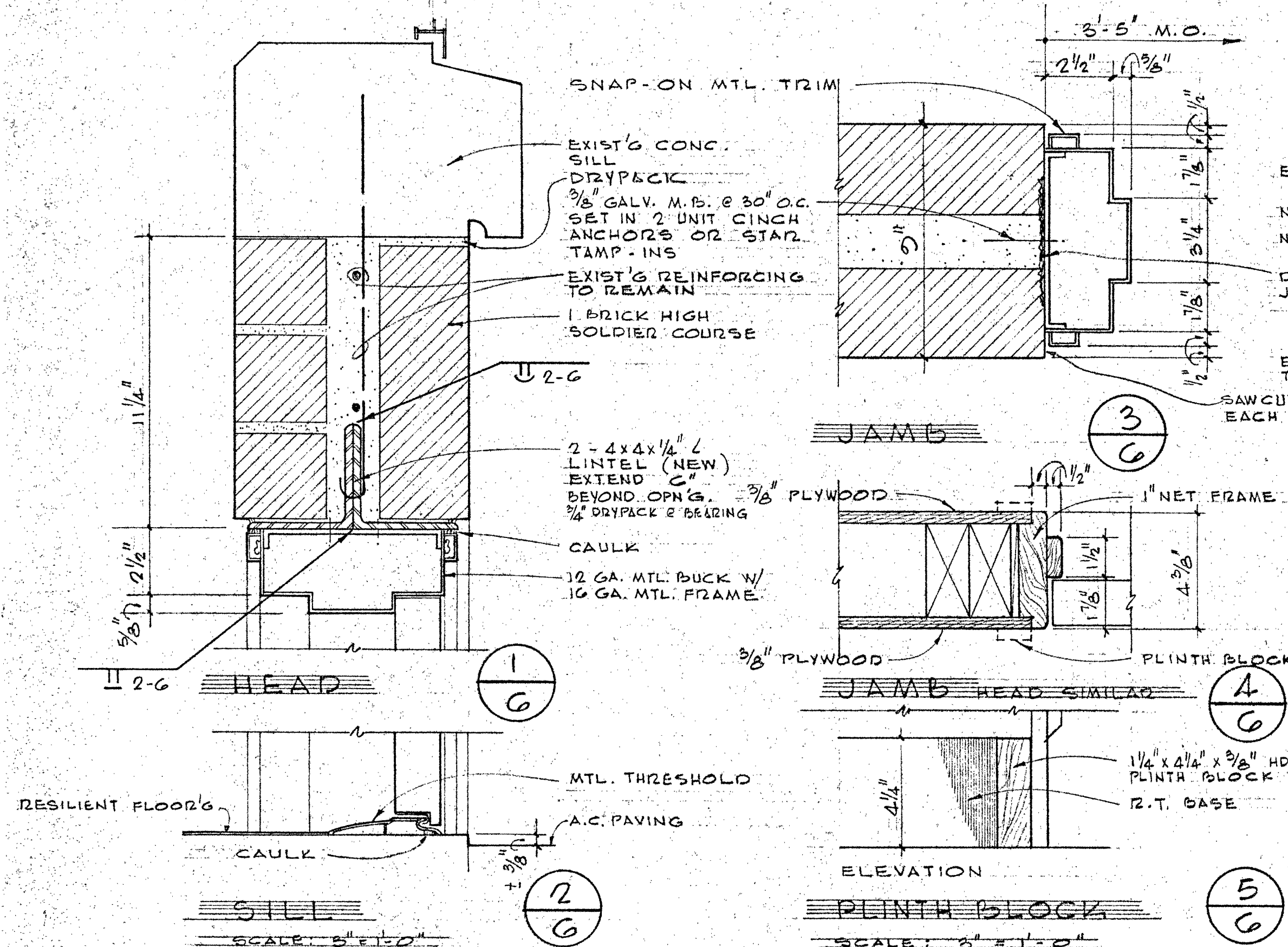
EAST



SOUTH



WEST



DEAN E. IRIGGS
VENTURA COUNTY
SUPERINTENDENT OF SCHOOLS

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
OFFICE OF ARCHITECTURE AND CONSTRUCTION
27140 APPROVED FEB 25 1966
APPLICANT: [Signature]
PRINCIPAL ARCHITECT: [Signature]

FOR REFERENCE ONLY
BID #718
RESIDENT: [Signature]
SUPERINTENDENT: [Signature]

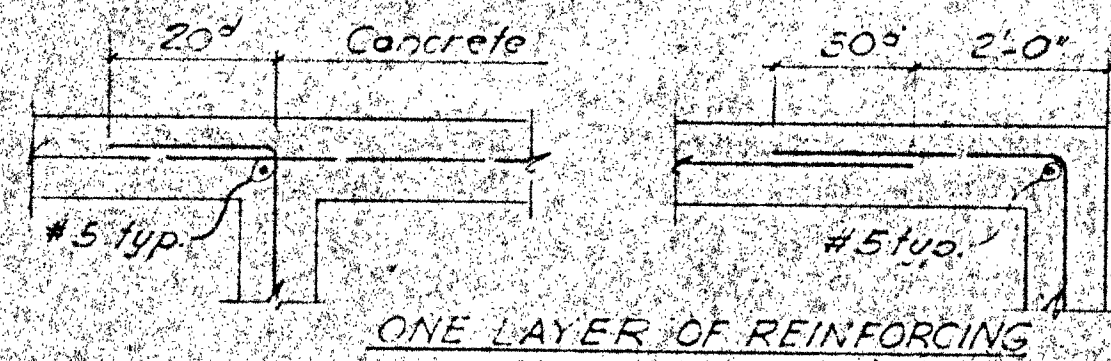
APPROVED
STATE FIRE MARSHAL
STATE OF CALIFORNIA
DATE: [Signature]

FISHER AND WILDE - ARCHITECTS
NUMBER 2817 LOMA VISTA ROAD
VENTURA CALIFORNIA
TELEPHONE 648-3221

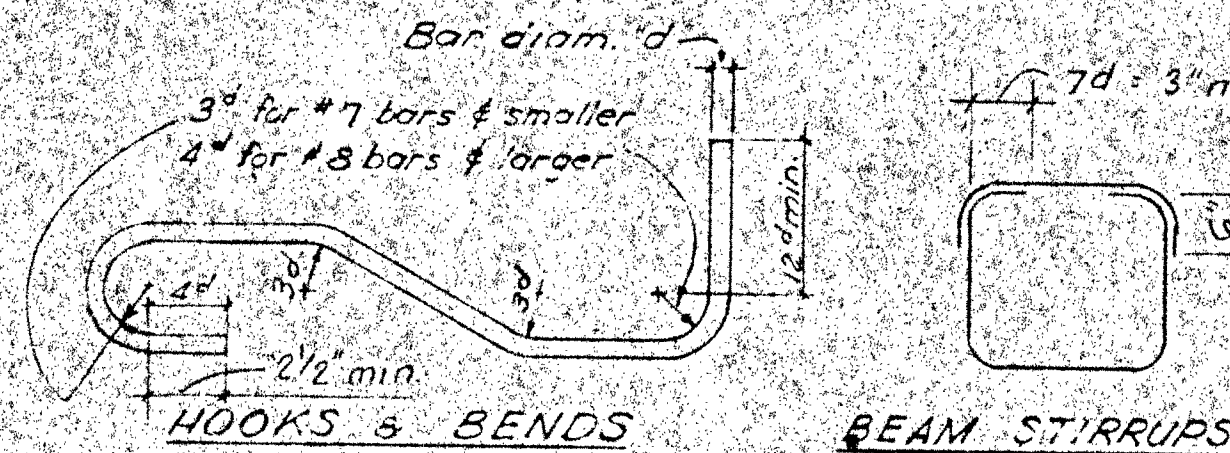
UNIT A - ADMINISTRATION & GUIDANCE BUILDING
AND UNIT S - I. & SHOP BUILDING
VENTURA COLLEGE
2607 TELEGRAPH ROAD VENTURA, CALIFORNIA
VENTURA COUNTY JUNIOR COLLEGE DISTRICT
VENTURA CALIFORNIA

INTERIOR ELEVATIONS,
MISCELLANEOUS DETAILS
COMM. DRAWN CHECKED DATE REVISED REVISED
815-A [] [] 2-75-66 [] []

