



# Ventura County Community College District

PURCHASING DEPARTMENT

DATE: April 30, 2024  
TO: All Bidders  
FROM: David Cienfuegos, Purchasing Specialist  
SUBJECT: Addendum 1 – Bid 670, Oxnard College LA-7 Classroom Renovation

*This addendum is hereby made part of the Contract Documents to the same extent as though it was originally included therein and takes precedence over the original documents. The outdated pages must be replaced with any updated and/or changed pages when submitting your bid. Acknowledge receipt of all addenda on the Bid Form.*

The bid opening remains on **Friday, May 3rd, 2024**. Bids must be received no later than **3:00 p.m.** at 761 E Daily Drive, Suite 200, Camarillo, CA 93010. Properly mark the outside of the exterior envelope on your submitted bid with the Bid Number and Name according to the requirements stated in the bid packet directions.

If you choose not to participate in this particular bid, please sign the Bid Proposal stating “no bid” and email or fax it back to me at 805-652-7700.

It is the responsibility of the Bidder to verify that their proposal has been received by the VCCCD Purchasing Department prior to the opening date. Verification of receipt can be made through the listed Purchasing Specialist.

**Attached to this addendum please find updated technical specification drawings and the following notes:**

## **A-101**

- A. Added keynotes to Drawing 2/Proposed Floor Plan

## **A-103**

- A. Added notes and references to Drawing 4/Hood Support Plan and Drawing 5/Section B.
- B. Added keynote to Drawing 5/Section B
- C. Changed line type on Roof Plan Legend for clarity

## **A-104**

- A. Added notes to all drawing views on sheet

## **A-902**



# Ventura County Community College District

PURCHASING DEPARTMENT

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- A. Added detail drawing 44
- B. Revised detail drawing 13 to show missing bolts
- C. Added notes to detail drawings 23 and 24

## **Attachments:**

- A. Revised drawing sheets A-101, A-103, A-104, and A-902

The following information is in answer to questions that were asked at the job walk and via email request. The deadline for questions was Monday April 18th, 2024. No further questions will be accepted.

- 1) Is there a Moving Scope to this project?
  - a) Please refer to the scope of work
- 2) What is the start date for this project?
  - a) Start Date will be provided with the Notice to proceed to the awarded lowest bidder.
- 3) Is the Contractor or Campus responsible for the moving of the cabinets?
  - a) Campus is to remove the cabinets from the classroom.
- 4) Is there any heating or cooling for the water fountain?
  - a) No.
- 5) Is the submission of an equal product with better warranty than Weatherweld allowed?
  - a) Submission of an equal product is acceptable.

*End of Section*



NO.	REVISION	DATE
△	ADDENDUM #1	04/30/24
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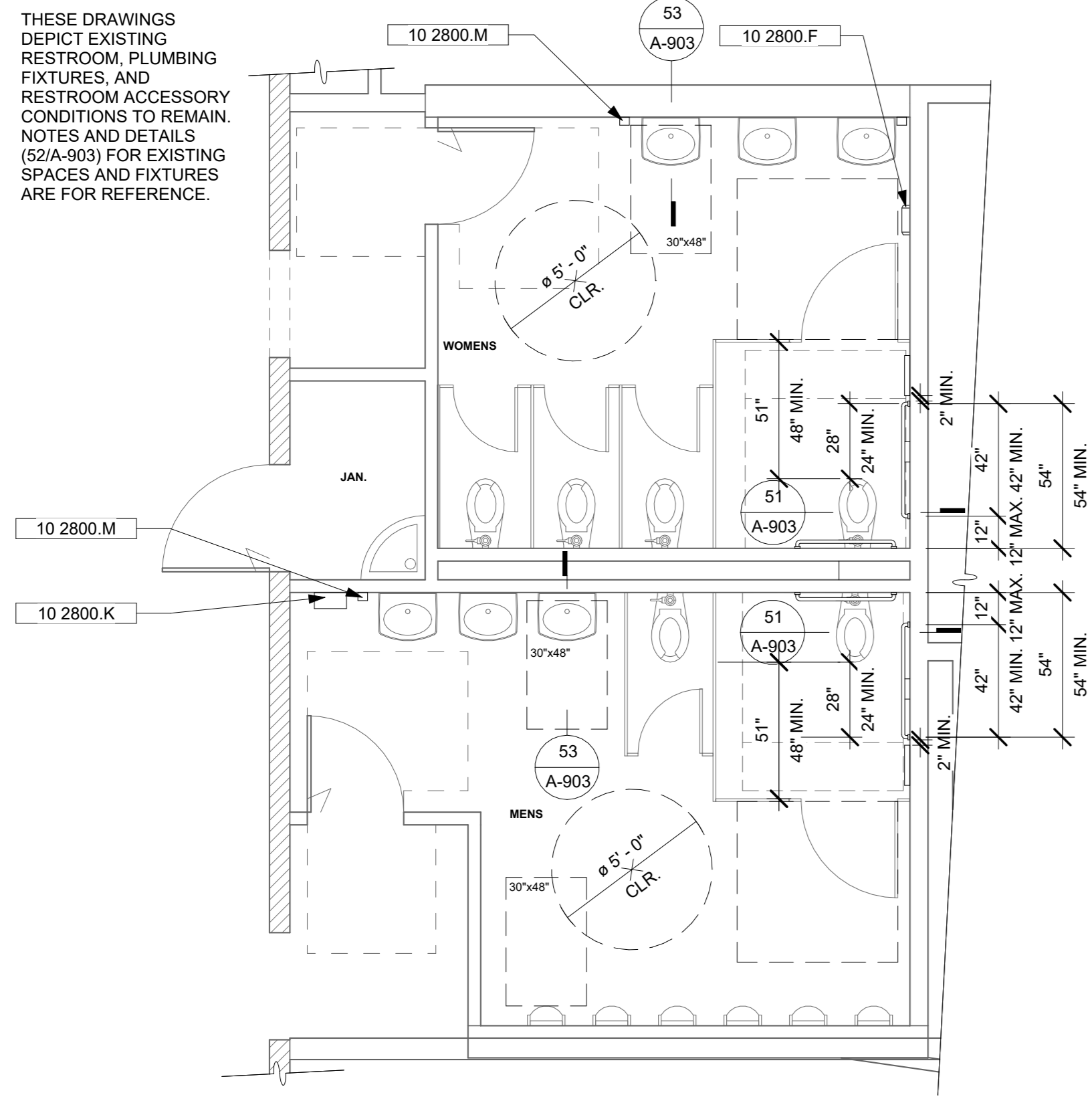
PROJECT MANAGER	
MEH	
DRAWN BY	CHECKED BY
BB	DG
DATE	
03/18/2024	
PROJECT NUMBER	
3104-01-ED23	
SHEET	
A-101	

### FLOOR PLAN GENERAL NOTES

- REFER TO GENERAL NOTES SHEET G-101 FOR ADDITIONAL REQUIREMENTS.
- REFER TO STRUCTURAL PLANS FOR FURTHER INFORMATION.
- REFER TO ELECTRICAL PLANS FOR FURTHER INFORMATION IF PROVIDED.
- REFER TO MECHANICAL PLANS, DRAWINGS OR REPORTS FOR FURTHER INFORMATION.
- REFER TO PLUMBING DRAWINGS FOR FURTHER INFORMATION IF PROVIDED.
- ALL FURNITURE AND EQUIPMENT IS BY OWNER AND IS SHOWN FOR COORDINATION PURPOSES ONLY.
- DIMENSIONS ARE TO FACE OF FINISH UNLESS SPECIFICALLY NOTED OTHERWISE.
- PROVIDE ADEQUATE BLOCKING IN WALLS FOR CABINETS AND OTHER WALL MOUNTED ACCESSORIES INCLUDING BUT NOT LIMITED TO HANDRAILS, SHELVING AND BATHROOM FIXTURES.
- PROVIDE FIREBLOCKING FOR WALL CAVITIES THAT EXCEED 2022 CBC HEIGHT LIMITATIONS
- DOOR AND WINDOW DIMENSIONS ARE CENTERED AT OPENINGS
- WHERE DOOR IS LOCATED WITHOUT DIMENSION AT THE CORNER OF A ROOM IT SHALL BE 4" FROM FACE OF FRAMING OF ADJACENT WALL TO ROUGH DOOR OPENING
- SEE CODE ANALYSIS FOR LOCATIONS OF FIRE PARTITIONS AND FIRE BARRIERS
- WHERE RECESSED FIXTURES OCCUR IN WALLS OR HORIZONTAL ASSEMBLIES, THE FIRE RATING OF THOSE ASSEMBLIES SHALL BE MAINTAINED
- AT ALL PENETRATIONS AND INTERSECTIONS OF FIRE-RATED PARTITIONS, PROVIDE FIRE SEALANT AND/OR FIRE STOPPING TO MAINTAIN CONTINUITY OF PARTITION RATING
- DOORS IN PROJECT AREAS TO REMAIN UNALTERED

