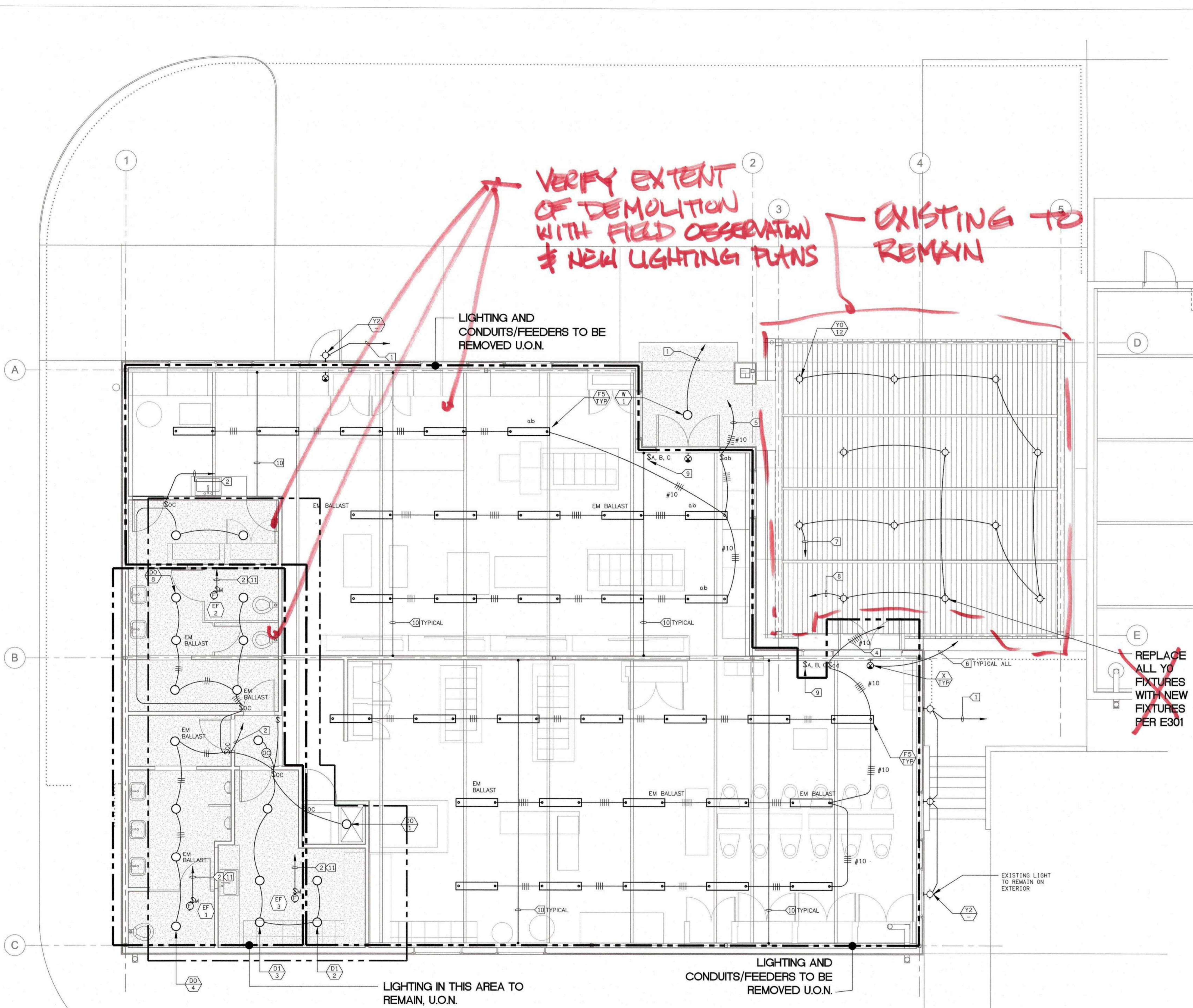


DATE: 3 September 2017 TIME: 12:44 pm
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- SHEET NOTES:**
- REMOVE ALL DEMO DEVICES, CABLING, CONDUIT, SUPPORTS, ETC TO LAST ACTIVE DEVICE & MAKE SAFE ALL CONNECTIONS.
 - RETURN TO OWNERS, ALL SALVAGEABLE ITEMS.
- KEY NOTES:**
- C1-2 (VIA LIGHTING CONTROLLER CIRCUIT A)
 - C1-4.
 - NOT USED.
 - C1-6-8. (TO BE REMOVED).
 - C1-10-12. (TO BE REMOVED).
 - C1-14.
 - C1-2 (VIA LIGHTING CONTROLLER CIRCUIT B)
 - C1-2 (VIA LIGHTING CONTROLLER CIRCUIT C)
 - LIGHTING CONTROLLER FOR CIRCUITS A, B, C OF 1, 7, 8
 - SUPPORT WIRES BETWEEN FIXTURES.
 - WITH MOTION SENSOR.

LEGEND

\$OC	SENSOR SWITCH WSD-POT
CC	SENSOR SWITCH CMR9

REVISIONS	DATE	BY

ROY E COLBERT

ARCHITECTURE
PLANNING
DESIGN

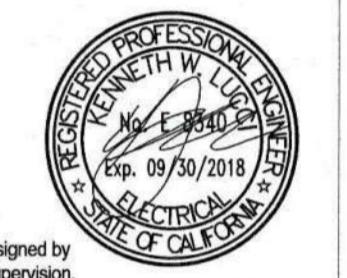
353 SAN JON ROAD
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rcolb@ebglobal.net

CALIFORNIA C12050
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Web Site <http://www.lucciland.com>

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COLLEGE DISTRICT

VENTURA COLLEGE
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Ventura, CA 93003

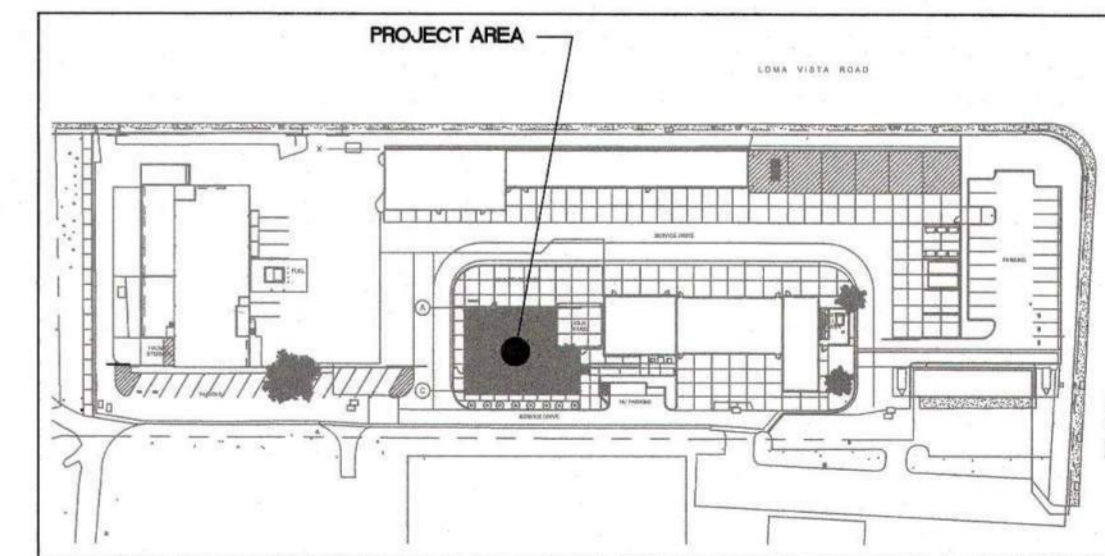
M&O:
MAINTENANCE &
OPERATIONS ADMIN
RENOVATION

PROJECT DIRECTORY

- SOILS ENGINEER / SEPTIC SYSTEM: XXXX
- CIVIL ENGINEER: XXXX
- STRUCTURAL ENGINEER: XXXX
- ELECTRICAL ENGINEER: LUCCI & ASSOCIATES
KEN LUCCI
805/389-6520
- MECHANICAL ENGINEER: XXXX
- LANDSCAPE ARCHITECT: XXXX
- WATER SYSTEM / FIRE PROTECTION SYSTEM: XXXX

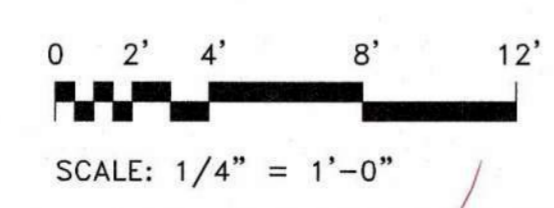
**LIGHTING
DEMOLITION PLAN
BUILDING C**

SHEET NAME	
DATE	09-03-2017
SCALE	AS SHOWN
PROJECT	C16 - 006
E1.30	00
SHEET NUMBER	OF SHEETS



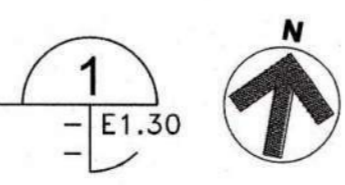
KEY MAP

THIS PLAN IS BASED UPON DATA COMPILED AND FURNISHED BY OTHERS.