SHEET NO.
6
OF 6



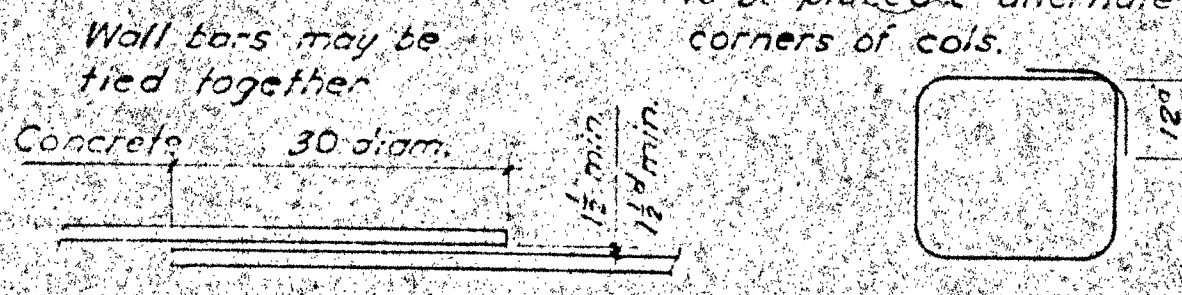
TYPICAL REINFORCING DETAILS
WALLS - FOOTING WALLS - BEAMS



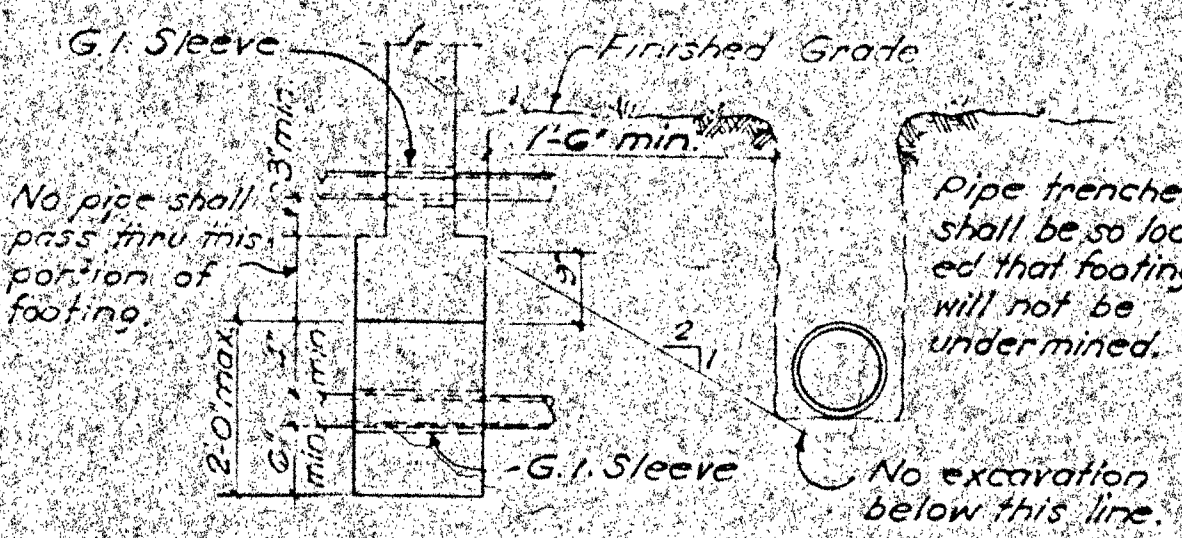
HOOKS & BENDS

BEAM STIRRUPS

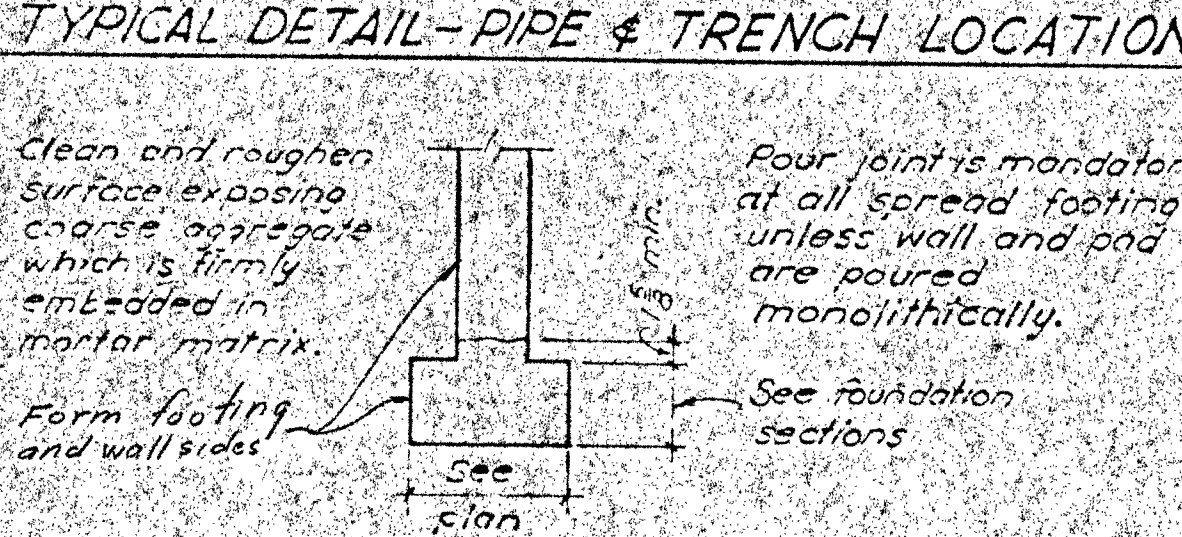
Splices for successive ties to be placed @ alternate corners of cols.