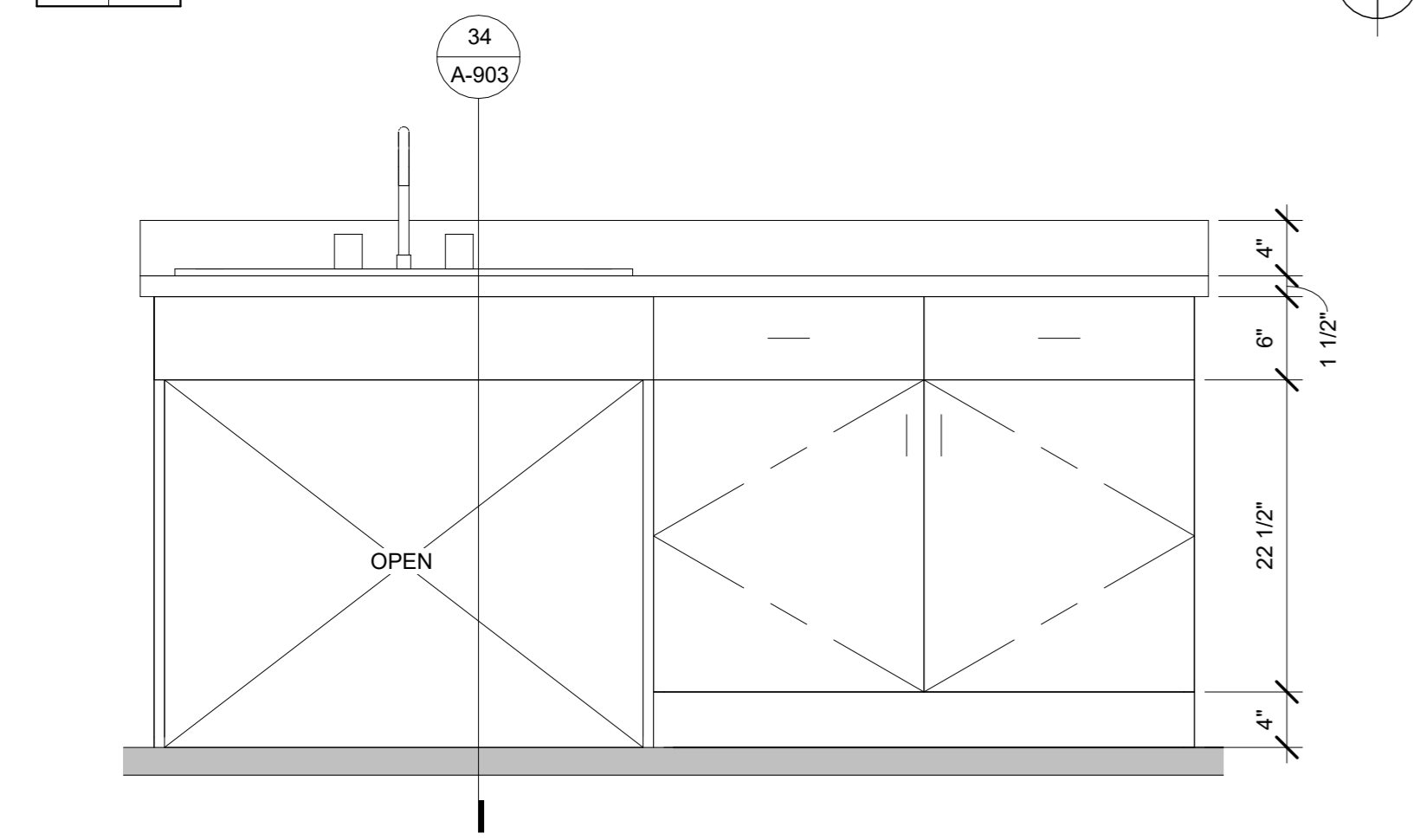
### KEYNOTES

- 02 4013.A (E) 20 GA. 6" STEEL STUDS WITH 1 LAYER 5/8" TYPE X GYP. BOARD EACH SIDE, TO REMAIN U.N.O.
- 02 4116.I (E) GYPSUM WALL BOARD FINISH - REMOVE +/- 4'-0" A.F.F. ALONG ENTIRE LENGTH OF WALL
- 02 4116.J REMOVE (E) SINK AND COUNTER
- 03 3000.I (E) SHAPED CONCRETE COLUMN TO REMAIN, TYP.
- 04 2200.A (E) CMU WALL TO REMAIN, TYP.
- 05 4300.B CHANNEL STRUT POST FOR MOUNTING OF ACCESSIBLE POWER REEL
- 08 1100.B (E) METAL DOOR TO REMAIN, TYP.
- 09 0000.A REMOVE AND REPLACE (E) FINISH UNDER COUNTER TO ACCOMMODATE WORK
- 09 0000.B PATCH AND REPAIR GYP. BOARD WHERE OCCURS FOR ELECTRICAL WORK
- 09 6500.B VINYL COMPOSITE TILE FLOORING TO REMAIN, PROTECT, IN PLACE
- 09 6500.C NEW VINYL COMPOSITE TILE FLOORING, MATCH EXISTING.
- 10 1400.D NEW ROOM IDENTIFICATION SIGNS, TYP. SEE DETAIL 42/A-903 AND 44/A-903
- 10 2800.F (E) SURFACE MOUNTED PAPER TOWEL DISPENSER, TO REMAIN. SEE 52/A-903
- 10 2800.K (E) PAPER TOWEL DISPENSER AND WASTE RECEPTACLE, TO REMAIN. SEE 52/A-903
- 10 2800.M (E) SOAP DISPENSER, TO REMAIN, TYP. SEE DETAIL 52/A-903
- 10 4400.B SURFACE MOUNTED FIRE EXTINGUISHER CABINET WITH EXTINGUISHER
- 11 5000.B IMPACT TESTER. INSTRON CEAST 9050 MANUAL, BENCHTOP. PROVIDED BY CLIENT
- 11 5000.C TENSILE TESTER. TINIUS OLSEN 50ST, BENCHTOP. PROVIDED BY CLIENT
- 11 5000.F HARDNESS TESTER. WILSON ROCKWELL 574, BENCHTOP. PROVIDED BY CLIENT
- 12 3100.B METAL TABLE TO SUPPORT TENSILE TESTER AND HARDNESS TESTER
- 12 3600.B SOLID SURFACE COUNTERTOP
- 22 0000.B (E) PLUMBING PIPING. CUT BACK INTO WALL AND CAP COUNTERTOP SINK. REFER TO PLUMBING
- 23 0000.I (E) VTR TO REMAIN. VERIFY SIZE AND LOCATION IN FIELD.
- 23 3800.C TYPE II EXHAUST HOOD ABOVE. REFER TO MECHANICAL
- 26 0000.B EXISTING ELECTRICAL PANEL, TO REMAIN