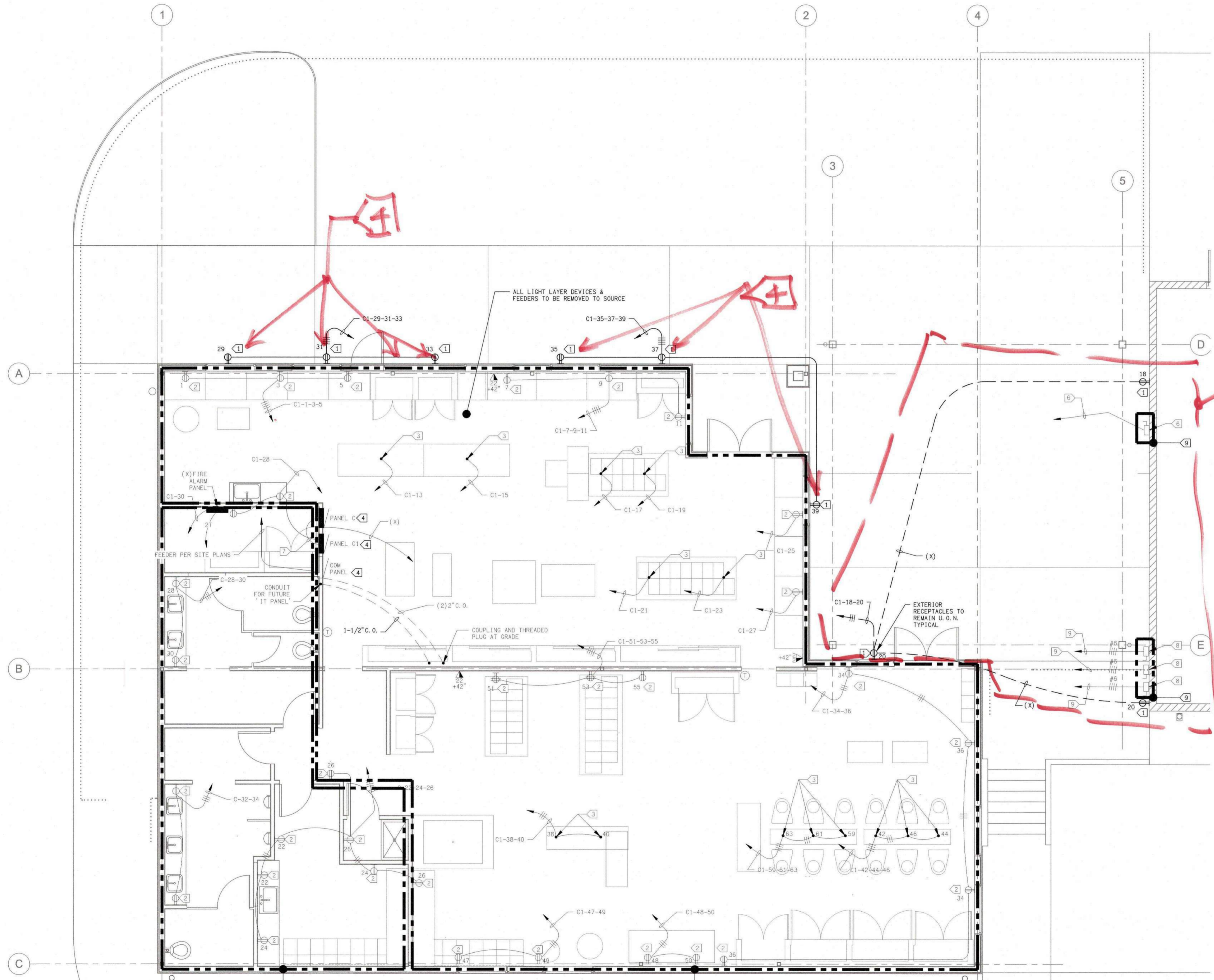


LIGHTING DEMOLITION PLAN BUILDING C

SCALE: 1/4"=1'-0"



DRAFTER: Lee Kuefer
 DRAWING FILENAME: 16247E140
 PATHNAME: G:\16247E\16247E140.dwg
 DATE: 3 September 2017
 TIME: 12:44 pm
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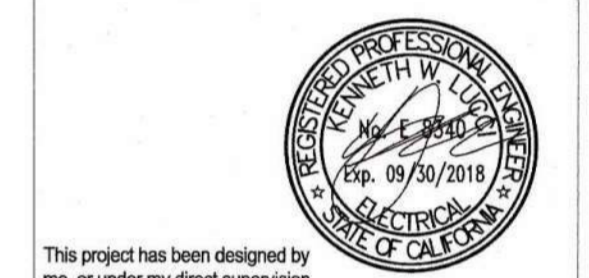


- SHEET NOTES:**
1. REMOVE ALL DEMO DEVICES, CABLING, CONDUIT, SUPPORTS, ETC TO LAST ACTIVE DEVICE & MAKE SAFE ALL CONNECTIONS.
 2. RETURN TO OWNERS, ALL SALVAGEABLE ITEMS.
- KEY NOTES:**
- ① WP GFCI RECEPTACLE.
 - ② GFCI RECEPTACLE.
 - ③ PENDANT POWER DROP.
 - ④ EXISTING TO REMAIN.
 - ⑤ NOT USED.
 - ⑥ NOT USED.
 - ⑦ PER E-200.
 - ⑧ 60A FUSED AT 60A NEMA 3R DISCONNECT 3 POLE, 240VAC.
 - ⑨ REMOVE DISCONNECT & RETURN TO OWNERS & REMOVE CONDUCTORS TO SOURCE. PROVIDE CAP ON CONDUIT AT CONDUIT STUB UP WITH FULL (3/16") STRING & LABEL AT BOTH ENDS.

REVISIONS	DATE	BY

ROY E COLBERT
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 (805) 389-6520 Web Site <http://www.lucciland.com>



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 VENTURA COLLEGE
 4667 Telegraph Road
 Ventura, CA 93003

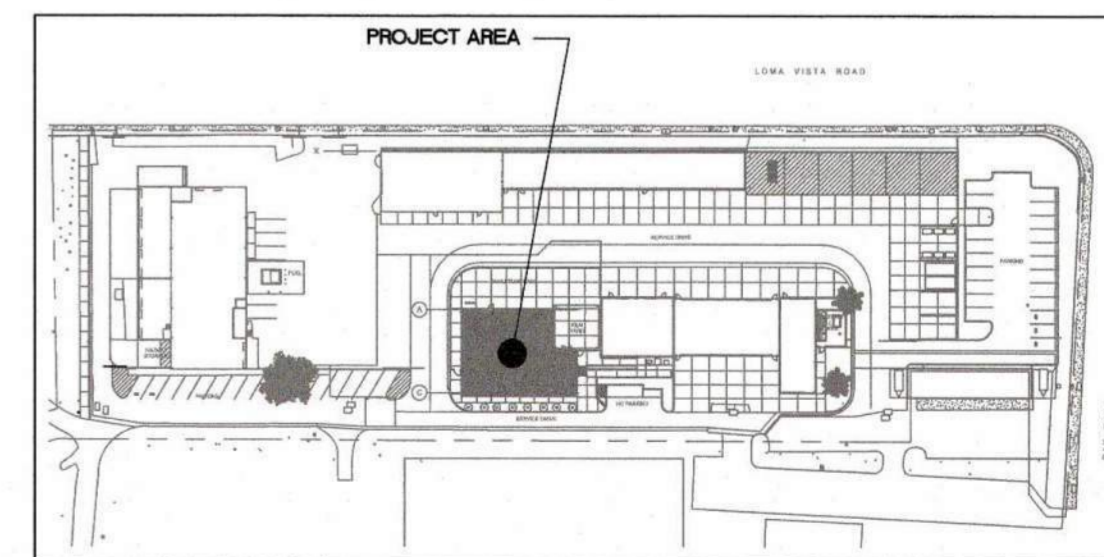
**M&O:
 MAINTENANCE &
 OPERATIONS ADMIN
 RENOVATION**