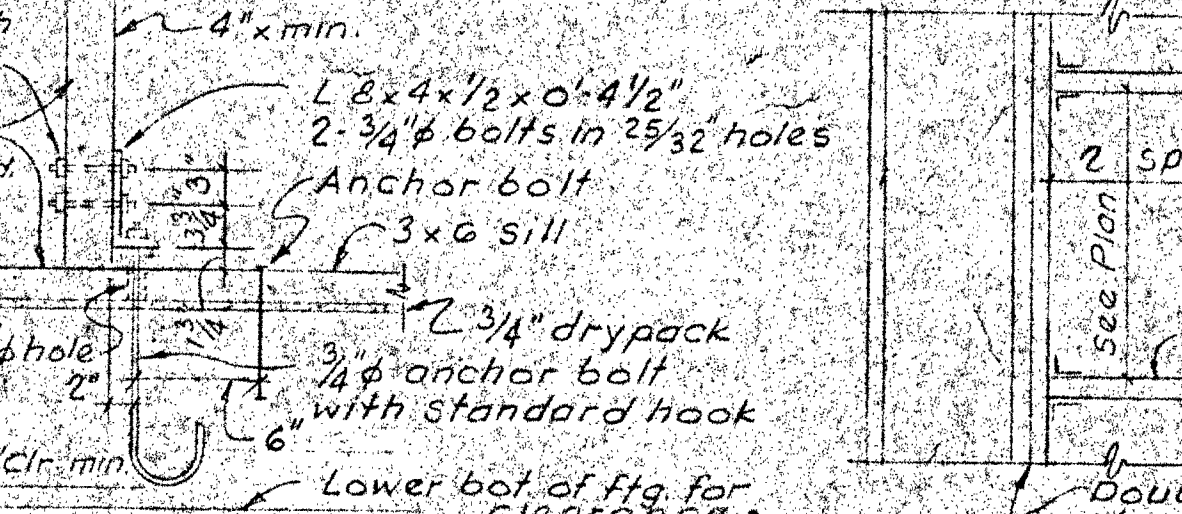
TYPICAL REINFORCING DETAILS



TYPICAL DETAIL - PIPE & TRENCH LOCATION

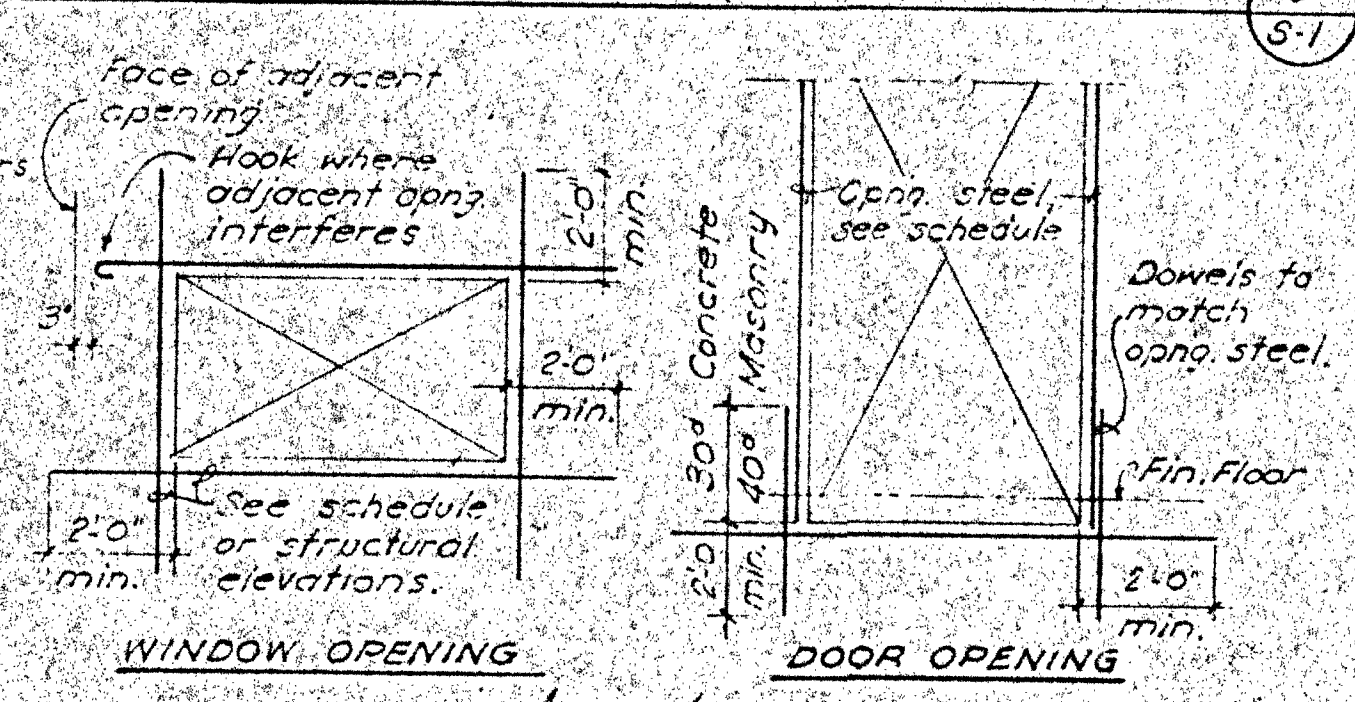


TYPICAL DETAIL - PIPE & TRENCH LOCATION



TYPICAL DETAIL - PIPE & TRENCH LOCATION

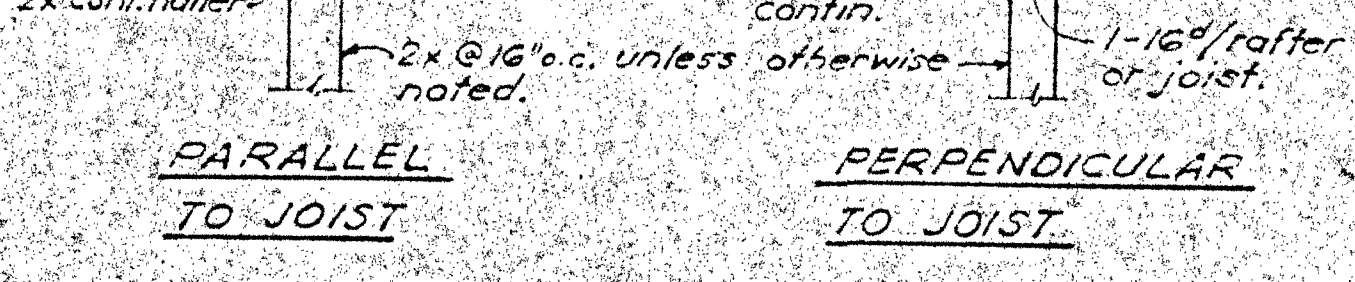
TYPICAL STEPPED FOOTING



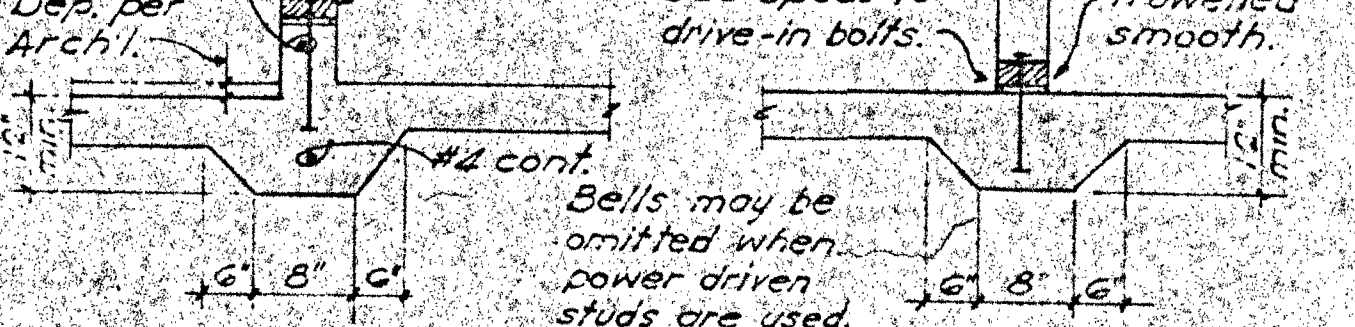
TYPICAL DETAIL FOR CONCRETE OR CONC. BLOCK OPENING REINFORCEMENT



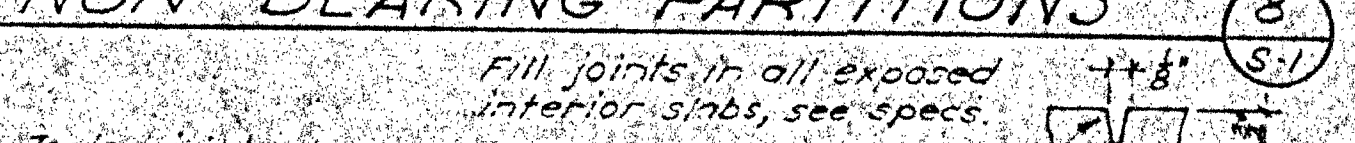
TYPICAL DETAIL FOR CONCRETE OR CONC. BLOCK OPENING REINFORCEMENT



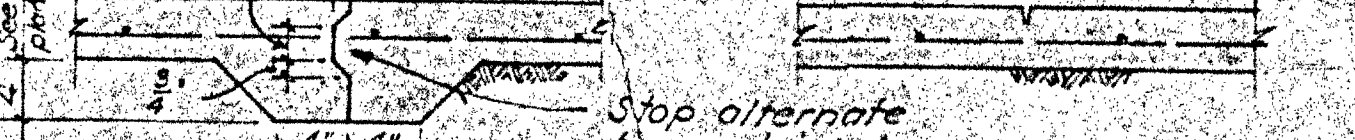
TYPICAL DETAIL FOR CONCRETE OR CONC. BLOCK OPENING REINFORCEMENT



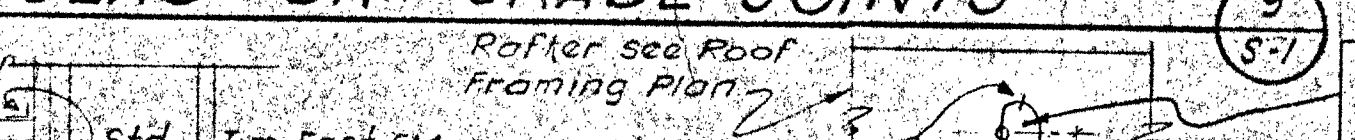
TYPICAL DETAIL FOR CONCRETE OR CONC. BLOCK OPENING REINFORCEMENT



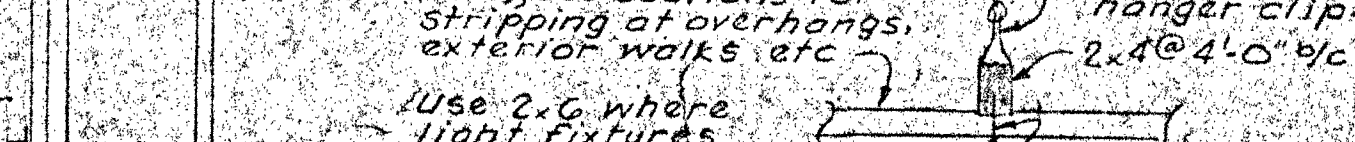
TYPICAL DETAIL FOR CONCRETE OR CONC. BLOCK OPENING REINFORCEMENT



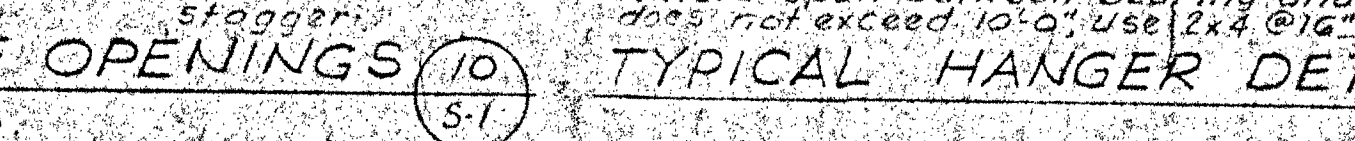
TYPICAL DETAIL FOR CONCRETE OR CONC. BLOCK OPENING REINFORCEMENT



TYPICAL DETAIL FOR CONCRETE OR CONC. BLOCK OPENING REINFORCEMENT



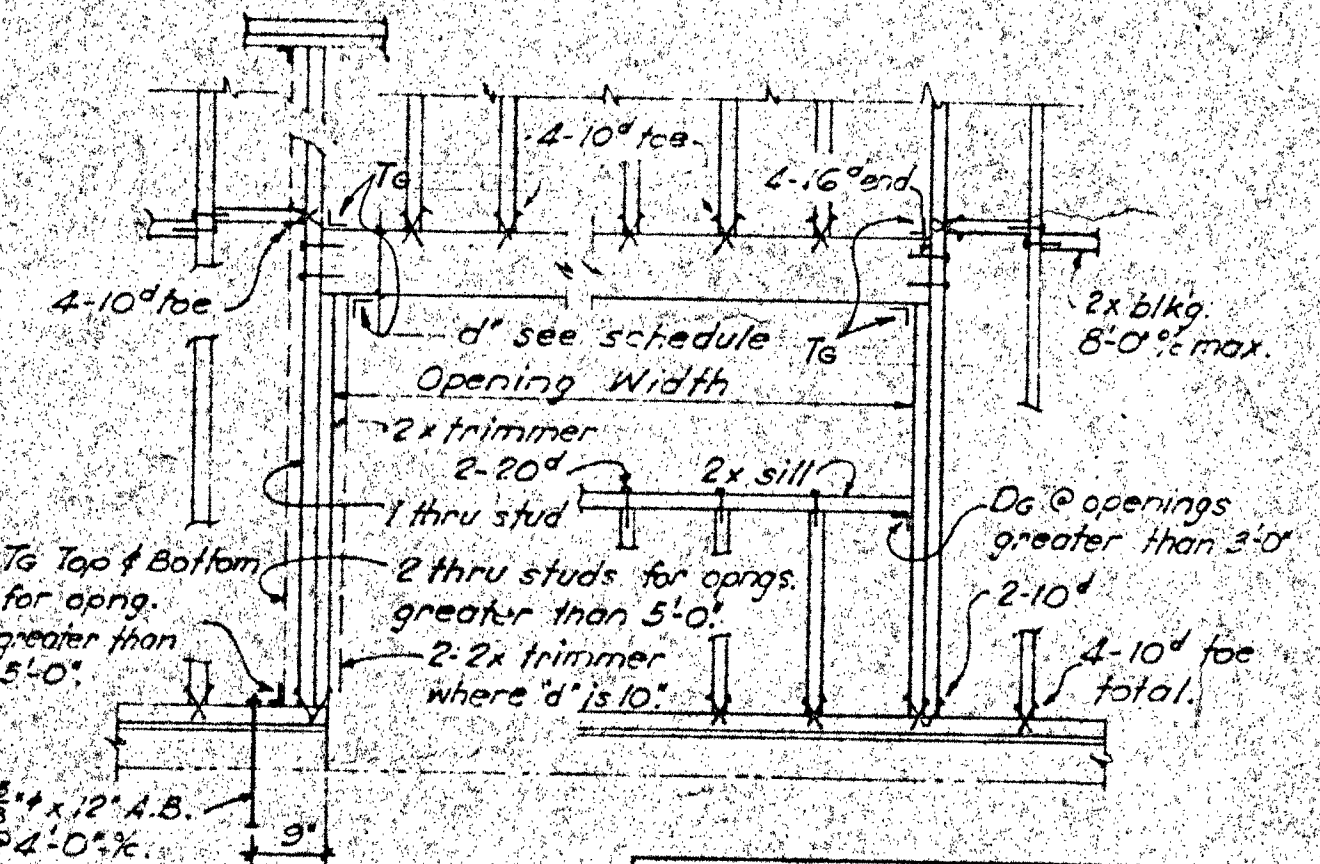
TYPICAL DETAIL FOR CONCRETE OR CONC. BLOCK OPENING REINFORCEMENT



TYPICAL DETAIL FOR CONCRETE OR CONC. BLOCK OPENING REINFORCEMENT

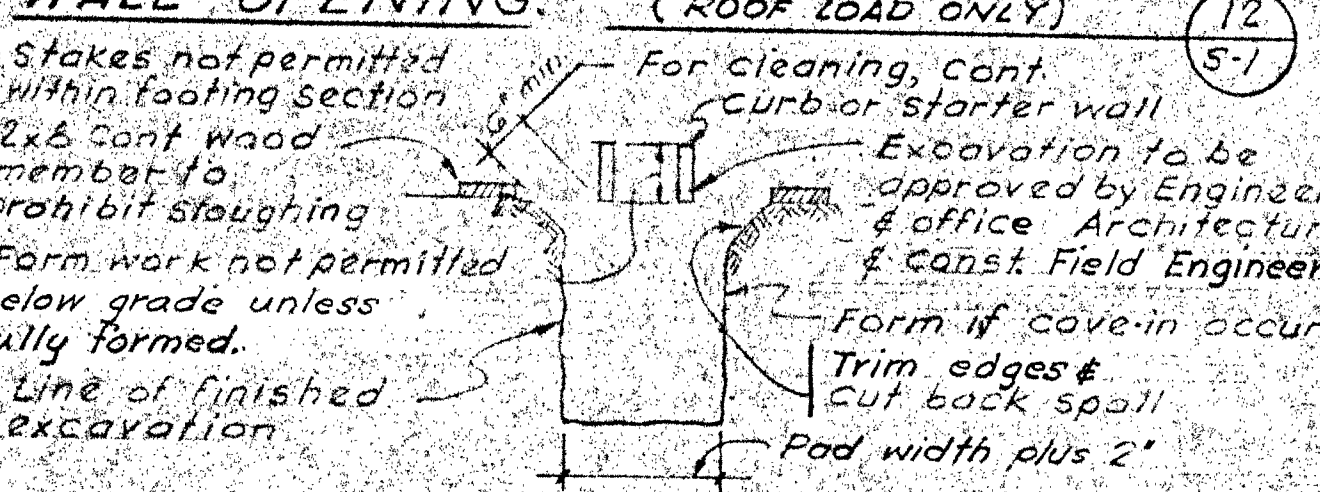
MINIMUM NAILING SCHEDULE

Joist or rafter to sides of studs. Eight (8) inch joints or less - 3-16"
For each additional four (4) inches in depth of joist - 1-16"
Joist or rafter at all bearings - toe nails, ea. side - 2-16"
Blocking between joists or rafters -
To joist or rafter - toe nails, each side, each end - 2-16"
To joist or rafter bearings - toe nails, each side - 2-16"
Blocking between studs, ea. end - 2-16" toe nails, or end nail - 2-16"
Herringbone bracing - toe nails, ea. side, ea. end - 2-16"
Sheathing at all bearings -
all edges on supports
intermediate supports
Cross bridging between joists or rafters - Toe nails, ea. end - 2-8"
Ceiling strips, use ringshank nails -
1 x 4 - 1-8"
2 x 5 - 1-16" for spacing up to 2'-0", 2-16" > 2'-0"
At light fixtures, use 2 nails, one straight & one slant each side to a 4" wide piece of stripping.
Ribbons to studs
1 x ribbons - 2-8"
2 x ribbons - 2-16"
Double top plates (lap 8'-0" min.)
Lower plate to top of studs - 2-20"
Upper plate to lower plate - staggered - 16" @ 12"
Upper plate to lower plate at intersection - 3-16"
Multipole studs - stagger for widths more than 4" - 16" @ 12"
Built-up beams
10" or less in depth - staggered - 16" @ 12"
More than 10" deep - staggered - 16" @ 12"
For plywood shear panel nailing, see schedules and details.
All nails shall be common wire nails.
Sub-drill where necessary to prevent splitting.
Where possible nails driven perpendicular to the grain shall be used instead of toe nails.



HEADER SCHEDULE FOR STUD WALL OPENINGS (ROOF LOAD ONLY)

HEADER SCHEDULE FOR STUD WALL OPENINGS (ROOF LOAD ONLY)



ALTERNATE FOOTING EXCAVATION

ALTERNATE FOOTING EXCAVATION

ALTERNATE FOOTING EXCAVATION

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ALTERNATE FOOTING EXCAVATION

ALTERNATE FOOTING EXCAVATION

GENERAL NOTES

GENERAL

- The following notes, typical details and schedules shall apply to all drawings unless otherwise shown or noted. All construction shall comply with Title 21.
- Structural drawings shall be used in conjunction with Architectural, Electrical and Mechanical drawings and specifications.
- Framing conditions not specifically shown shall be framed similar to typical details as shown for respective materials.