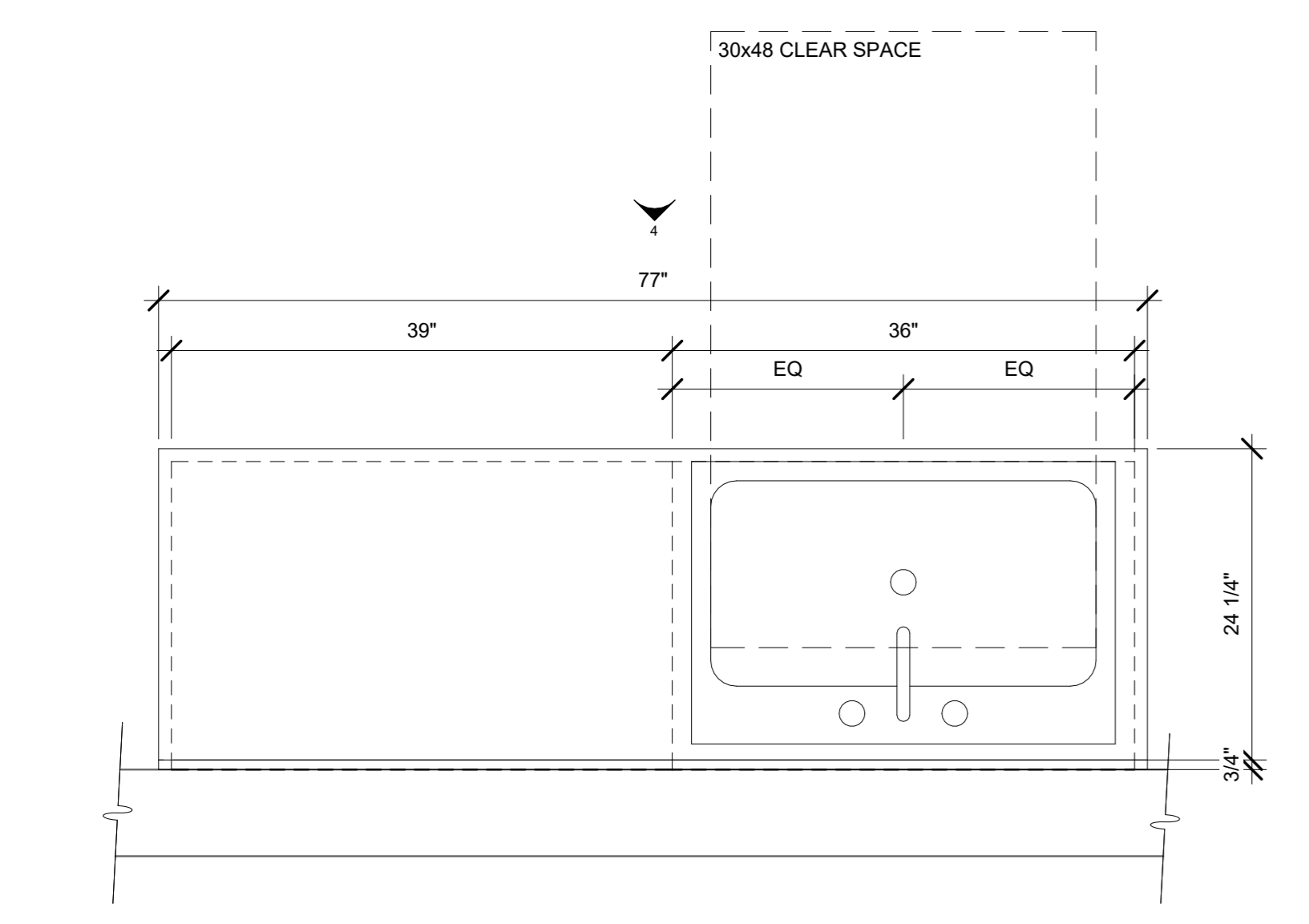
**5 EXISTING RESTROOM PLAN**

A-100 | A-101 SCALE: 1/4" = 1'-0"



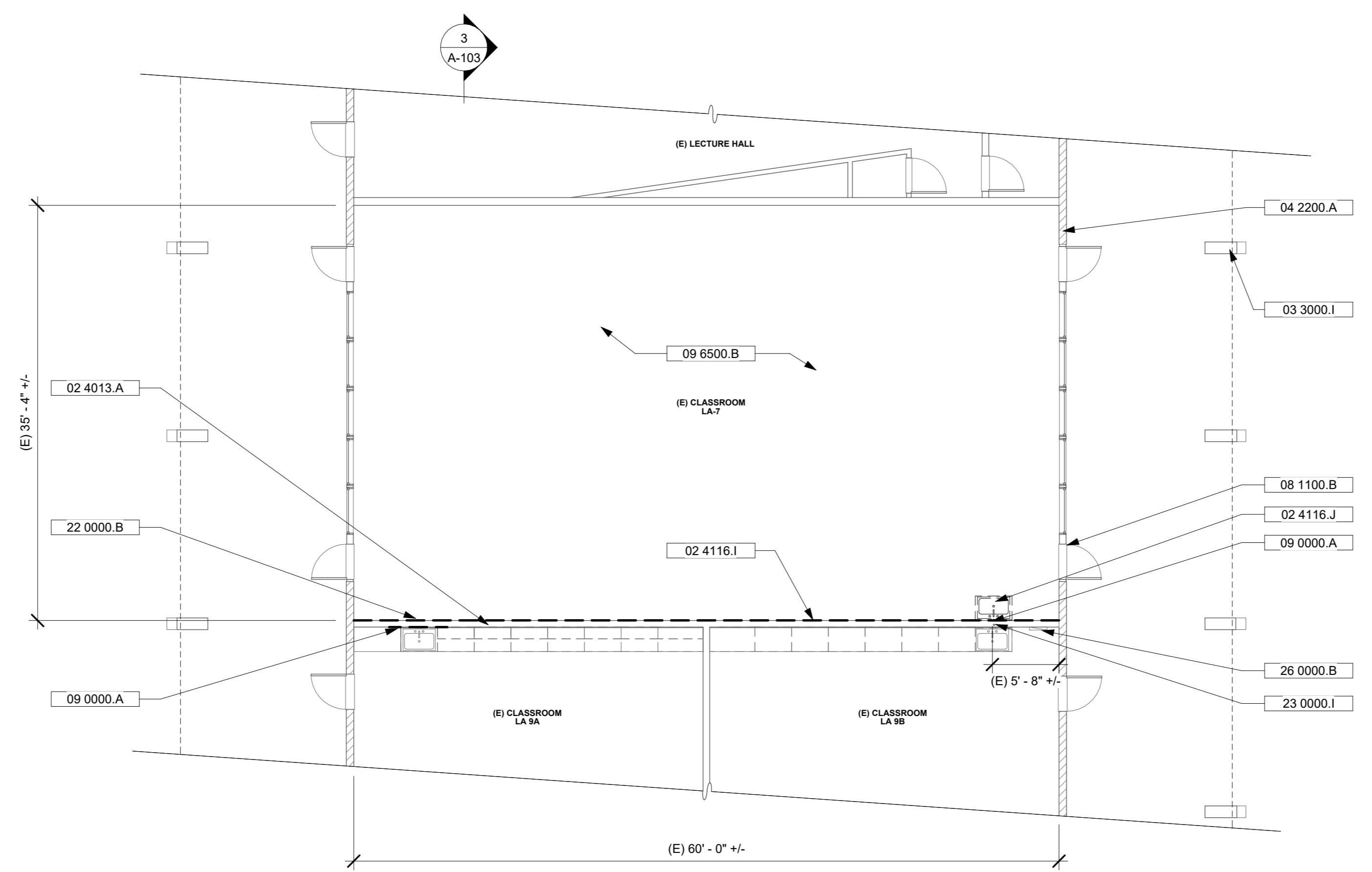
**4 ENLARGED CABINET ELEVATION**

A-101 | A-101 SCALE: 1" = 1'-0"