PROJECT DIRECTORY

SOILS ENGINEER / SEPTIC SYSTEM: XXXX
 CIVIL ENGINEER: XXXX
 STRUCTURAL ENGINEER: XXXX
 ELECTRICAL ENGINEER:
 LUCCI & ASSOCIATES
 KEN LUCCI
 805/389.6520
 MECHANICAL ENGINEER: XXXX
 LANDSCAPE ARCHITECT: XXXX
 WATER SYSTEM / FIRE PROTECTION SYSTEM: XXXX

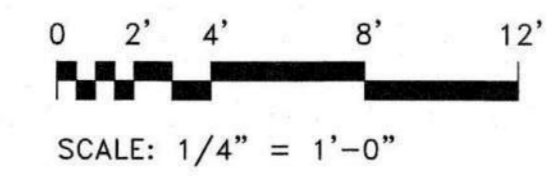
**POWER & LOW
 VOLTAGE
 DEMOLITION PLAN
 BUILDING C**

SHEET NAME	
DATE	09-03-2017
SCALE	AS SHOWN
PROJECT	C16 - 006
E1.40	00
SHEET NUMBER	OF SHEETS

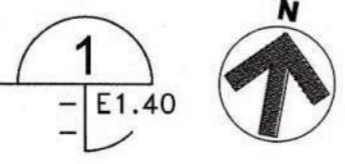


KEY MAP

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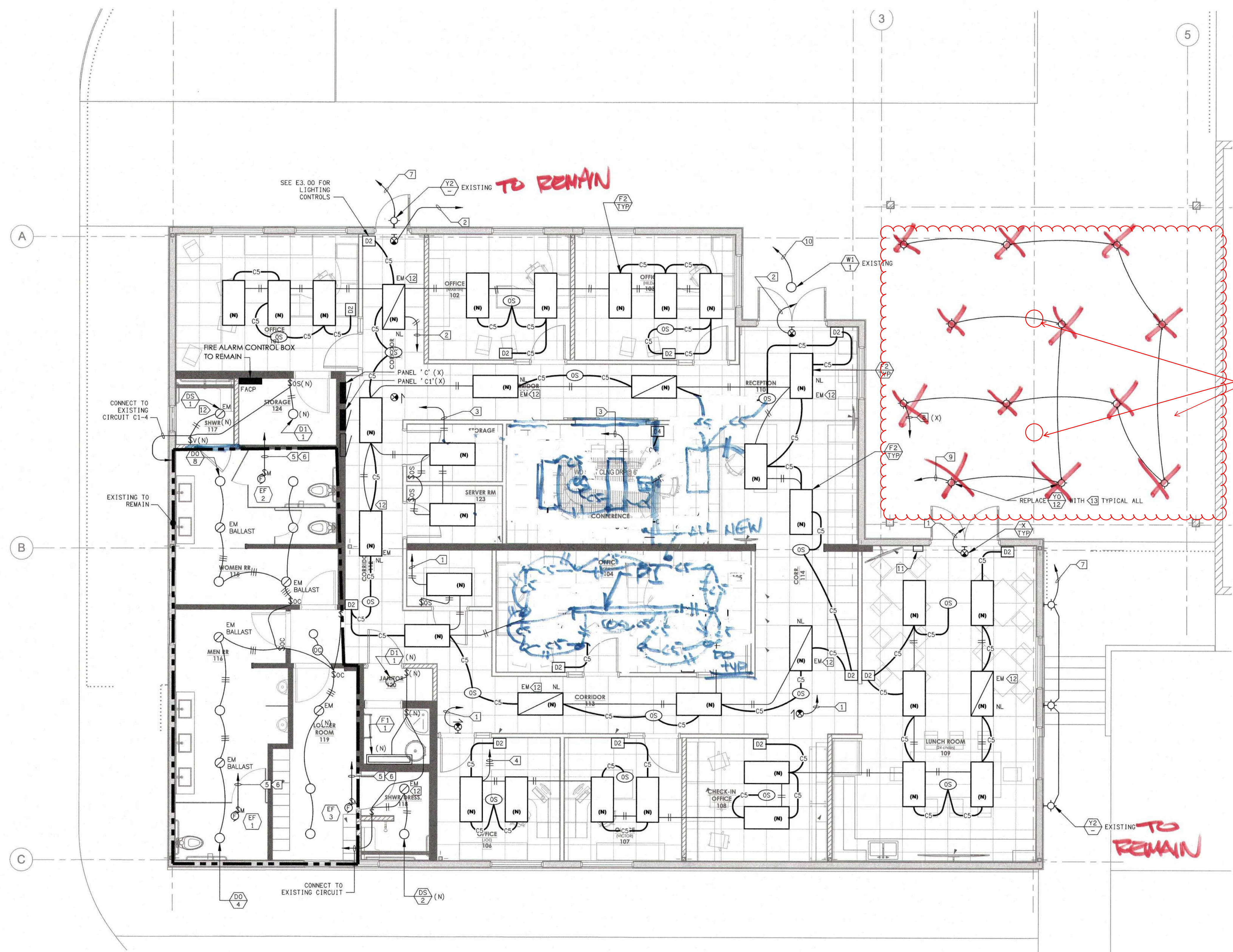


POWER & LOW VOLTAGE DEMOLITION PLAN BUILDING C
 SCALE: 1/4"=1'-0"