- Provide openings and supports as required, per typical details, for heaters, mechanical equipment, vent ducts, piping, etc. for mechanical installations. All suspended mechanical equipment to be provided with approved sway or lateral bracing.

FOUNDATION

- See Foundation Investigations by Buena Engineering dated September 20, 1965.
- Maximum design soil pressure is 1200 P.S.F.
- Minimum penetration of footings to be 2'-0" below finish grade.
- See specifications for over excavation & compaction of footings.
- 4" select base under slabs on grade - (See spec's.)
- No pipes to pass through footing pads. Lower footings as read for pipes to pass through wall above footing spread. Provide pipe sleeves for all pipes through concrete or masonry. See (S-1)

CONCRETE

- Concrete strengths at 28 days: $f'_c = 2000$ p.s.i. for all concrete.
- Cement: Type II tested low alkali per C150.
- Reinforcing steel: intermediate grade A.S.T.M. A15 & A305.
- See specifications and typical details for treatment of joints. All joints, unless specifically shown, shall be approved by Architect and Structural Engineer.
- Anchors bolts, dowels and other embedded item to be securely tied in place before concrete is poured.
- Lap all steel per typical details as shown and noted. Stagger all splices. No splices at points of maximum stress.
- Dimensions locating reinforcing bars are to face of bars and canotes clear coverage to main steel. Unless noted, clearances shall be as follows:
Concrete against earth not formed - 3"
Walls, beams and columns - 1"
Concrete against formed earth - 2"
Structural slabs - 1"
- No brick or porous material shall support steel, use conc. blk. with embedded wire ties.
- Reinforce all slabs on grade with #3 @ 18" E.W.
- Pipes, other than electrical conduits, shall not be embedded in structural concrete, except where specifically approved by Structural Engineer.
- Refer to Architectural for all depressed areas, recesses, etc.

STRUCTURAL STEEL

- Structural steel shall conform to ASTM A36. Erection & fabrication per AISC std.
- Pipe columns Grade 4" per ASTM A53, type E or S.
- Welding to be by Electric Shielded Arc Process. All fillet welds 1/2" minimum length and 3/8" minimum size.
- Provide shop drawings for approval by Structural Engineer and Architect prior to fabricating steel.
- All steel not embedded in concrete to receive one shop coat of paint per specs.

WOOD FRAMING

- All lumber to be grade marked Douglas Fir. See specifications for grade.
- Wood sill plates to have 3/4" drypack under, except where noted, and bolted with 3/8" x 12" A.B. @ 4'-0" max. with a bolt within 9" of each end. Two bolts min. each piece. See specs for drive-in bolts at non-bearing walls. See S.P. sched. for add'l bolts.
- Provide washers, per schedule, under heads & nuts of all bolts and lag screws bearing on wood. Bolt holes, nominal diameter of bolt + 1/8" unless otherwise noted. See specs.
- No structural member shall be cut for pipe etc. unless specifically shown, noted or approved by Structural Engineer. Pipes thru wood plates shall not exceed 3/4" the width of the plate and shall be centered.
- Nuts on bolts shall be tightened before closing in and/or on completion of the job.
- Roof sheathing DFPA Grade marked exterior sheathing C.C.
- Non-exposed wall plywood DFPA Grade marked exterior sheathing C.C.

BRICK MASONRY @ Unit S-1

- See Specifications.