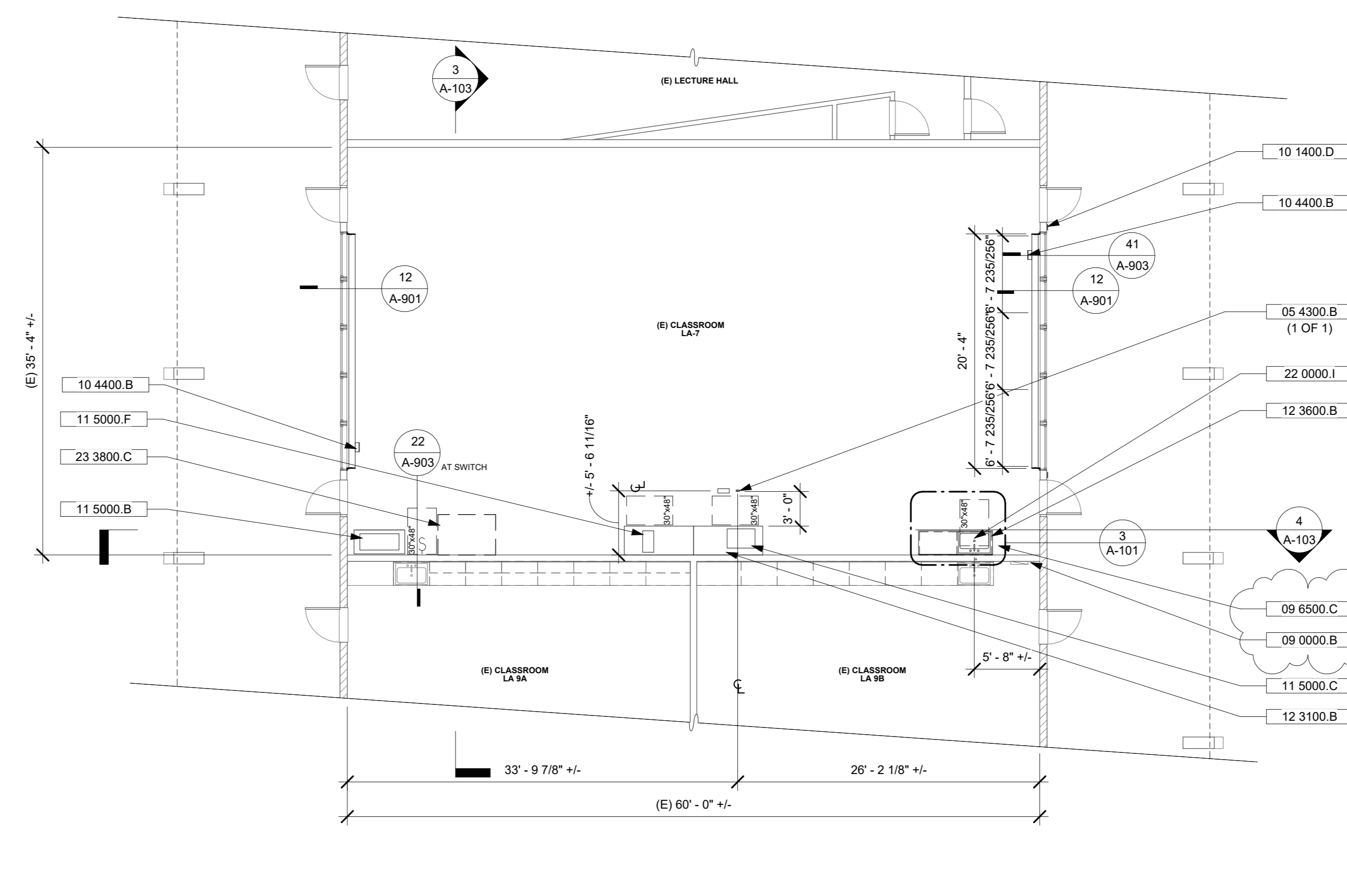
**3 ENLARGED CABINET PLAN**

A-101 | A-101 SCALE: 1" = 1'-0"



**1 EXISTING/DEMO FLOOR PLAN**

A-100 | A-101 SCALE: 1/8" = 1'-0"



**2 PROPOSED FLOOR PLAN**

A-100 | A-101 SCALE: 1/8" = 1'-0"



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**OXNARD COLLEGE STEM CLASSROOM ALTERATION**  
4000 S ROSE AVE. OXNARD, CA 93033  
**ROOF PLAN & SECTIONS**

**ROOF PLAN GENERAL NOTES**

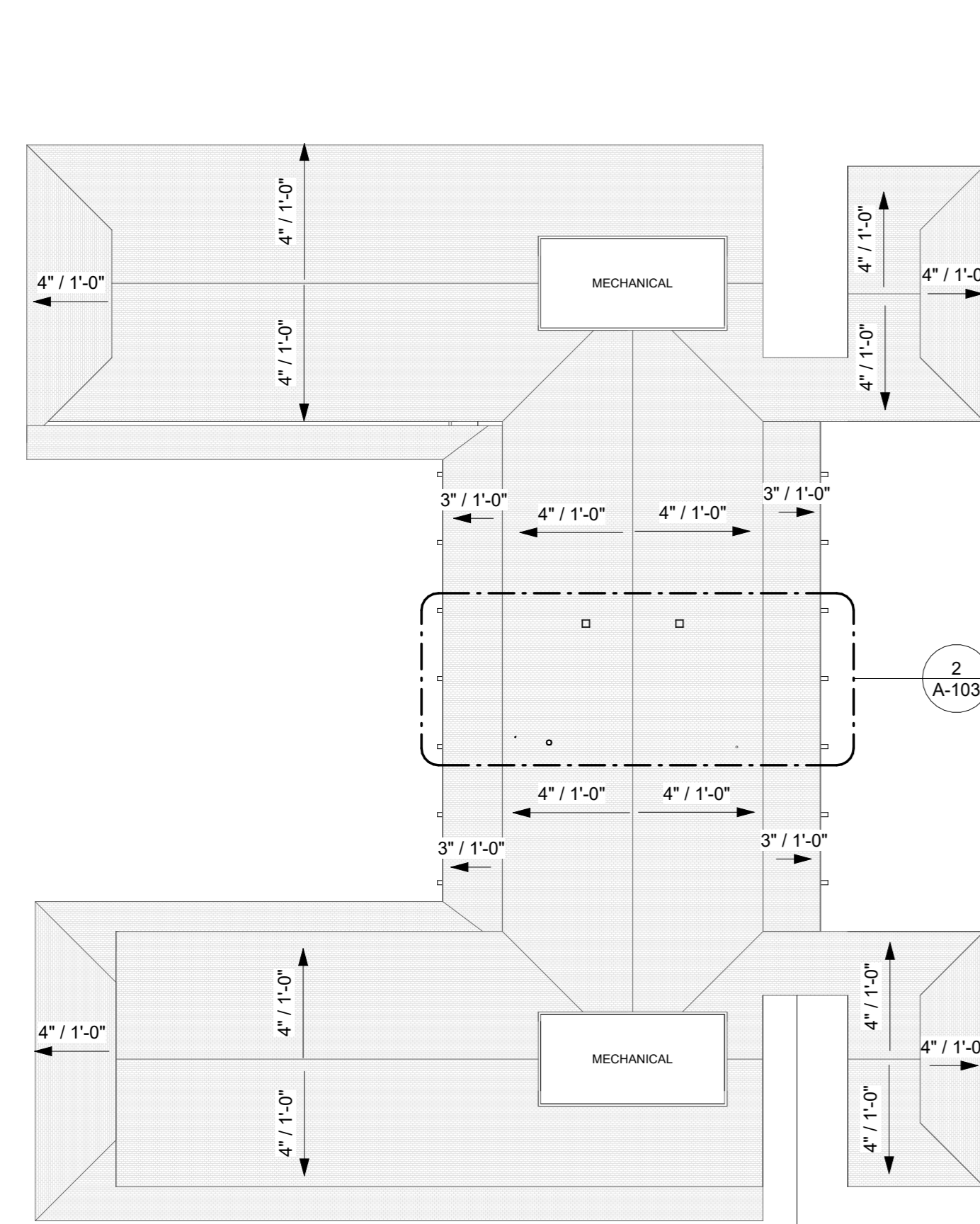
1. REFER TO GENERAL NOTES SHEET G-101 FOR ADDITIONAL REQUIREMENTS
2. REFER TO MECHANICAL PLANS FOR ROOF MOUNTED EQUIPMENT LOCATIONS AND TYPES.
3. REFER TO ELECTRICAL PLANS FOR POWER DISTRIBUTION TO ROOF MOUNTED EQUIPMENT.
4. REUSE PLUMBING ROOF VENT PENETRATIONS.
5. ALL ROOFING MATERIALS TO BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
6. ROOF COVERINGS AND UNDERLAYMENT SHALL BE APPLIED IN ACCORDANCE WITH (2022 CBC 1507.1), AND MANUFACTURER'S INSTALLATION INSTRUCTIONS.
7. WHERE PROVIDED, VENTILATION OPENINGS SHALL BE IN ACCORDANCE WITH (2022 CBC SECTION 1202), EXTERIOR OPENINGS INTO THE ATTIC SPACE SHALL BE COVERED WITH CORROSION-RESISTANT WIRE CLOTH SCREENING, HARDWARE CLOTH, PERFORATED VINYL OR SIMILAR MATERIAL. THE OPENINGS SHALL BE A MINIMUM OF 1/16" AND SHALL NOT EXCEED 1/4" PER (2022 CBC 1202.2.2).
8. ROOF VENTS SHALL BE APPLIED PER MANUFACTURER'S SPECIFICATIONS.
9. FURNISHED DIMENSIONS FOR VENTS ARE GUIDES ONLY. INSTALL PER MANUFACTURER'S SPECIFICATIONS AND ADJUST TO ACCOMMODATE TRUSS LOCATIONS, PLUMBING VENTS, AND SOLAR COLLECTORS.