FIELD VERIFY

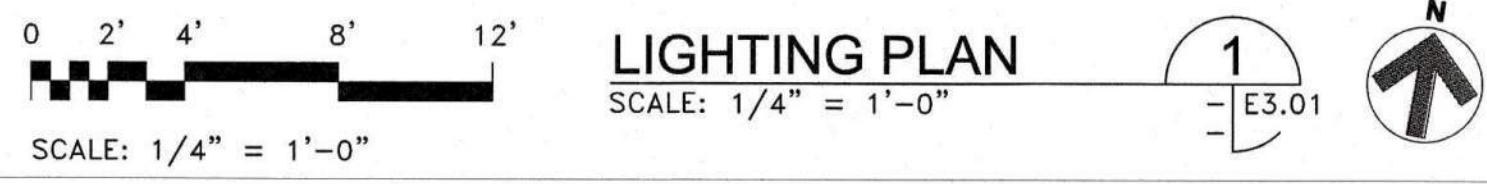
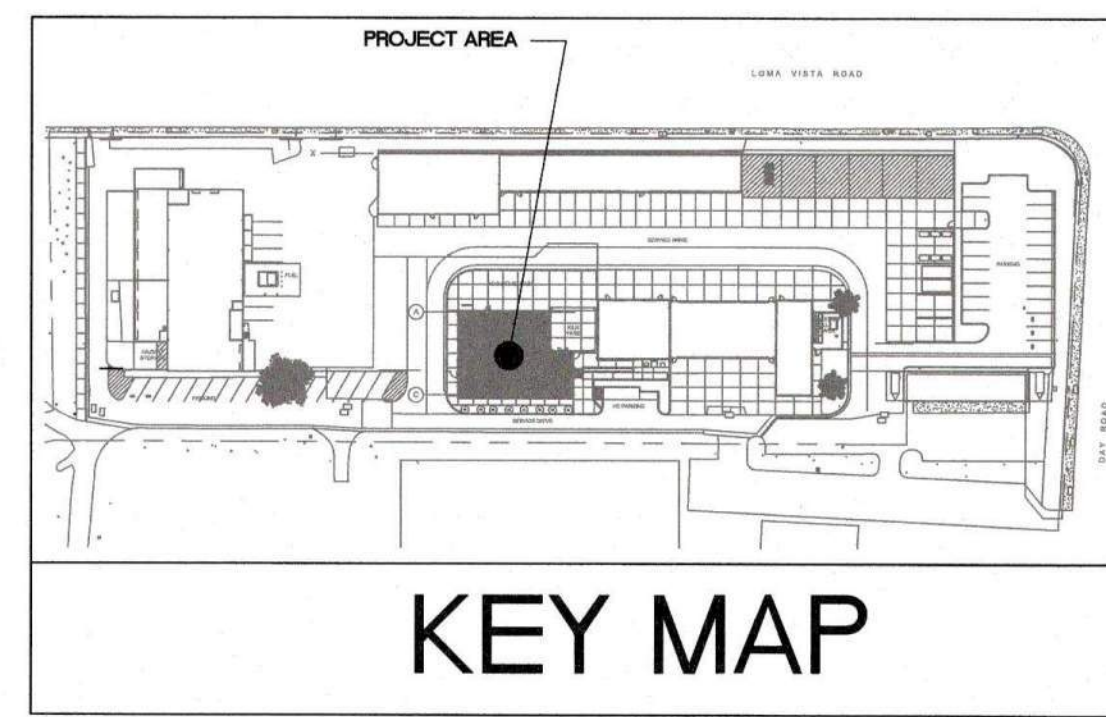
DATE: 3 September 2017 TIME: 12:45 pm
 DRAFTER: Lee Keener DRAWING FILENAME: 16247E301 PATHNAME: G:\16247E\16247E\Sheets
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- SHEET NOTES:**
- CONTRACTOR SHALL VERIFY LOCATION, CEILING TYPE, TRIM, AND REQUIREMENTS OF ALL LIGHT FIXTURES AND CONTROL PRIOR TO BID PROPOSAL, ROUGH-IN, AND FINISH INSTALLATION.
 - CONTRACTOR SHALL FURNISH AND INSTALL PULL BOXES AS REQUIRED TO INSTALL CONDUCTORS PER CONDUCTOR MANUFACTURERS RECOMMENDATIONS, PER THE NATIONAL ELECTRICAL CODE AND PER LOCAL AUTHORITIES HAVING JURISDICTION.
 - 3/4" CONDUIT MINIMUM UNLESS OTHERWISE NOTED.
 - VERIFY LOCATION OF ALL DEVICES ON ARCHITECTURAL PLANS.
 - MAINTAIN A MAXIMUM 2% VOLTAGE DROP ON ALL LIGHTING HOMERUNS.
 - ALL EXIT SIGNS ARE +12" TO CENTER LINE OF FIXTURE ABOVE DOOR FRAME UNLESS OTHERWISE NOTED.
 - CONTRACTOR SHALL PROVIDE ALL BACKING, BRACKETS, SUPPORTS, AND MOUNTING HARDWARE NECESSARY TO PROPERLY INSTALL LIGHTING FIXTURES.
 - VERIFY THE EXACT ROUTING OF ALL EXPOSED CONDUIT WITH OWNER PRIOR TO INSTALLATION.
 - COORDINATE WORK WITH OTHER TRADES. OBTAIN ALL DRAWINGS THAT WILL REQUIRE COORDINATION AND PROVIDE ALL ELECTRICAL CONNECTIONS, DEVICES, AND WIRING REQUIRED WHETHER SHOWN ON ELECTRICAL DRAWINGS OR NOT.
 - PROVIDE CODE SIZED EQUIPMENT GROUNDING CONDUCTOR IN ALL LIGHTING SYSTEM CONDUITS.

- KEY NOTES:**
- C1-3.
 - C1-5.
 - C1-7.
 - C1-9.
 - C1-1.
 - WITH MOTION SENSOR.
 - C1-2 VIA SPAK.
 - C1-2 VIA LIGHTING CIRCUIT CONTROLLER B.
 - C1-2 VIA LIGHTING CIRCUIT CONTROLLER C.
 - C1-2 VIA LIGHTING CIRCUIT CONTROLLER A.
 - EXISTING EXTERIOR LIGHTING CONTROL TO REMAIN OPERATIONAL, RELOCATE AS NECESSARY.
 - PROVIDE CONSTANT "HOT" TO EM FIXTURE.
 - BEGHELLI NUV NT WL04000 WBD 120-277V PK.

REMOVE EXISTING RACEWAY, UNISTRUT AND SALVAGE THE EXISTING (2) FIXTURES.
 FURNISH AND INSTALL (2) NEW CYBER TECH HL240UFOX/850 CONTEMPORARY BLACK LED 240W UFO HIGHBAY PENDANT HANDING LIGHTS.



LIGHTING PLAN
SCALE: 1/4" = 1'-0"

KEY MAP

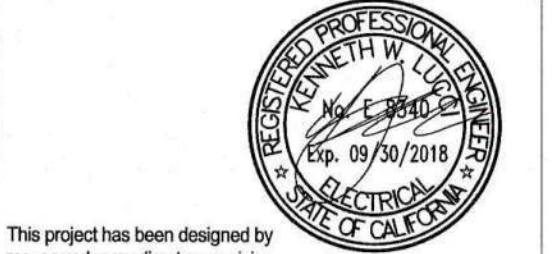
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REVISIONS	DATE	BY

ROY E COLBERT
ARCHITECTURE
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VENTURA COLLEGE
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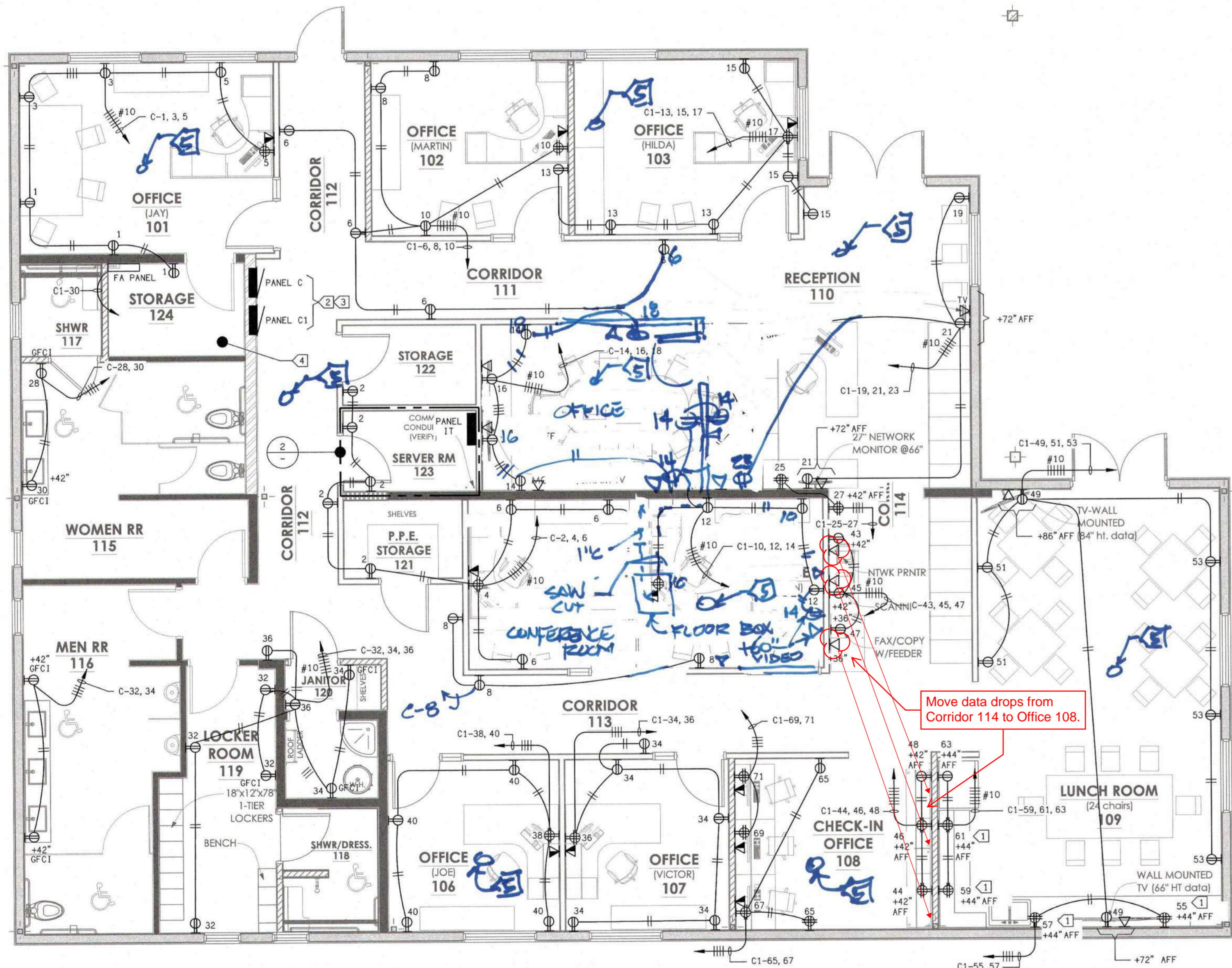
PROJECT DIRECTORY