LEGEND

- Paired conc. in section
- Wood, continuous
- Wood, blocking
- C.J. Slab control joint
- J. Pour joint (Construction)
- 1/8 Tim-Fast Timb-R-Grip
- Ds Tim-Fast Doub-R-Grip
- S.M. Tim-Fast joist hanger
- Finished floor
- Elev. bottom of footing
- N.G. Natural Grade
- F.G. Finished Grade
- Detail
- Sheet number

DEAN E. TRIGGS

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES

OFFICE OF ARCHITECTURAL AND CONSTRUCTION

27140 APPROVED FEB 25 1965

VENTURA COUNTY SUPERINTENDENT OF SCHOOLS

FOR REFERENCE ONLY
BID #718

WHEELER & GRAY
CONSULTING ENGINEERS

REG. NO. 164

FISHER AND WILDE ARCHITECTS

NUMBER 2817 LOMA VISTA ROAD

VENTURA CALIFORNIA

TELEPHONE 648-3221

UNIT-A AND UNIT-S-1 & SHOP BLDG.

VENTURA COLLEGE

4667 TELEGRAPH ROAD

VENTURA COUNTY JUNIOR COLLEGE DISTRICT

GENERAL NOTES & TYPICAL DETAILS

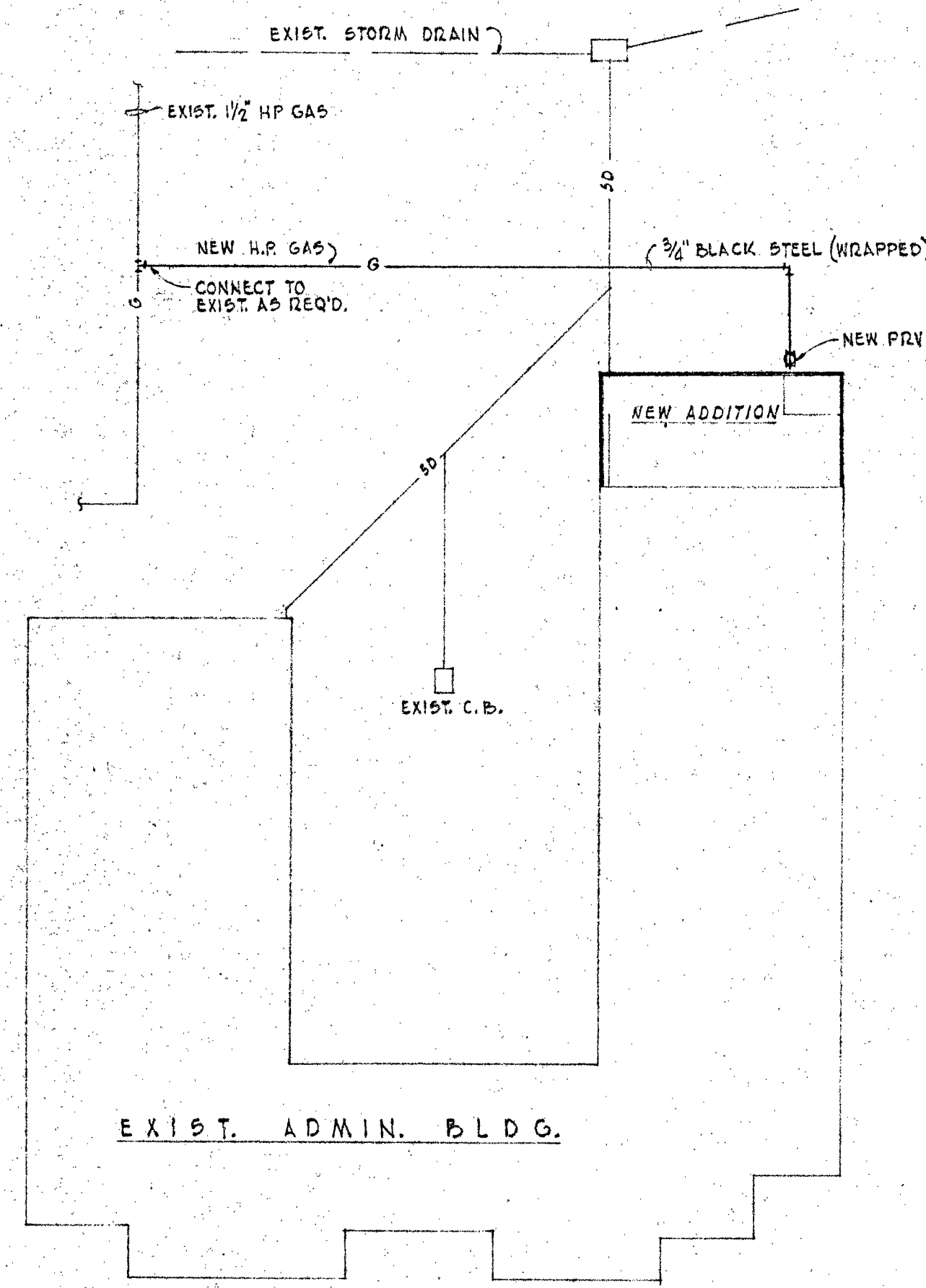
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VENTURA, CALIFORNIA

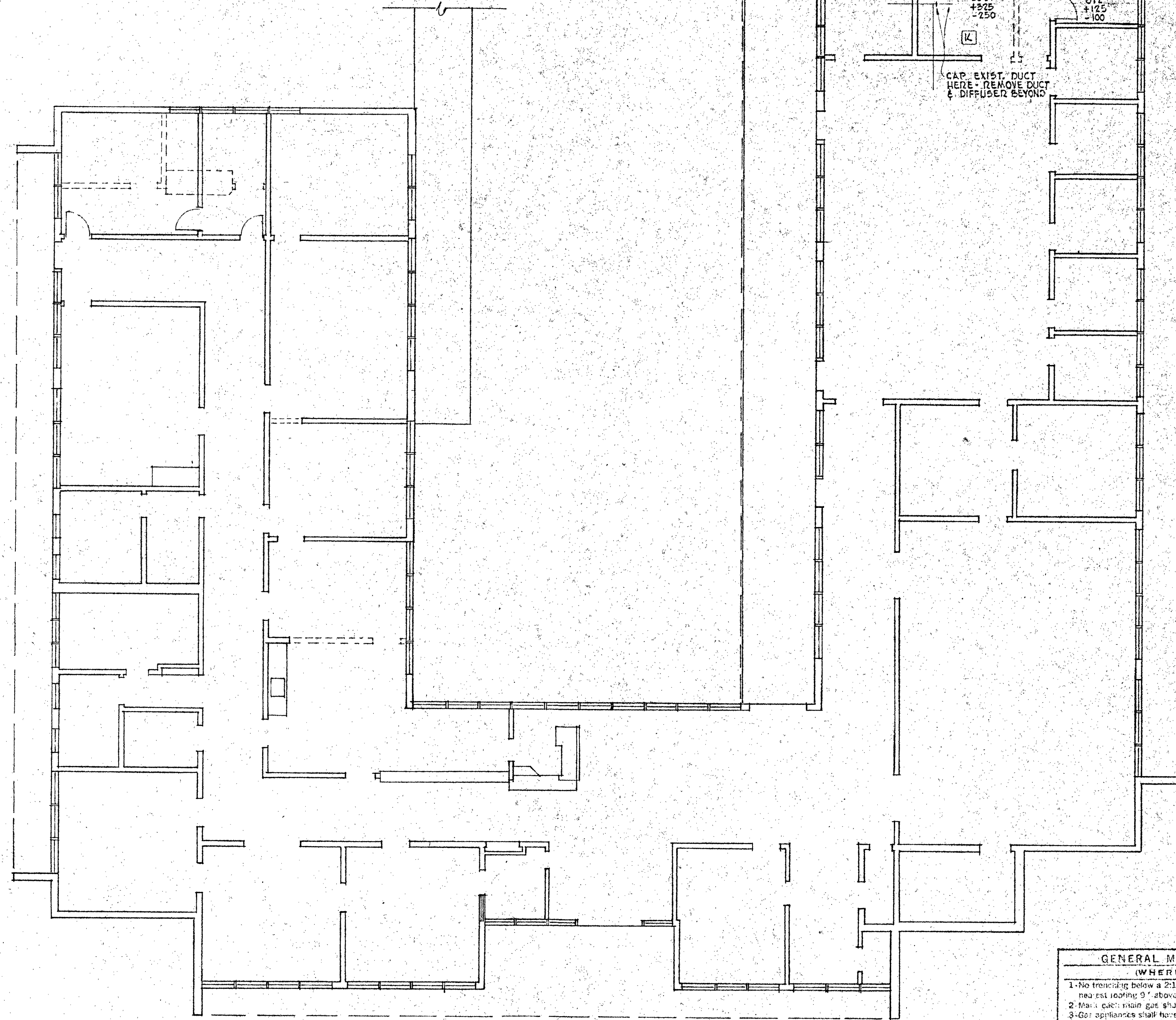
SHEET NO.