**KEYNOTES**

- 03 3000.I (E) SHAPED CONCRETE COLUMN TO REMAIN, TYP.
- 06 1000.F (E) SUSPENDED PLATFORM FOR MECHANICAL UNITS
- 06 1000.G (E) SUSPENDED PLATFORM FOR MECHANICAL UNITS BELOW
- 06 1000.K ABANDONED OPERABLE PARTITION BRACING, TO REMOVE
- 06 1000.L (E) 3X6 PLATFORM BRACING, TO REMAIN
- 09 0000.C INSTALL ABUSE-RESISTANT, MOLD-RESISTANT 5/8" TYPE X GYPSUM BOARD PANELS, USG 'AR FIBEROCK INTERIOR PANELS' OR EQUAL WALL BASE
- 09 6500.D SURFACE MOUNTED FIRE EXTINGUISHER CABINET WITH EXTINGUISHER
- 10 4400.B IMPACT TESTER, INSTRON CEAST 9050 MANUAL, BENCHTOP, PROVIDED BY CLIENT
- 11 5000.B TENSILE TESTER, TINIUS OLSEN 50ST, BENCHTOP, PROVIDED BY CLIENT
- 11 5000.C HARDNESS TESTER, WILSON ROCKWELL 574, BENCHTOP, PROVIDED BY CLIENT
- 12 3100.B METAL TABLE TO SUPPORT TENSILE TESTER AND HARDNESS TESTER
- 12 3600.B SOLID SURFACE COUNTERTOP
- 22 0000.I COUNTERTOP SINK - REFER TO PLUMBING
- 23 0000.A (E) FAN COIL ABOVE CEILING, TYP.
- 23 0000.D OSA PENTHOUSE DUCT TO BELOW, SEE MECHANICAL
- 23 0000.E PENTHOUSE ROOF CURB - SEE MECHANICAL
- 23 0000.F EXHAUST DUCT AND FAN - REFER TO MECHANICAL
- 23 0000.I (E) VTR TO REMAIN, VERIFY SIZE AND LOCATION IN FIELD.
- 23 3800.A TYPE II EXHAUST HOOD, REFER TO MECHANICAL
- 23 3800.B TYPE II EXHAUST HOOD BELOW, REFER TO MECHANICAL
- 26 0000.F ELECTRICAL OUTLET 42" A.F.F., TYP. REFER TO PLAN.
- 26 0000.G POWER SWITCH FOR EXHAUST HOOD, 42" A.F.F.
- 26 0000.I (E) TELEVISION, TO REMAIN, TYP.

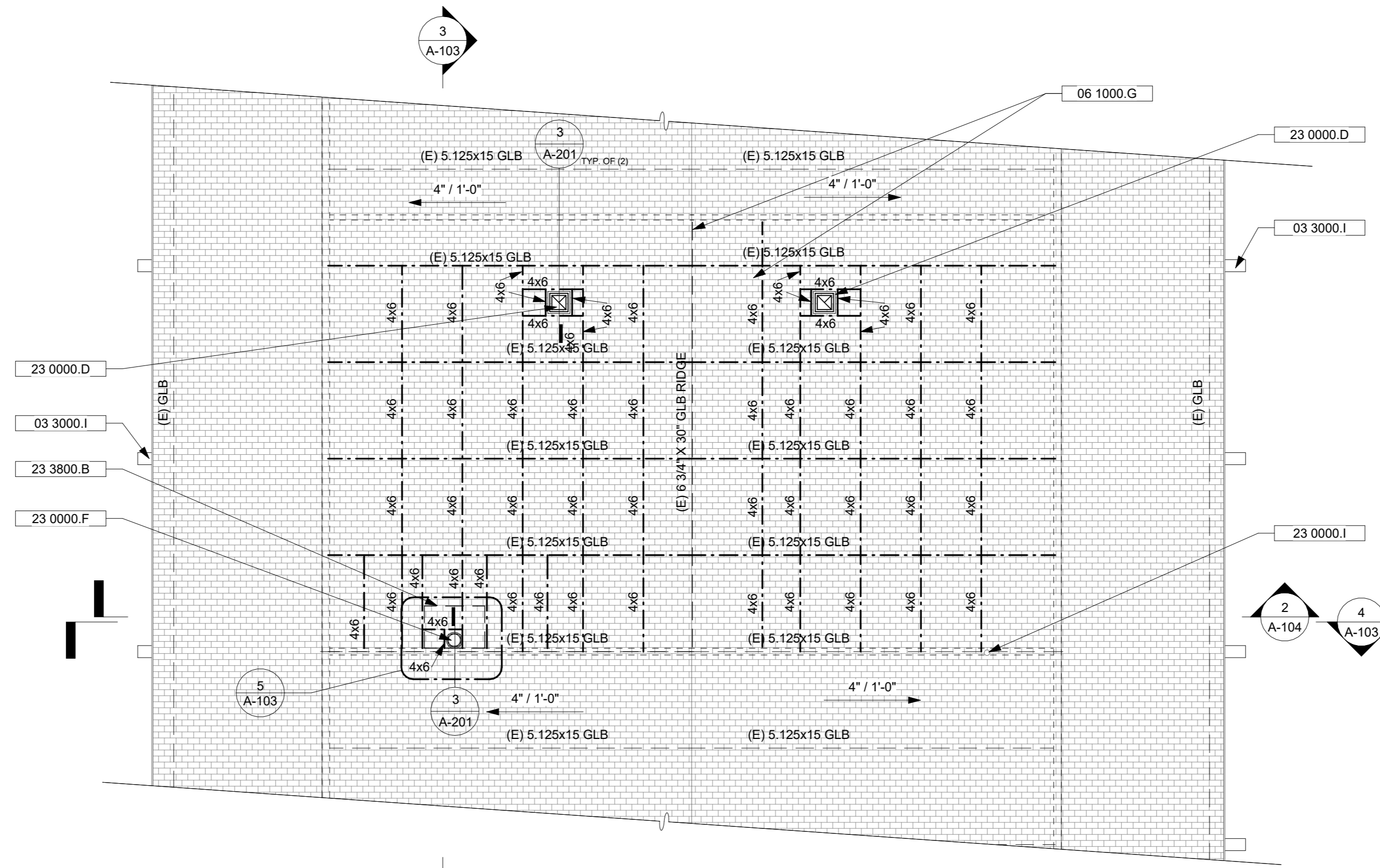
**ROOF PLAN LEGEND**

- (E) CONCRETE ROOF TILES, OVER WOOD SHEATHING, OVER 2x4 ROOF JOISTS AT 16" O.C. IN U-TYPE HANGERS ON FACE OF GLB
- (E) ROOF FRAMING
- NEW 4X6 BLOCKING
- (E) WALL BELOW