- SOILS ENGINEER / SEPTIC SYSTEM: XXXX
- CIVIL ENGINEER: XXXX
- STRUCTURAL ENGINEER: XXXX
- ELECTRICAL ENGINEER:
LUCCI & ASSOCIATES
KEN LUCCI
805/389-6520
- MECHANICAL ENGINEER: XXXX
- LANDSCAPE ARCHITECT: XXXX
- WATER SYSTEM / FIRE PROTECTION SYSTEM: XXXX

LIGHTING PLAN

SHEET NAME	
DATE	09-03-2017
SCALE	AS SHOWN
PROJECT	C16 - 006
E3.01	00
SHEET NUMBER	OF SHEETS

DATE: 3 September 2017 TIME: 12:46 pm
 DRAFTING FILENAME: 16247E401 PATHNAME: G:\16\247E\16247E401.dwg
 DRAFTER: Lee Keener
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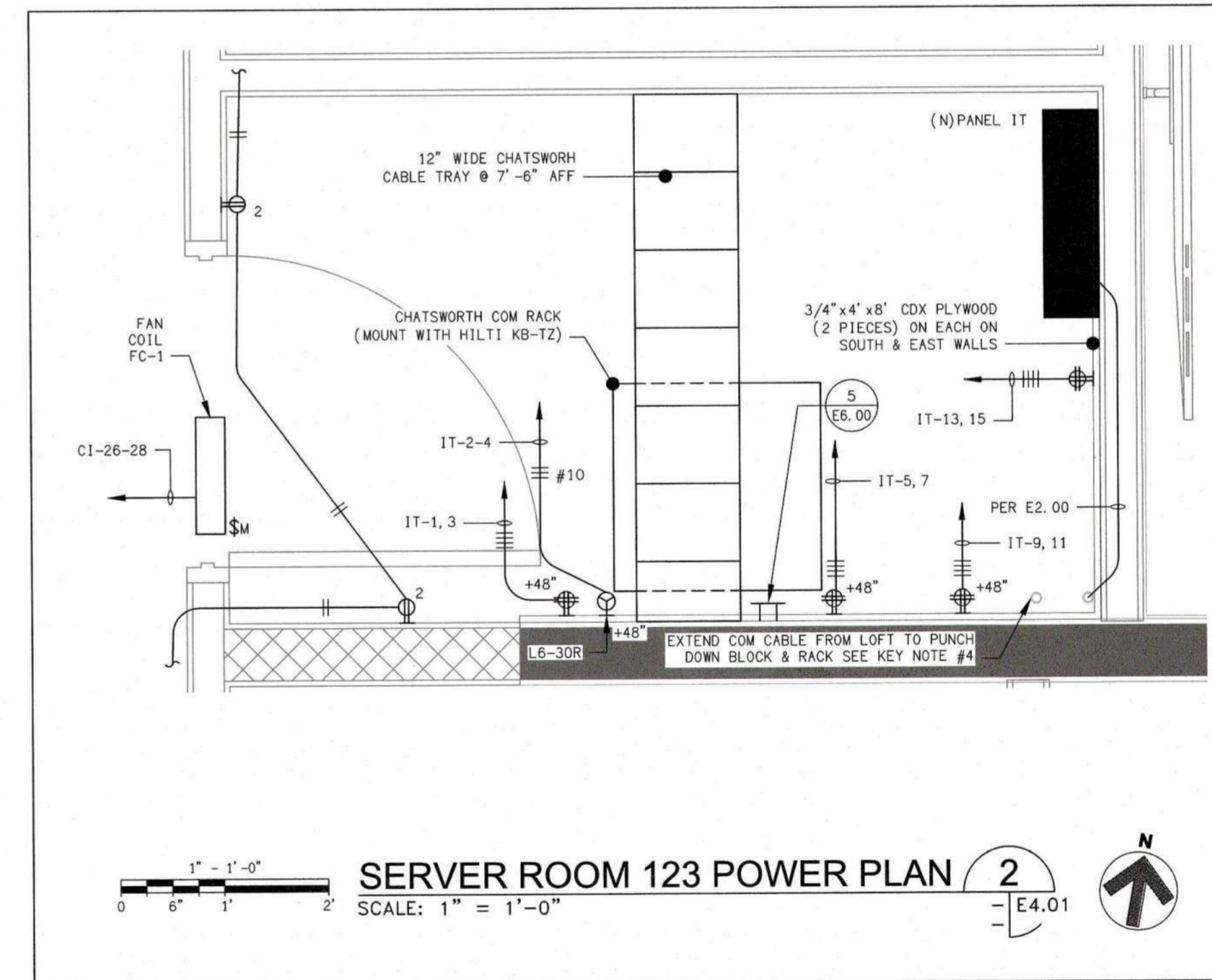


SCALE: 1/4" = 1'-0" **POWER & COM PLAN** 1 E4.01

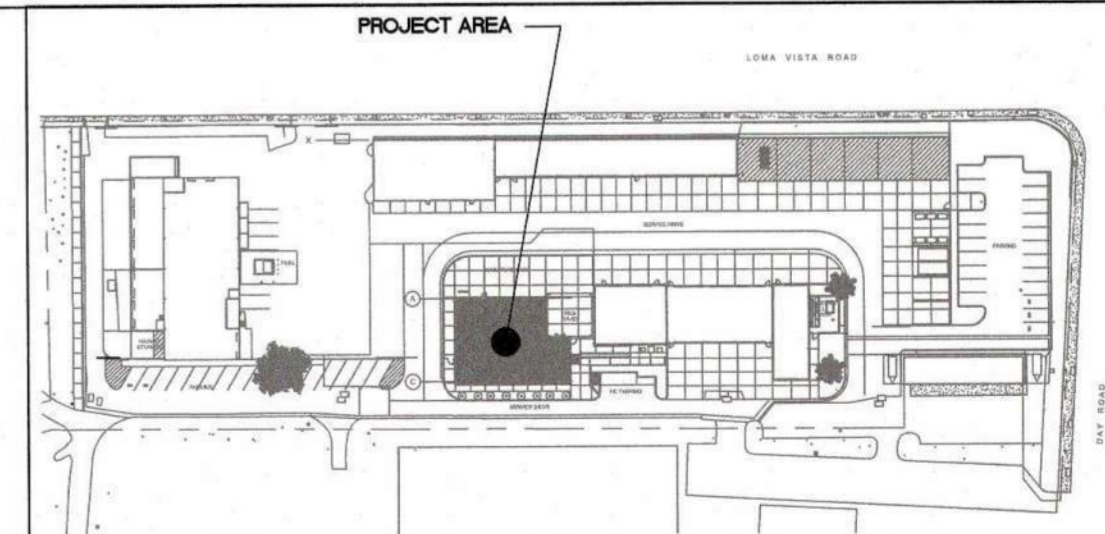
- SHEET NOTES:**
- CONTRACTOR SHALL VERIFY LOCATION & REQUIREMENTS OF ALL DEVICES REQUIRING ELECTRICAL CONNECTION PRIOR TO BID PROPOSAL, ROUGH-IN AND FINISH.
 - COORDINATE WORK WITH OTHER TRADES, OBTAIN ALL DRAWINGS THAT WILL REQUIRE COORDINATION AND PROVIDE ALL ELECTRICAL CONNECTIONS, DEVICES, AND WIRING REQUIRED WHETHER SHOWN ON ELECTRICAL DRAWINGS OR NOT.
 - CONTRACTOR SHALL FURNISH AND INSTALL PULL BOXES AS REQUIRED TO INSTALL CONDUCTORS PER CONDUCTOR MANUFACTURERS RECOMMENDATIONS, PER THE NATIONAL ELECTRICAL CODE AND PER LOCAL AUTHORITIES HAVING JURISDICTION.
 - 3/4" CONDUIT MINIMUM U.O.N.
 - PROVIDE CODE SIZE EQUIPMENT GROUNDING CONDUCTORS IN ALL OCCUPIED CONDUITS.
 - ALL DEVICES WITH IG SUBSCRIPT, ARE ISOLATED GROUND RECEPTACLES WITH SEPARATE IG CONDUCTOR TO PANELBOARD.
 - PROVIDE CONTROLS FOR MECHANICAL EQUIPMENT PER MECHANICAL DOCUMENTS, VERIFY LOCATION AND REQUIREMENTS OF MECHANICAL EQUIPMENT ON MECHANICAL DOCUMENTS.
 - VERIFY LOCATION OF ALL DEVICES ON ARCHITECTURAL PLANS.
 - VERIFY THE EXACT ROUTING OF ALL EXPOSED CONDUIT WITH OWNER PRIOR TO INSTALLATION.