S-1

OF



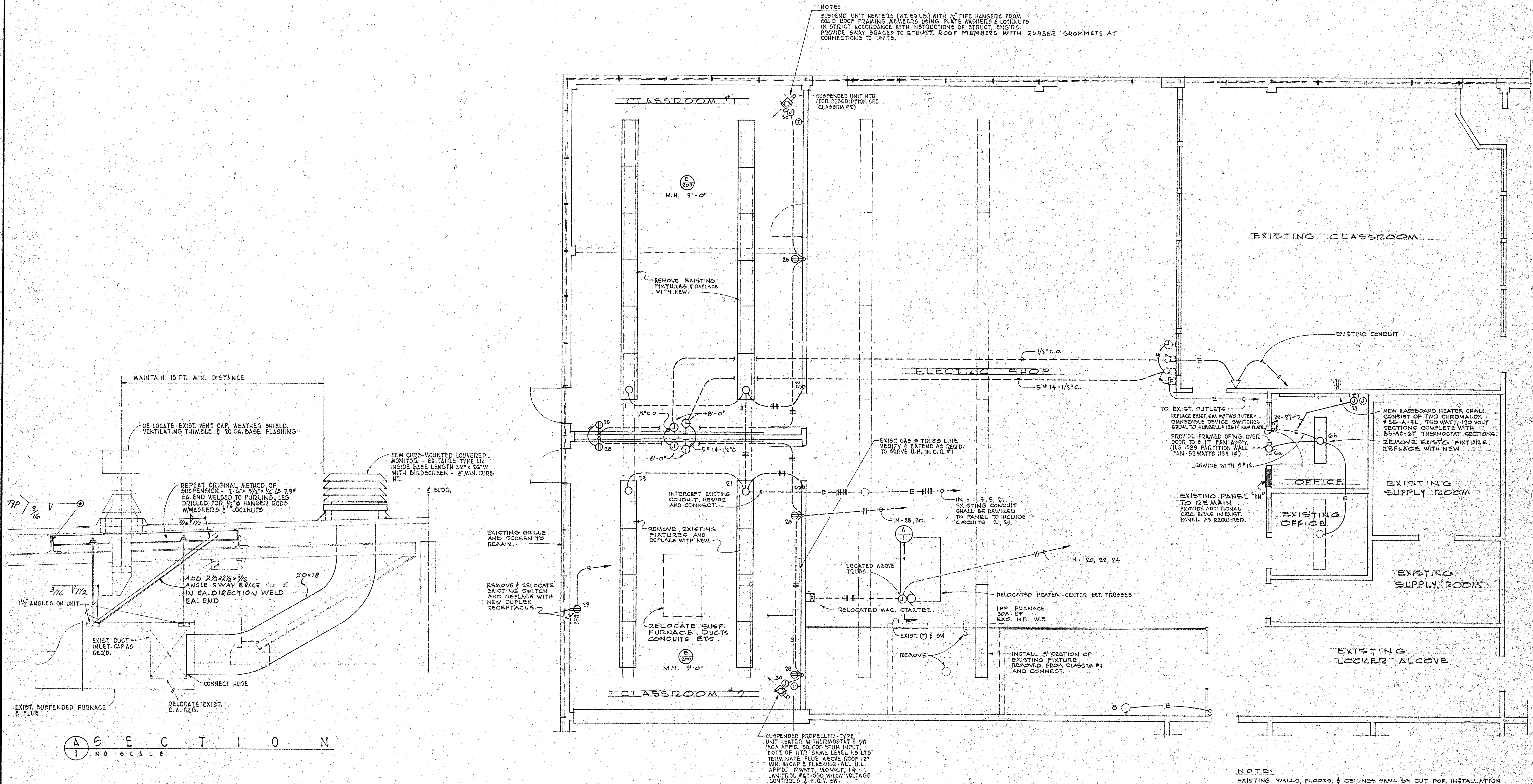
PLOT PLAN - PLUMBING
SCALE - 1" = 20' - 0"



FLOOR PLAN
SCALE: 1/8" = 1' - 0"

- GENERAL MECHANICAL NOTES (WHERE APPLICABLE)**
- 1-No freezing below a 21° downward slope from point on side of new gas line to 9' above bottom. No pipe below any footing.
 - 2-All gas main gas shut-off and/or box for same conspicuously.
 - 3-All appliances shall have 100% prior safety and AGA approval.
 - 4-All gas pipe shall be protected where subject to damage.
 - 5-All electrical and/or safety devices shall be U.L. approved.
 - 6-Tabulated quantities shall be verified by the Contractor.
 - 7-First screening for air openings and vents, 1/2" minimum.
 - 8-Use flex connectors to prevent transmission of machinery noise to ducts and pipes. Blowers, motors and vibrating devices shall have approved vibration dampers.
 - 9-Adjust thermostats 5 ft. from floor where shown or as directed. Avoid exposure to drafts and localized heat.
 - 10-Provide approved F.L.F.O. at all one-hour const. penetrations.

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES 27-140 APPROVED FEB 25 1966 DEAN E. TRIGGS SUPERINTENDENT OF SCHOOLS	FOR REFERENCE ONLY BID #718 APPROVED FEB 25 1966 STATE OF CALIFORNIA VENTURA COUNTY	ARCHER - SPENCER ENGINEERING ASSOCIATES INC. MECHANICAL & ELECTRICAL ENGINEERS 116 East Solis Street • Santa Barbara, California ENGINEER <i>Long Spencer</i>	FISHER AND WILDE - ARCHITECTS NUMBER 2817 LOMA VISTA ROAD VENTURA CALIFORNIA TELEPHONE 648-3221 <i>Ray S. Wilde</i>	UNIT A - ADMINISTRATION & GUIDANCE BUILDING AND UNIT S-1 & SHOP BUILDING VENTURA COLLEGE 4007 TELEGRAPH ROAD VENTURA CALIFORNIA VENTURA COUNTY JUNIOR COLLEGE DISTRICT VENTURA CALIFORNIA	PLUMBING - H & V FLOOR PLAN <table border="1"> <tr> <th>COMM.</th> <th>DRAWN</th> <th>CHECKED</th> <th>DATE</th> <th>REVISED</th> <th>REVISED</th> </tr> <tr> <td>815</td> <td></td> <td></td> <td>2-25-66</td> <td></td> <td></td> </tr> </table>	COMM.	DRAWN	CHECKED	DATE	REVISED	REVISED	815			2-25-66			SHEET NO. M-1 OF
COMM.	DRAWN	CHECKED	DATE	REVISED	REVISED													
815			2-25-66															



NOTE:
EXISTING WALLS, FLOORS, & CEILINGS SHALL BE CUT FOR INSTALLATION OF NEW CONDUIT & EQUIPMENT AND SHALL BE PATCHED TO MATCH EXISTING.

- INCANDESCENT LIGHTING FIXTURE AND OUTLET - CEILING OR WALL MOUNTED
- FLUORESCENT LIGHTING FIXTURE AND OUTLET
- ◻ INCANDESCENT LIGHTING FIXTURE AND OUTLET - RECESS MOUNTED
- ⊕ DUPLEX RECEPTACLE (+12")
- ⊗ INTERCOM OUTLET (+12")
- ▷ TELEPHONE OUTLET (+12")
- PA SPEAKER OR AUDIO VISUAL SPEAKER
- CLOCK WITH CHIME CUCK - STANDARD ELECTRIC TIME # RM7-12-A&B WITH SATIN ALUM. DIALS. FURNISH COMPLETE WITH BUZZER INSIDE.
- ⊗ COMBINATION MAGNETIC MOTOR STARTER AND DISCONNECT SWITCH
- ④ JUNCTION BOX, CEILING OR WALL MOUNTED
- ⊕ FIRE ALARM BREAK GLASS STATION
- FIRE ALARM BELL
- S SWITCH SINGLE POLE +48"
- S2 SWITCH DOUBLE POLE +48"
- SWA SWITCH HAND-OFF-AUTO
- SM MANUAL MOTOR STARTER
- MOTOR
- ⊗ TIME SWITCH