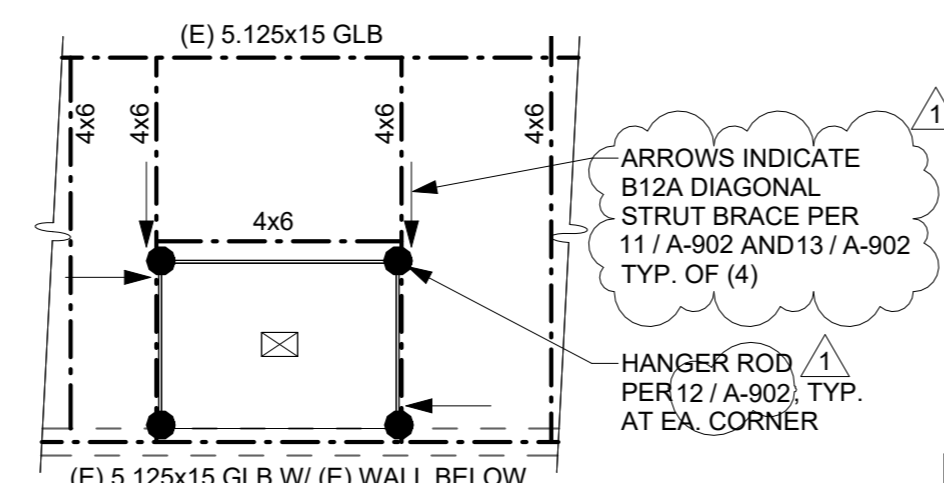
**1 OVERALL ROOF PLAN**

A-103 | A-103 SCALE: 1/32" = 1'-0"



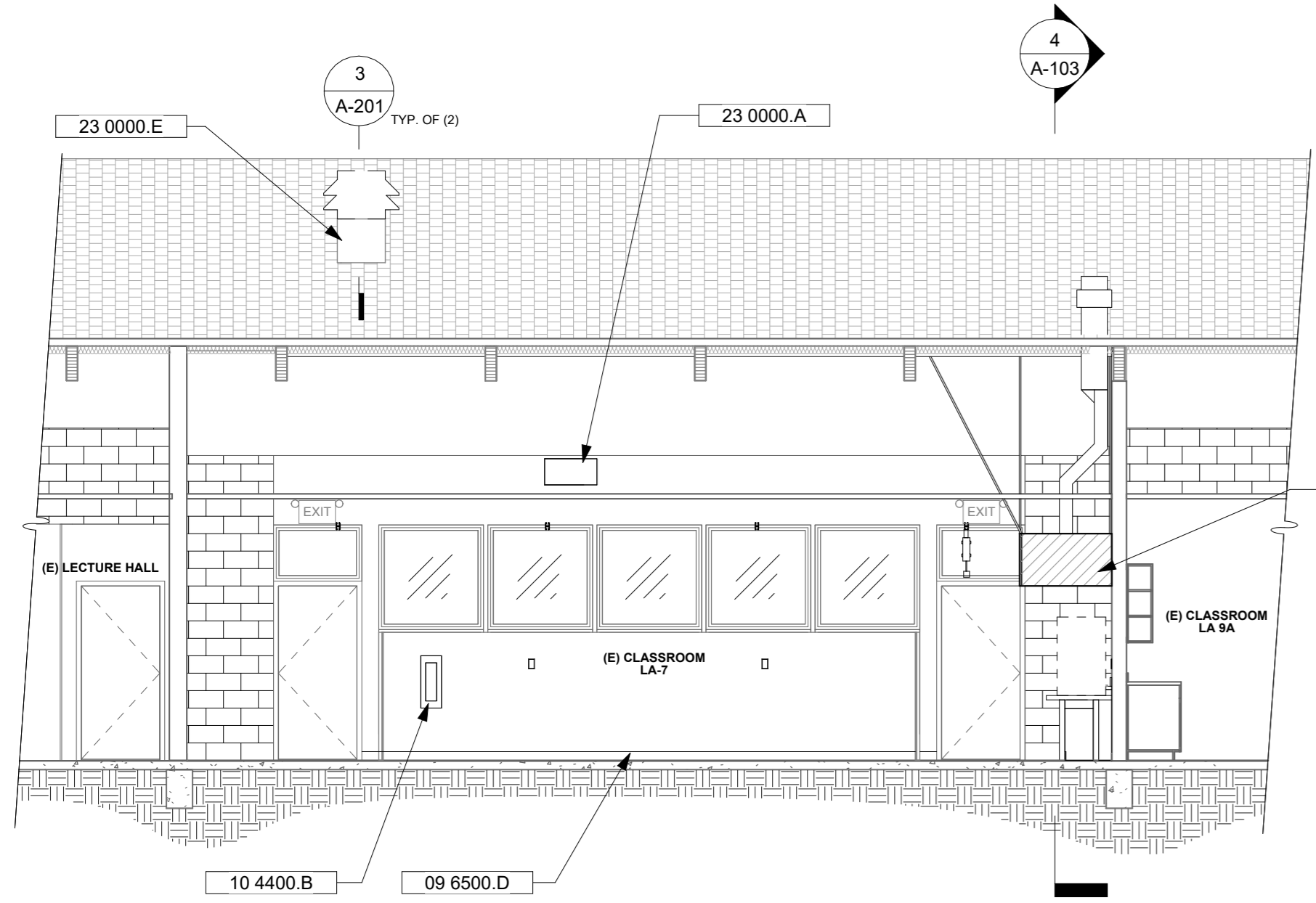
**2 PROPOSED ROOF PLAN**

A-103 | A-103 SCALE: 1/8" = 1'-0"



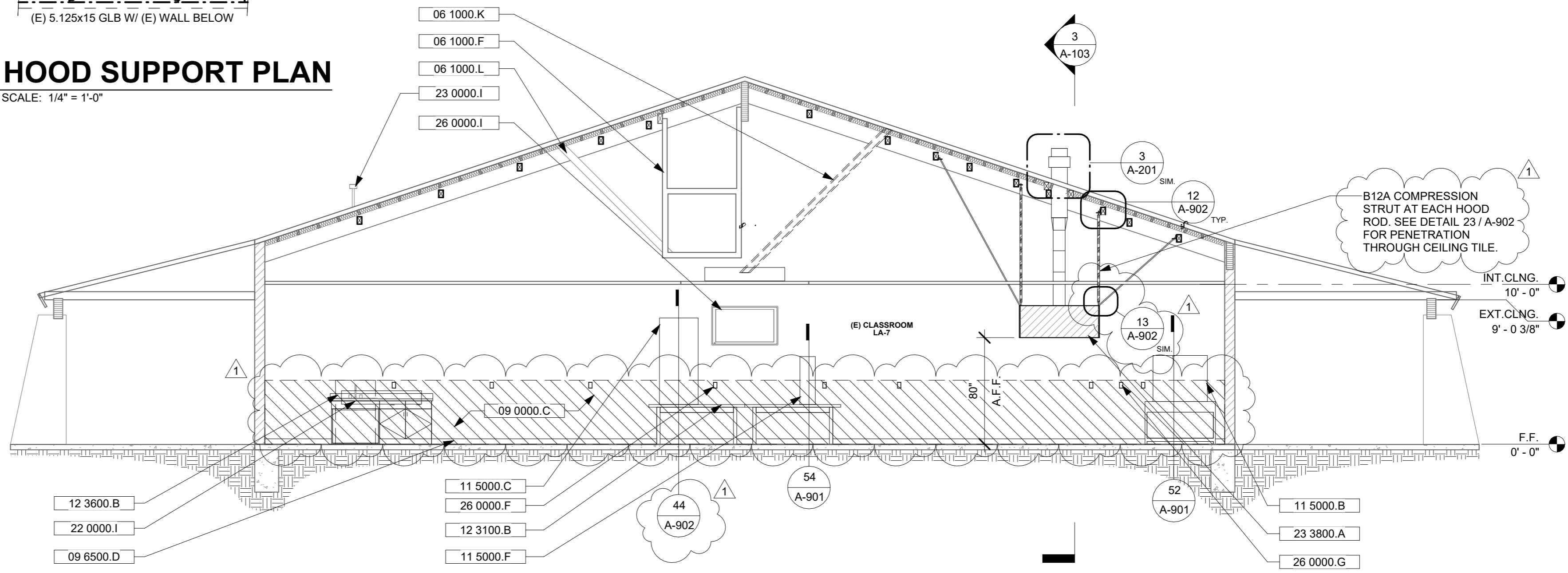
**5 HOOD SUPPORT PLAN**

A-103 | A-103 SCALE: 1/4" = 1'-0"



**3 SECTION A**

A-101 | A-103 SCALE: 3/16" = 1'-0"



**4 SECTION B**

A-101 | A-103 SCALE: 3/16" = 1'-0"