- KEY NOTES:**
- GFCI RECEPTACLE.
 - REINSTALL PANEL COVERS ON ALL PANELS AFTER REWORK OF WALL.
 - REMOVE EXTRA GROUND BOND AT BOTTOM OF C1.
 - COM CABLE IS EXTRA LONG & ON TOP OF THIS ROOM AREA. PULL CABLE THRU EXISTING CONDUIT IN WALL INTO SERVER ROOM & "PUNCH DOWN" AS REQUIRED.

WiFi - 2 CAT 6 in 3/4" C TO COM ROOM, WIFI IN CEILING



SCALE: 1" = 1'-0" **SERVER ROOM 123 POWER PLAN** 2 E4.01



KEY MAP

THIS PLAN IS BASED UPON DATA COMPILED AND FURNISHED BY OTHERS.

REVISIONS	DATE	BY

ROY E COLBERT
 ARCHITECTURE
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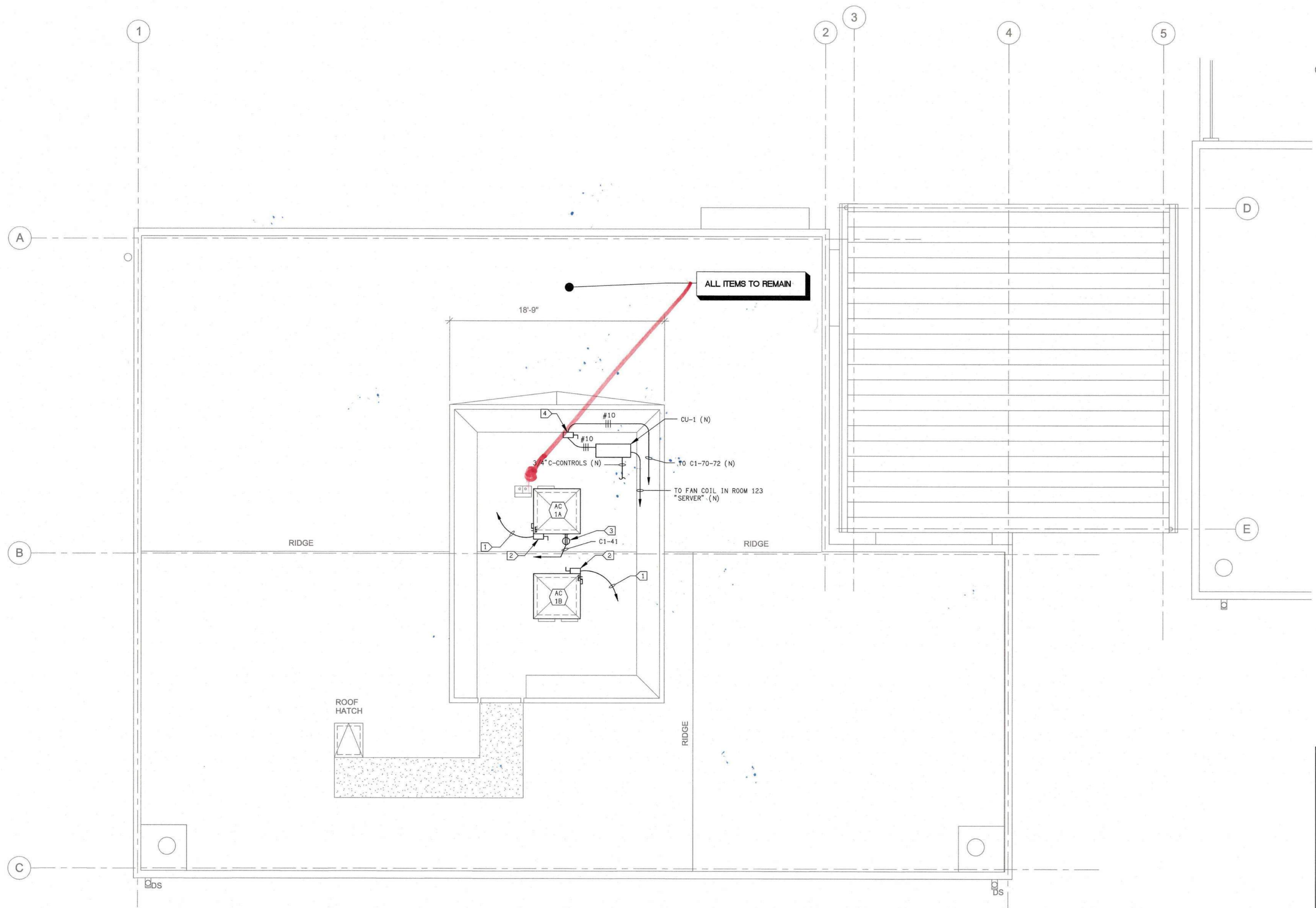
**VENTURA COUNTY
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 COLLEGE DISTRICT**
 VENTURA COLLEGE
 4667 Telegraph Road
 Ventura, CA 93003
**M&O:
 MAINTENANCE &
 OPERATIONS ADMIN
 RENOVATION**

PROJECT DIRECTORY
 SOILS ENGINEER / SEPTIC SYSTEM: XXXX
 CIVIL ENGINEER: XXXX
 STRUCTURAL ENGINEER: XXXX
 ELECTRICAL ENGINEER: LUCCI & ASSOCIATES, KEN LUCCI, 805/389-6520
 MECHANICAL ENGINEER: XXXX
 LANDSCAPE ARCHITECT: XXXX
 WATER SYSTEM / FIRE PROTECTION SYSTEM: XXXX