00 000 EXISTING OUTLET OR LIGHTING FIXTURE

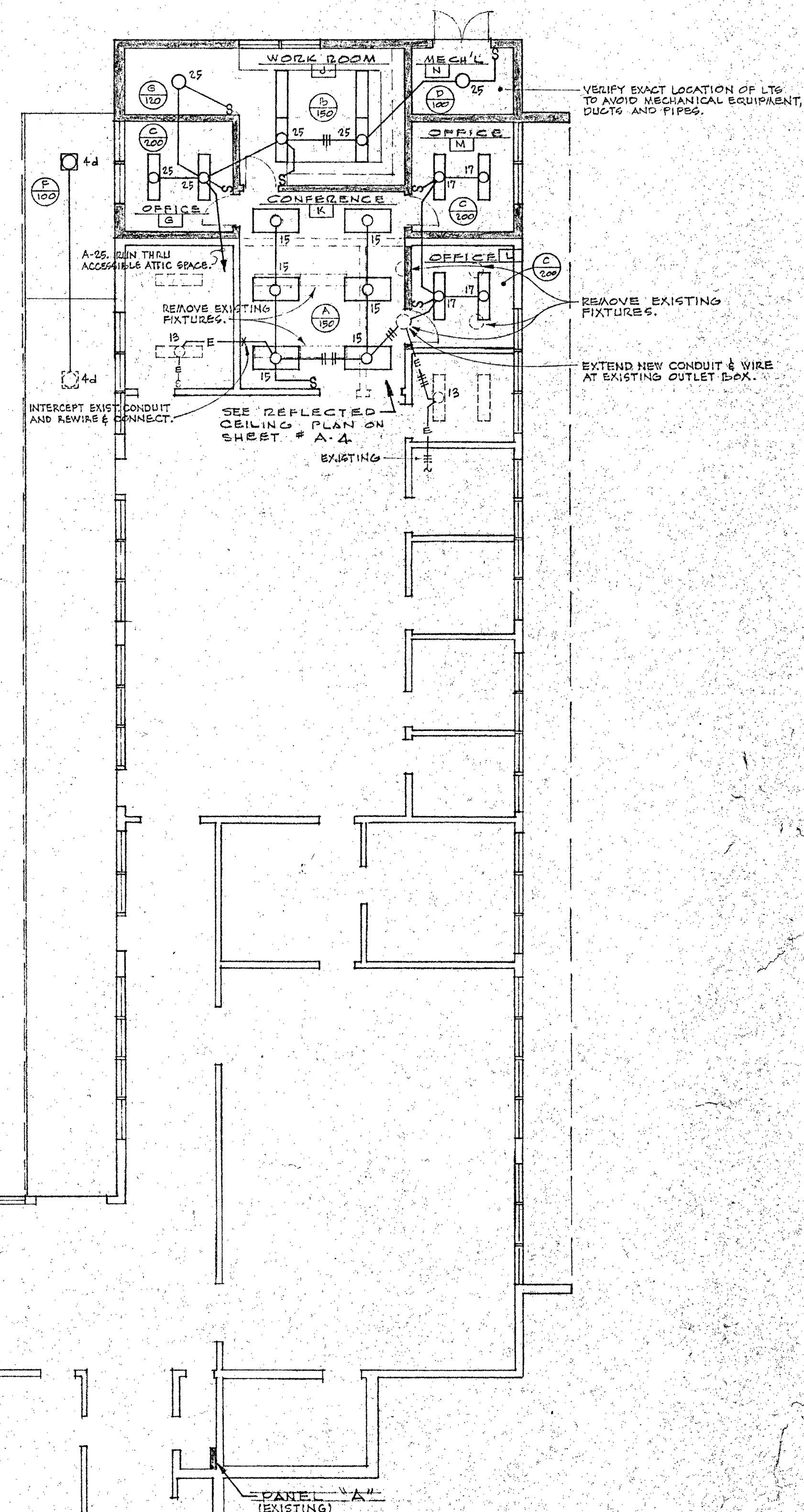
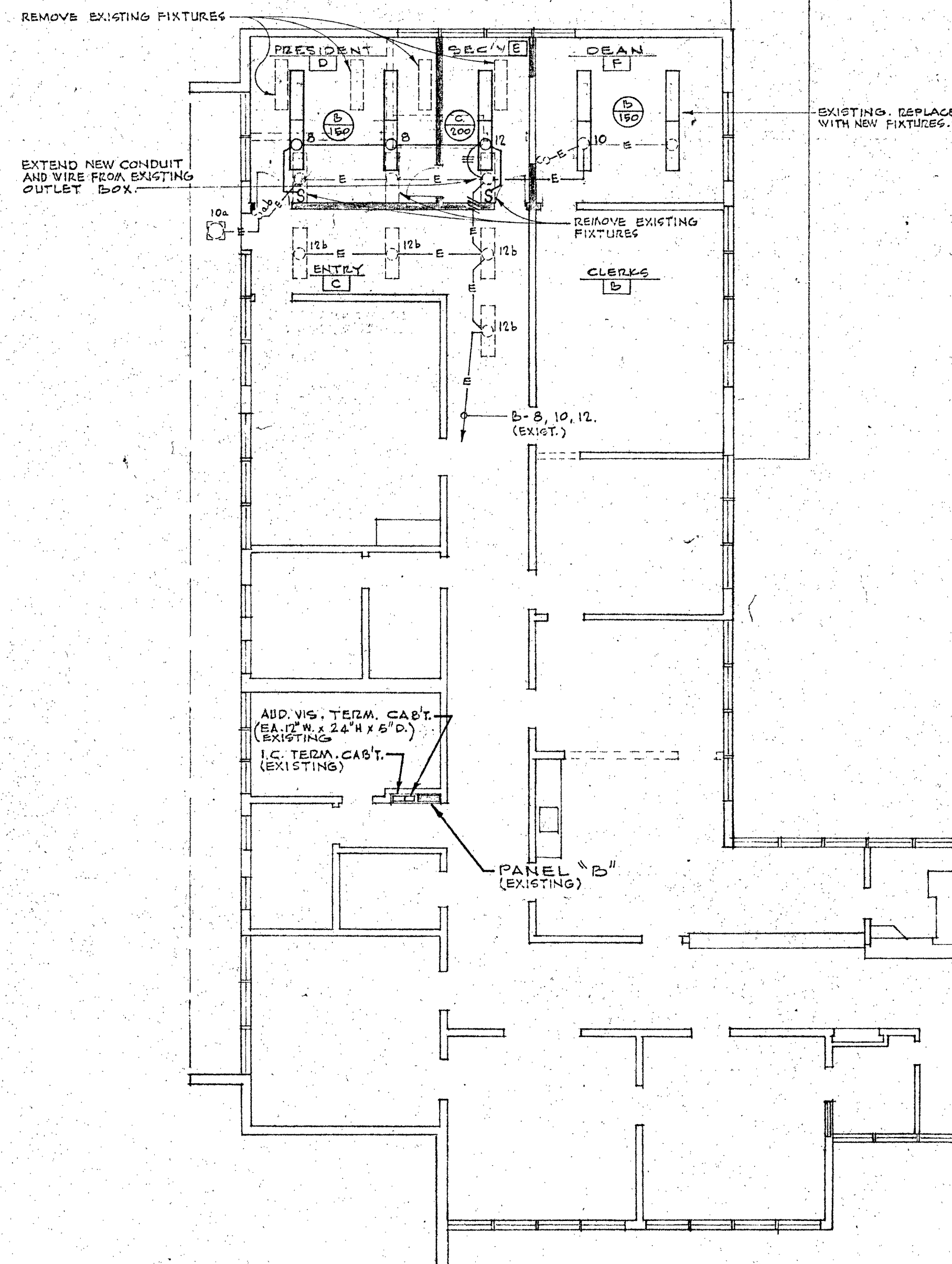
_____	CONDUIT RUN	CONCEALED IN WALL OR CEILING
_____	CONDUIT RUN	UNDER FLOOR
_____	CONDUIT RUN	EXPOSED
_____E	CONDUIT RUN	EXISTING
2 # 12 - 1/2"	CONDUIT	
3 # 12 - 1/2"	CONDUIT	
4 # 12 - 3/4"	CONDUIT	
5 # 12 - 3/4"	CONDUIT	
6 # 12 - 1"	CONDUIT	
7 # 12 - 1"	CONDUIT	
0	CONDUIT DOWN	

(A) 'A' INDICATES FIXTURE TYPE
 150' INDICATES WATTAGE PER FIXTURE.
 W.P. INDICATES WEATHERPROOF SWITCH OR DEVICE
 +8'-0" MOUNTING HEIGHT MOUNTING HEIGHTS SHOWN ARE TO CENTERLINE OF OUTLET EXCEPT
 ON PENDANT DOWNED UNITS WHERE MOUNTING HEIGHT IS TO BOTTOM OF UNIT
 UNLESS OTHERWISE NOTED.

NOTE:

ALL MATERIAL AND EQUIPMENT REMOVED BY THE CONTRACTOR SHALL BE TURNED OVER TO THE OWNERS OR DISPOSED OF AS DIRECTED BY THE OWNER.

F I X T U R E S C H E D U L E				
FIXTURE TYPE	DESCRIPTION	LAMP	WATTAGE	MOUNTING
A	FLUORESCENT 2'x4' FIXTURE FOR MOUNTING IN CONCEALED SUSPENSION SYSTEM, GUNBEAM # 9203-48RS OR EQUAL BY SAGOT-HOLMAN, COLUMBIA OR GLOBE	F40T12/CW/RS	3/40 WATTS	RECESSED
B	FLUORESCENT FIXTURE FOR SURFACE MOUNTING WITH TRANSLUCENT SIDE AND CLEAR ACRYLIC LENS, GUNBEAM # QPCXA-7423-48RS OR EQUAL BY SAGOT-HOLMAN.	F40T12/CW/RS	3/40 WATTS	SURFACE
C	FLUORESCENT FIXTURE FOR SURFACE MOUNTING WITH TRANSLUCENT SIDE AND CLEAR ACRYLIC LENS, GUNBEAM # QPCXA-7424-48RS OR EQUAL BY SAGOT-HOLMAN.	F40T12/CW/RS	4/40 WATTS	SURFACE
D	PORCELAIN KEYLESS SOCKET FOR OUTLET BOX MOUNTING. RATED 660 WATTS AT 250 VOLTS. PROVIDE WITH WIRE GUARD.	1.F. INCAND.	WATTAGE AS SHOWN	SURFACE
E	FLUORESCENT* SUSPENDED FIXTURE WITH ACRYLIC SIDE AND PRISMATIC LENS COMPLETE WITH 45° EARTHQUAKE PROOF STEEL LENGTH REDUCED FOR THE A.H. CALLED FOR. GLOBE YY32B4-48RS & YY32B4-48RS-E.	F40T12/CW/RS	4/40 WATTS OR 3/40 WATTS	SUSPENDED
F	INCANDESCENT RECESSED FIXTURE WITH A DROPPED OPAL DIFFUSER. PROVIDE TO MATCH EXISTING. MARCO # VJ110-5185.	1.F. INCAND.	100 WATTS	RECESSED
G	INCANDESCENT SURFACE FIXTURE WITH SQUARE OPAL ENCLOSING GLOBE.	1.F. INCAND.	2/60 WATTS	SURFACE



NOTE:
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NEW CONDUIT & EQUIPMENT AND SHALL BE PATCHED TO MATCH EXISTING.