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1	ADDENDUM #1	04/30/24

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A-103	

2ND DSA PLAN REVIEW

**KEYNOTES**

06 1000.F (E) SUSPENDED PLATFORM FOR MECHANICAL UNITS

**RCP LEGEND**

- INDICATES B12A DIAG BRACE W/ ARROW HEAD END TO NEW B24A FRMG & OTHER END TO EXISTING FRAMING OR ADDED BLKG
- 1/2" DIA. VERTICAL ALL THREADED ROD LOCATION

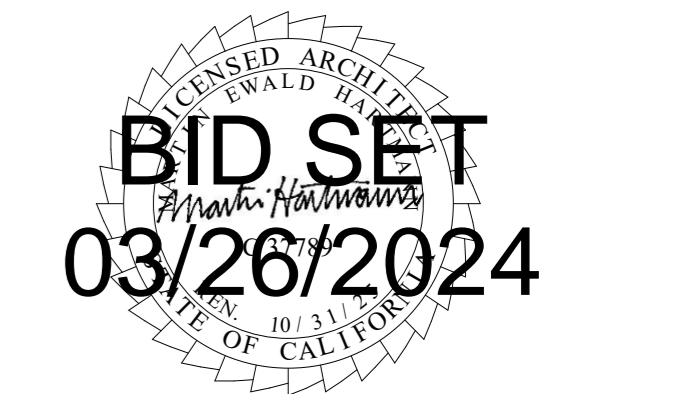
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PROJECT TRACKING #: 03-123842



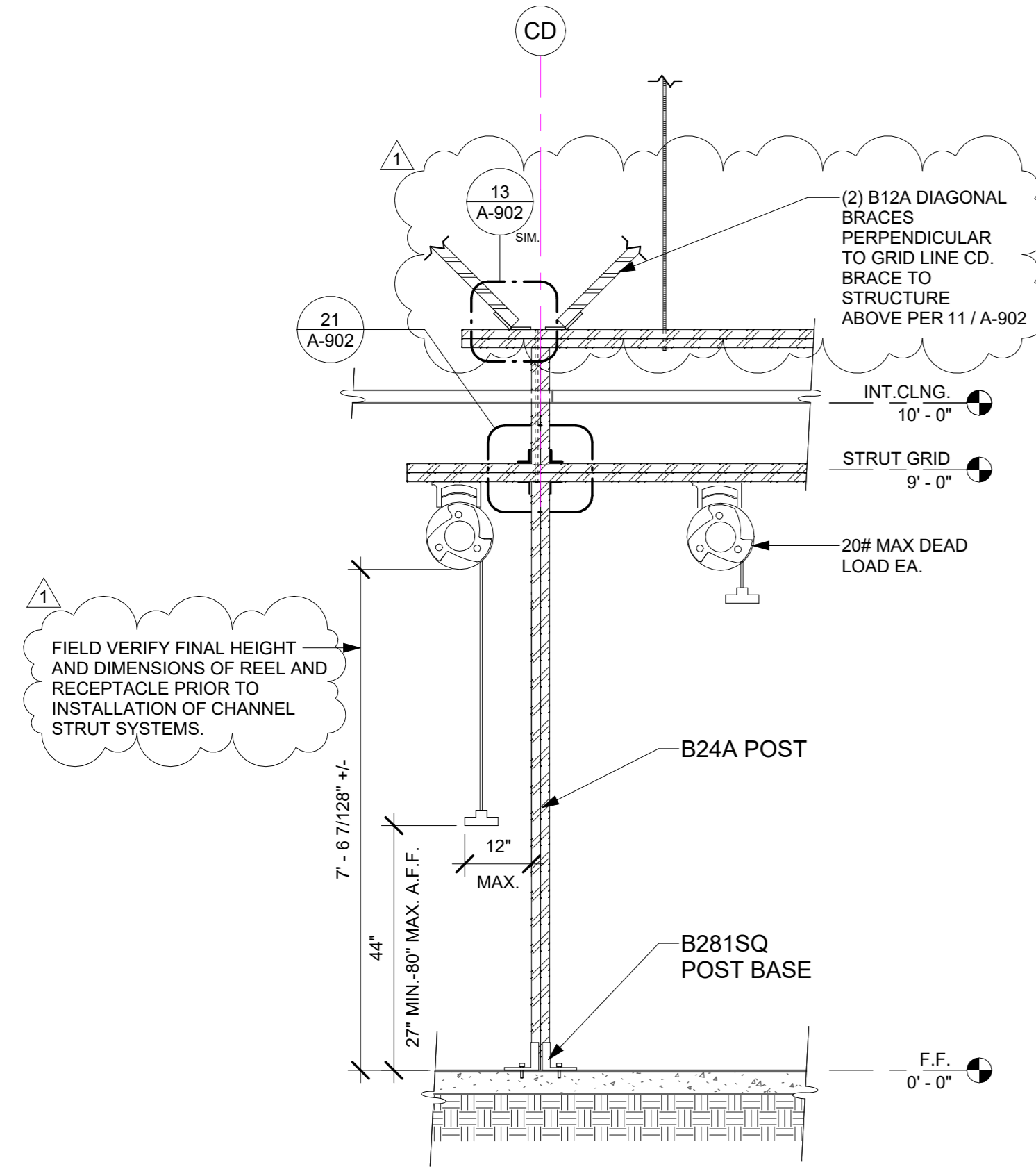
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422 EAST MAIN STREET, VENTURA, CA 93001