POWER & COM PLAN

SHEET NAME	09-03-2017
DATE	AS SHOWN
SCALE	C16 - 006
PROJECT	E4.01 00
SHEET NUMBER	OF SHEETS

DRAFTER: Lee Keener DRAWING FILENAME: 16247E/20 DATE: 3 September 2017 TIME: 12:46 pm
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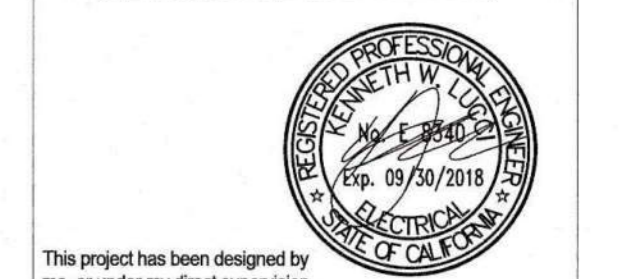
- SHEET NOTES:**
- CONTRACTOR SHALL VERIFY LOCATION & REQUIREMENTS OF ALL DEVICES REQUIRING ELECTRICAL CONNECTION PRIOR TO BID PROPOSAL, ROUGH-IN AND FINISH.
 - CONTRACTOR SHALL, IN ROUTING ALL CIRCUITS, INCREASE CONDUCTOR & CONDUIT SIZE TO ALLOW FOR VOLTAGE DROP SHOULD THE CONTRACTOR EXCEED ROUTING INDICATED ON DRAWING. ENGINEER OF RECORD MUST BE NOTIFIED PRIOR TO ANY DEVIATIONS FROM APPROVED PLAN CHECK (PERMIT SET) DRAWINGS.
 - COORDINATE WORK WITH OTHER TRADES. OBTAIN ALL DRAWINGS THAT WILL REQUIRE COORDINATION AND PROVIDE ALL ELECTRICAL CONNECTIONS, DEVICES, AND WIRING REQUIRED WHETHER SHOWN ON ELECTRICAL DRAWINGS OR NOT.
 - CONTRACTOR SHALL FURNISH AND INSTALL PULL BOXES AS REQUIRED TO INSTALL CONDUCTORS PER CONDUCTOR MANUFACTURERS RECOMMENDATIONS, PER THE NATIONAL ELECTRICAL CODE AND PER LOCAL AUTHORITIES HAVING JURISDICTION.
 - 3/4" CONDUIT MINIMUM U.O.N.
 - PROVIDE CODE SIZE EQUIPMENT GROUNDING CONDUCTORS IN ALL OCCUPIED CONDUITS.
 - ALL DEVICES WITH IG SUBSCRIPT, ARE ISOLATED GROUND RECEPTACLES WITH SEPARATE IG CONDUCTOR TO PANELBOARD.
 - PROVIDE CONTROLS FOR MECHANICAL EQUIPMENT PER MECHANICAL DOCUMENTS. VERIFY LOCATION AND REQUIREMENTS OF MECHANICAL EQUIPMENT ON MECHANICAL DOCUMENTS.
 - VERIFY LOCATION OF ALL DEVICES ON ARCHITECTURAL PLANS.
 - VERIFY THE EXACT ROUTING OF ALL EXPOSED CONDUIT WITH OWNER PRIOR TO INSTALLATION.

- KEY NOTES:**
- ① FEEDER AND DISCONNECT FOR MECHANICAL EQUIPMENT.
 - (X) ② 3/4" C & CONTROLS.
 - ③ W.P. GFCL.
 - (N) ④ 30A, 2POLE, 240VAC NEMA 3R DISCONNECT WITH 20A FRN-RK FUSES.

REVISIONS	DATE	BY

ROY E COLBERT
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 (805) 389-6520
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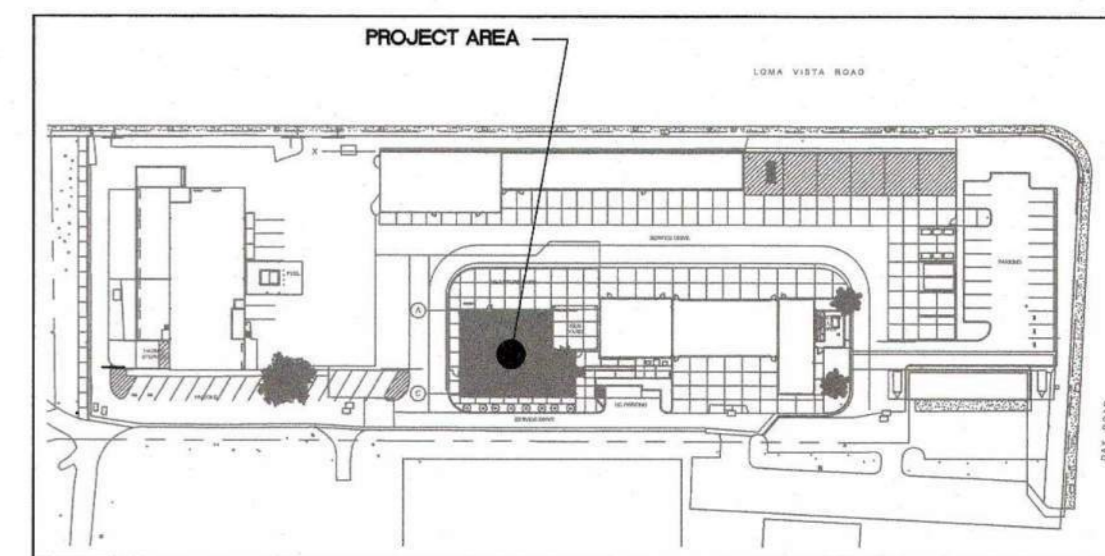
**M&O:
 MAINTENANCE &
 OPERATIONS ADMIN
 RENOVATION**

PROJECT DIRECTORY

SOILS ENGINEER / SEPTIC SYSTEM:	XXXX
CIVIL ENGINEER:	XXXX
STRUCTURAL ENGINEER:	XXXX
ELECTRICAL ENGINEER:	LUCCI & ASSOCIATES KEN LUCCI 805/389 6520
MECHANICAL ENGINEER:	XXXX
LANDSCAPE ARCHITECT:	XXXX
WATER SYSTEM / FIRE PROTECTION SYSTEM:	XXXX