SCALE : $\frac{1}{2}'' = 1' - 0$

DEAN E. TRIGGS

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
OFFICE OF ARCHITECTURE AND CONSTRUCTION

27 140 APPROVED FEB 25 1966

APPLICATION NO. _____ Per [Signature] (P. 6)

VENTURA COUNTY
SUPERINTENDENT OF SCHOOLS

BID #718

100-486572

ANCHER - PUNCEY ENGINEERING ASSOCIATES INC.
MECHANICAL & ELECTRICAL ENGINEERS
116 East Sola Street • Santa Barbara, California
ENGINEER *m. O'neal*

FISHER AND WILDE - - ARCHITECTS

NUMBER 2817 LOMA VISTA ROAD
VENTURA CALIFORNIA
TELEPHONE 648-3221

UNIT A-ADMINISTRATION & GUIDANCE BUILDING
AND UNIT S-1 & SHOP BUILDING

VENTURA COLLEGE

4667 TELEGRAPH ROAD VENTURA CALIFORNIA
VENTURA COUNTY JUNIOR COLLEGE DISTRICT
VENTURA CALIFORNIA

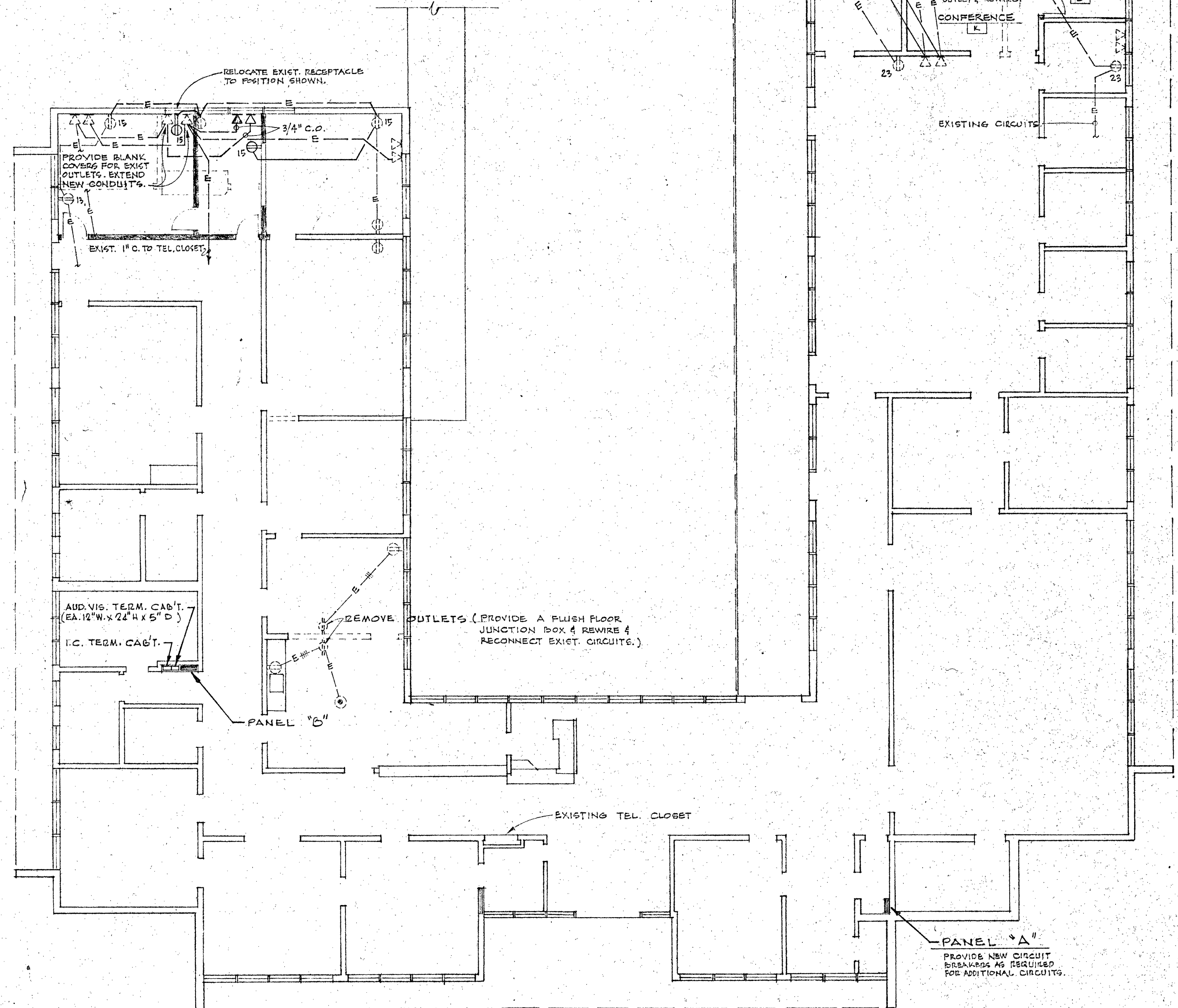
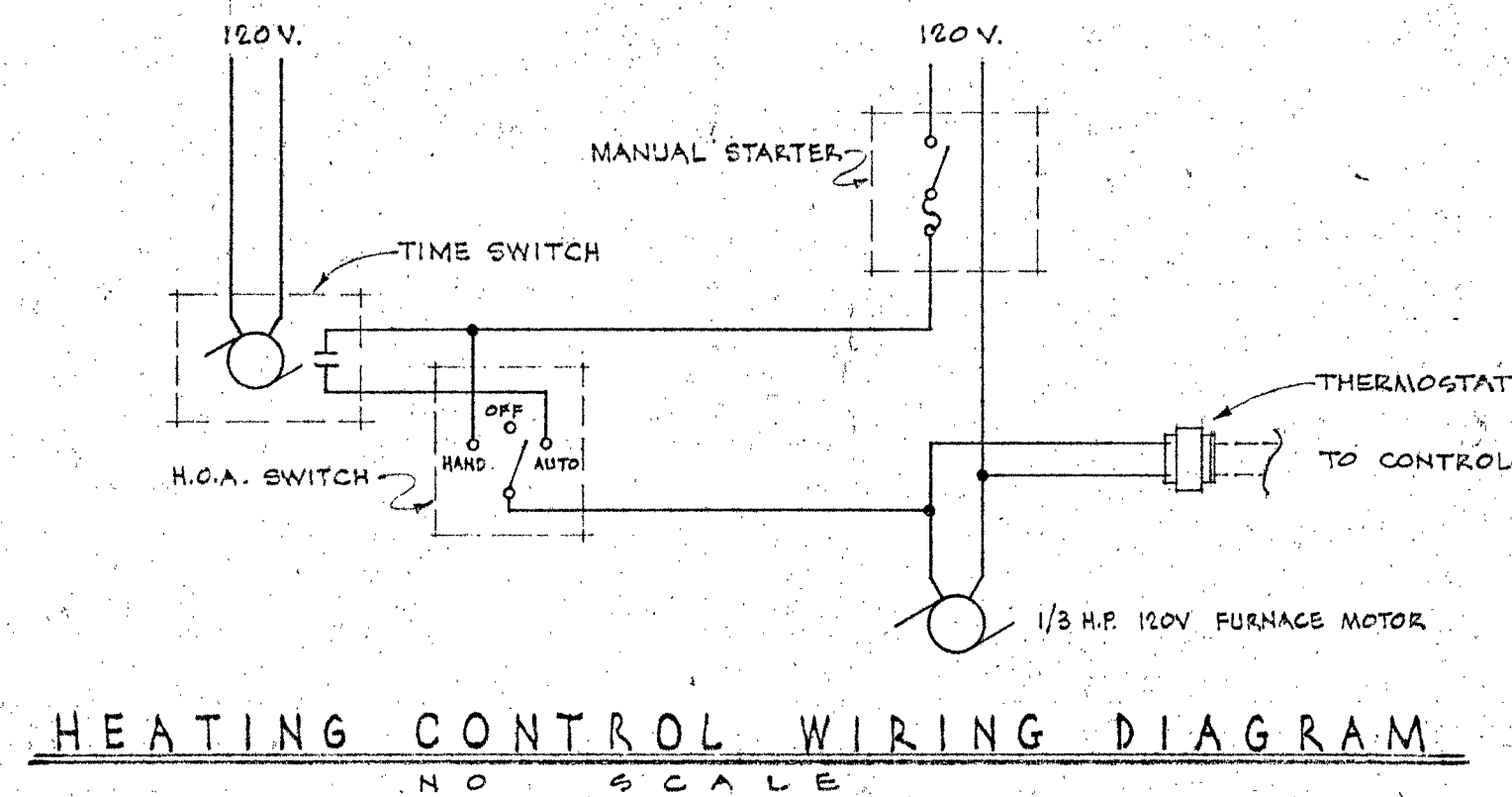
ELECTRICAL LIGHTING PLAN & ELECTRICAL SYMBOLS

COMM.	DRAWN	CHECKED	DATE	REVISED	REVISED
6/5	D.H.	M.O.	2/25/66		

SHEET NO.

11-1

100



FLOOR PLAN
SCALE: 1/8" = 1'-0"

NOTES:
EXISTING WALLS, FLOORS, & CEILINGS SHALL BE CUT AS REQ'D FOR INSTALLATION OF NEW CONDUIT & EQUIPMENT AND SHALL BE PATCHED TO MATCH EXISTING.

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
DIVISION OF ARCHITECTURE AND CONSTRUCTION
27140 APPROVED FEB 2 1966
Per: [Signature]
APPROVAL

DEAN E. TRIGGS
VENTURA COUNTY
SUPERINTENDENT OF SCHOOLS

FOR REFERENCE ONLY
BID #718
APPROVED
DATE FEB 23 1966

ROGER SPENCE ENGINEERING ASSOCIATES INC.
MECHANICAL & ELECTRICAL ENGINEERS
116 East Solis Street • Santa Barbara, California
ENGINEER [Signature]

FISHER AND WILDE - ARCHITECTS
NUMBER 2817 LOMA VISTA ROAD
VENTURA CALIFORNIA
TELEPHONE 648-3221
[Signature]

UNIT A-ADMINISTRATION & GUIDANCE BUILDING
AND UNIT S-1 & SHOP BUILDING
VENTURA COLLEGE
4667 TELEGRAPH ROAD VENTURA CALIFORNIA
VENTURA COUNTY JUNIOR COLLEGE DISTRICT
VENTURA CALIFORNIA

ELECTRICAL FLOOR PLAN
POWER & SIGNAL
COMM. 615
DRAWN D.H.
CHECKED M.O.
DATE 2/25/66
REVISED
REVISED

SHEET NO.
18-2
OF