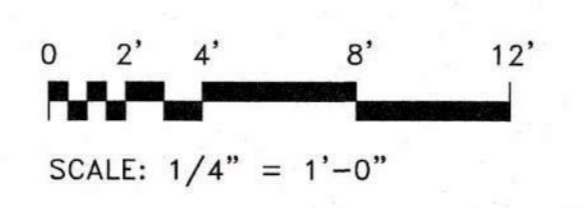
**ROOF ELECTRICAL
 PLAN - BUILDING C**

SHEET NAME	
DATE	09-03-2017
SCALE	AS SHOWN
PROJECT	C16 - 006
E4.20	00
SHEET NUMBER	OF SHEETS

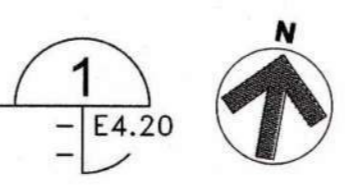


KEY MAP

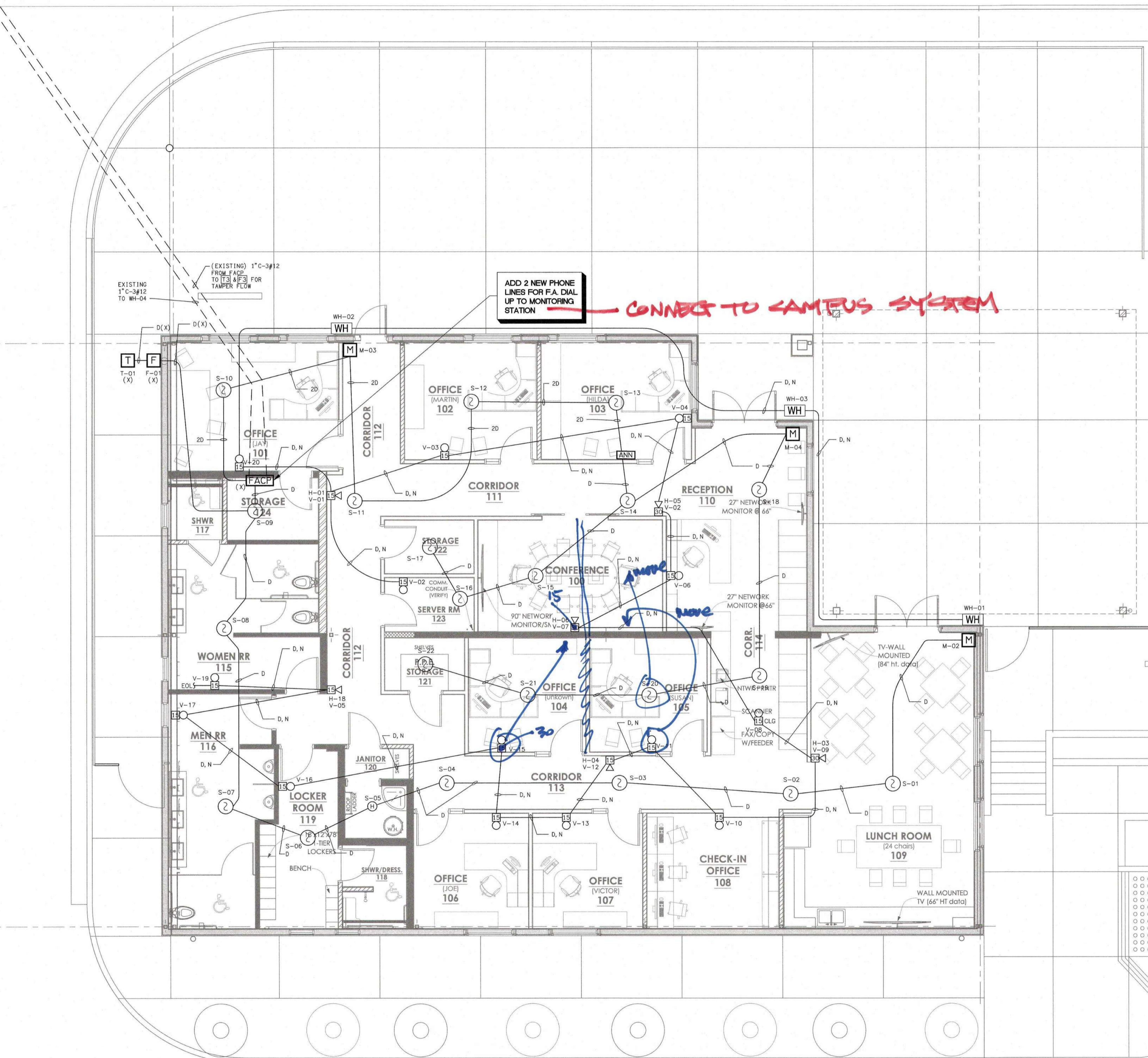
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ROOF ELECTRICAL PLAN - BUILDING C
 SCALE: 1/4" = 1'-0"



DRAWING FILENAME: 16247E505 PATHNAME: G:\16247\EL\Sheets DATE: 9 September 2017 TIME: 12:46 pm
 DRAFTER: Lee Keener
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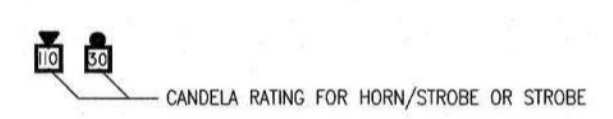
ADD 2 NEW PHONE LINES FOR F.A. DIAL UP TO MONITORING STATION

CONNECT TO CAMPUS SYSTEM

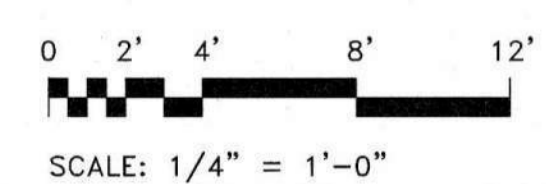
- SHEET NOTES:**
- VERIFY LOCATION OF ALL DEVICES ON PROJECT MANAGER.
 - 3/4" CONDUIT MINIMUM UNLESS OTHERWISE NOTED.
 - CONTRACTOR SHALL FURNISH AND INSTALL PULL BOXES AS REQUIRED TO INSTALL COMMUNICATION CABLING PER CABLE MANUFACTURERS RECOMMENDATIONS.
 - MAXIMUM 180 DEGREE OF BEND BETWEEN PULL POINTS.
 - RUN COMMUNICATION CABLING IN CABLE TRAY TO MAXIMUM EXTENT POSSIBLE, WHERE CABLING IS NOT IN CABLE TRAY, CABLE SHALL BE IN CONDUIT.
 - UNIQUELY LABEL BOTH ENDS OF ALL CABLING.

WIRE LEGEND

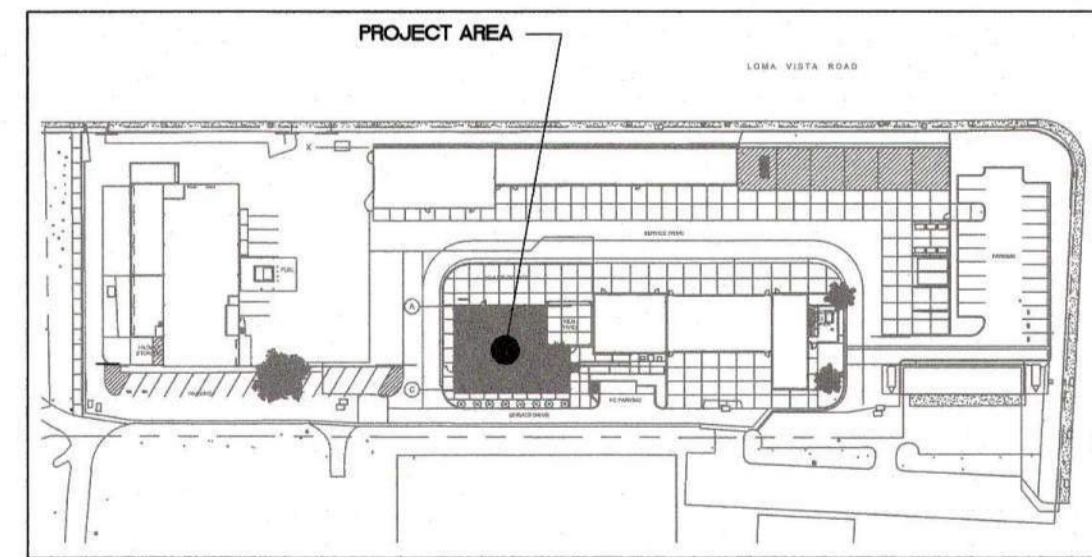
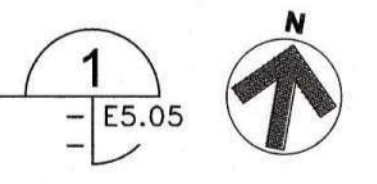
D	Twisted Unshielded Pair (16/2 FPLP) SLIC.	CLASS B
N	Pair 14awg Stranded (THHN) NAC.	
C	Twisted Unshielded (18/4 COMM. CBL)	CLASS B
P	Pair 14awg Stranded (THHN) 24VDC Power	CLASS B



COMPLETE BUILDING FIRE ALARM SYSTEM



FIRE ALARM SYSTEM - BUILDING C NEW WORK
 SCALE: 1/4" = 1'-0"



KEY MAP

THIS PLAN IS BASED UPON DATA COMPILED AND FURNISHED BY OTHERS.

REVISIONS	DATE	BY

ROY E COLBERT

**ARCHITECTURE
PLANNING
DESIGN**

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This project has been designed by me, or under my direct supervision.

**VENTURA COUNTY
COMMUNITY
COLLEGE DISTRICT**

VENTURA COLLEGE
4667 Telegraph Road
Ventura, CA 93003

**M&O:
MAINTENANCE &
OPERATIONS ADMIN
RENOVATION**

PROJECT DIRECTORY

SOILS ENGINEER / SEPTIC SYSTEM:
XXXX

CIVIL ENGINEER:
XXXX

STRUCTURAL ENGINEER:
XXXX

ELECTRICAL ENGINEER:
LUCCI & ASSOCIATES
KEN LUCCI
805/389.6520

MECHANICAL ENGINEER:
XXXX

LANDSCAPE ARCHITECT:
XXXX

WATER SYSTEM / FIRE PROTECTION SYSTEM:
XXXX

**FIRE ALARM SYSTEM -
BUILDING C NEW WORK**

SHEET NAME

DATE: 09-03-2017

SCALE: AS SHOWN

PROJECT: C16 - 006

E5.05 00
SHEET NUMBER OF SHEETS