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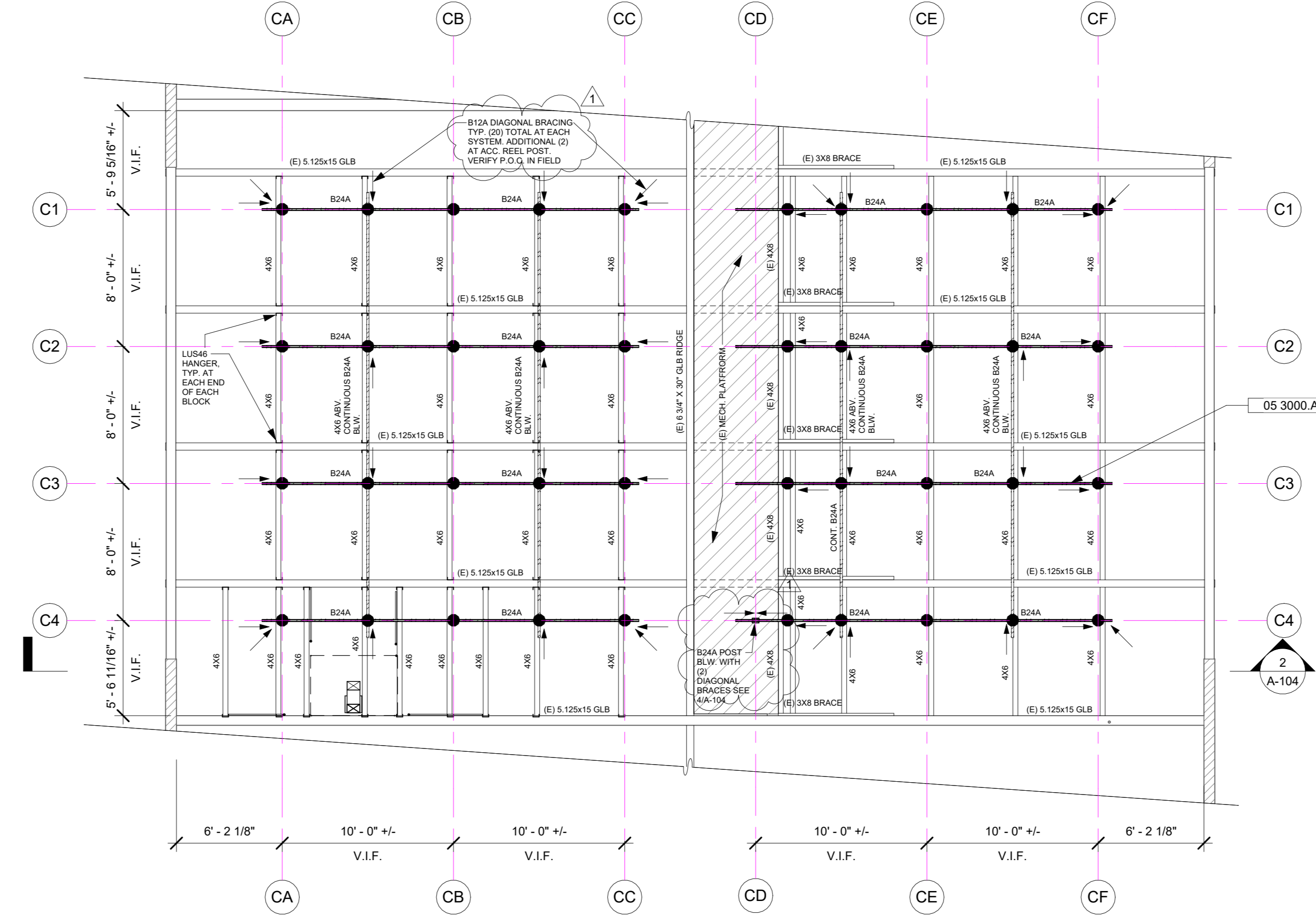
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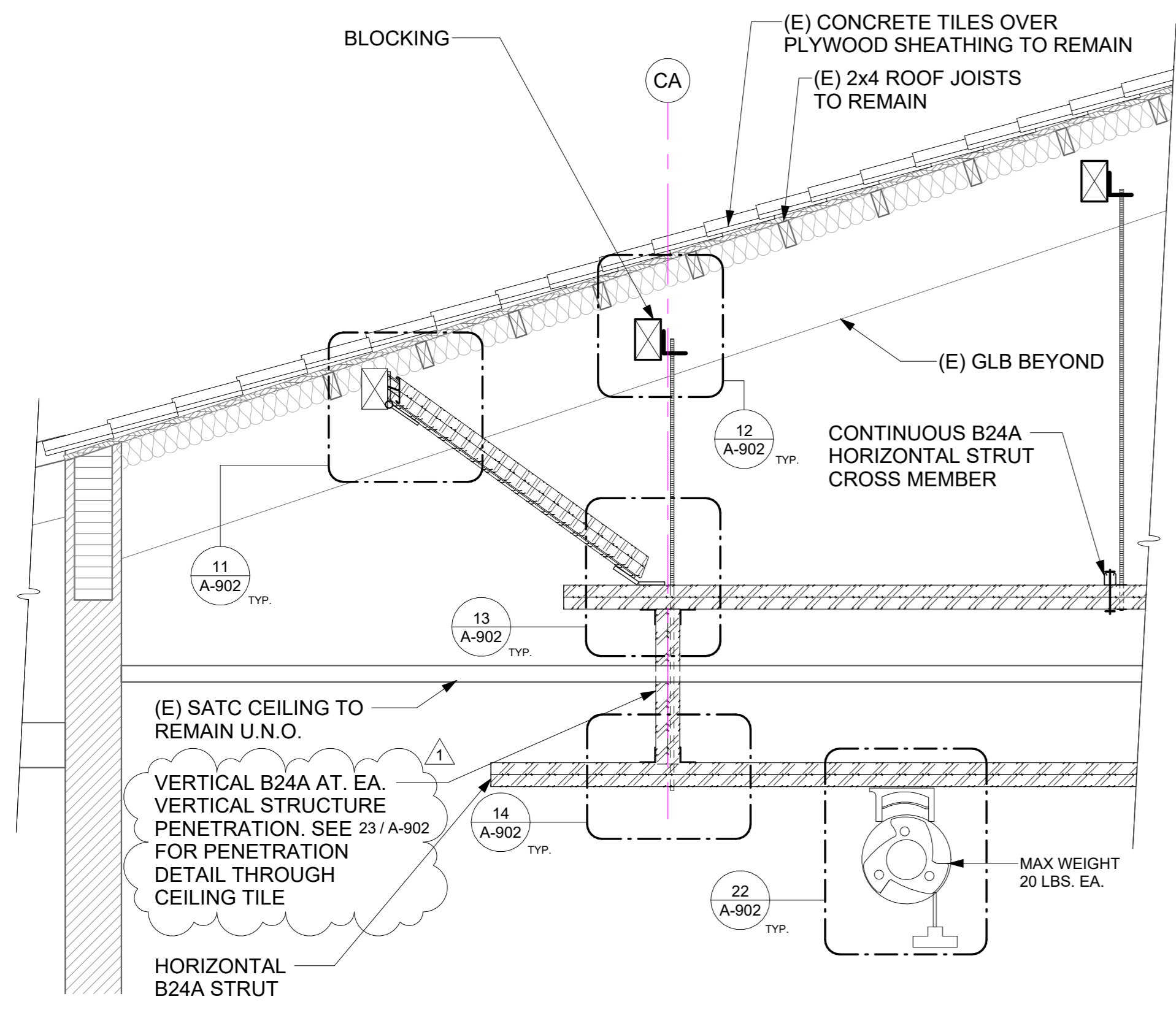
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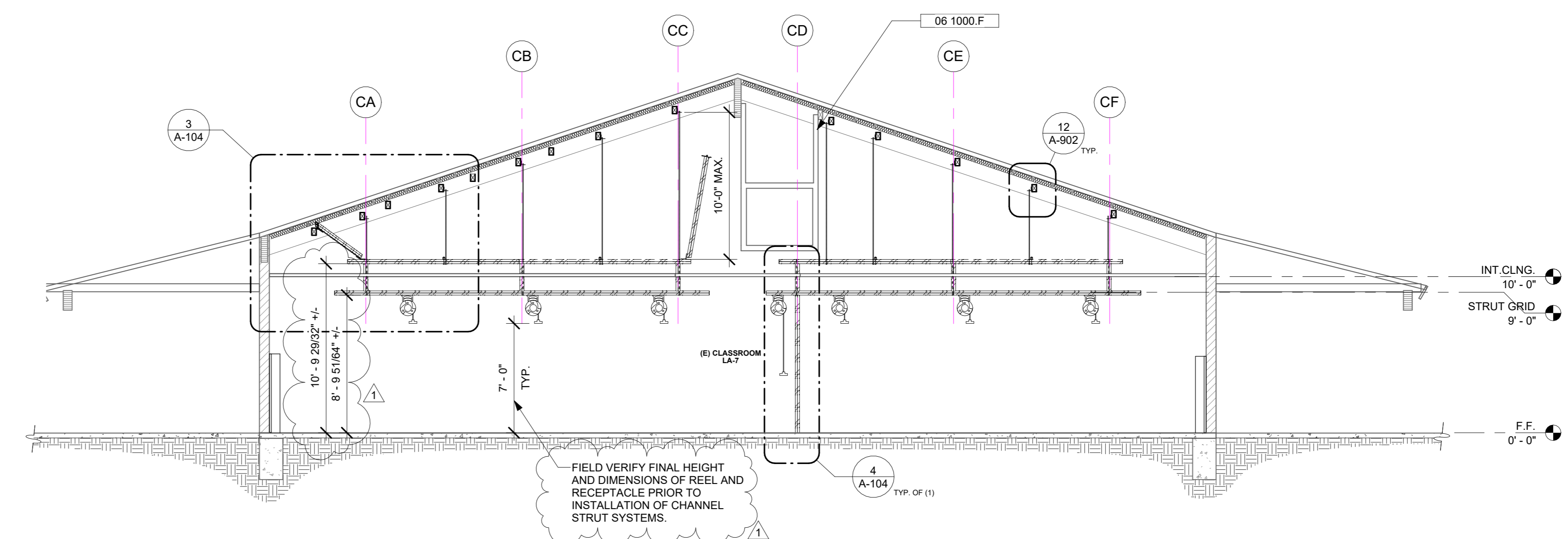
**4 ACCESSIBLE POWER REEL**  
A-104 | A-104 SCALE: 1/2" = 1'-0"



**1 PROPOSED CHANNEL FRAMING PLAN (RCP)**  
A-103 | A-104 SCALE: 3/16" = 1'-0"



**3 SUSPENDED CHANNEL FRAMING DETAIL**  
A-104 | A-104 SCALE: 3/4" = 1'-0"



**2 PROPOSED SECTION THROUGH CHANNEL FRAMING**  
A-103 | A-104 SCALE: 3/16" = 1'-0"

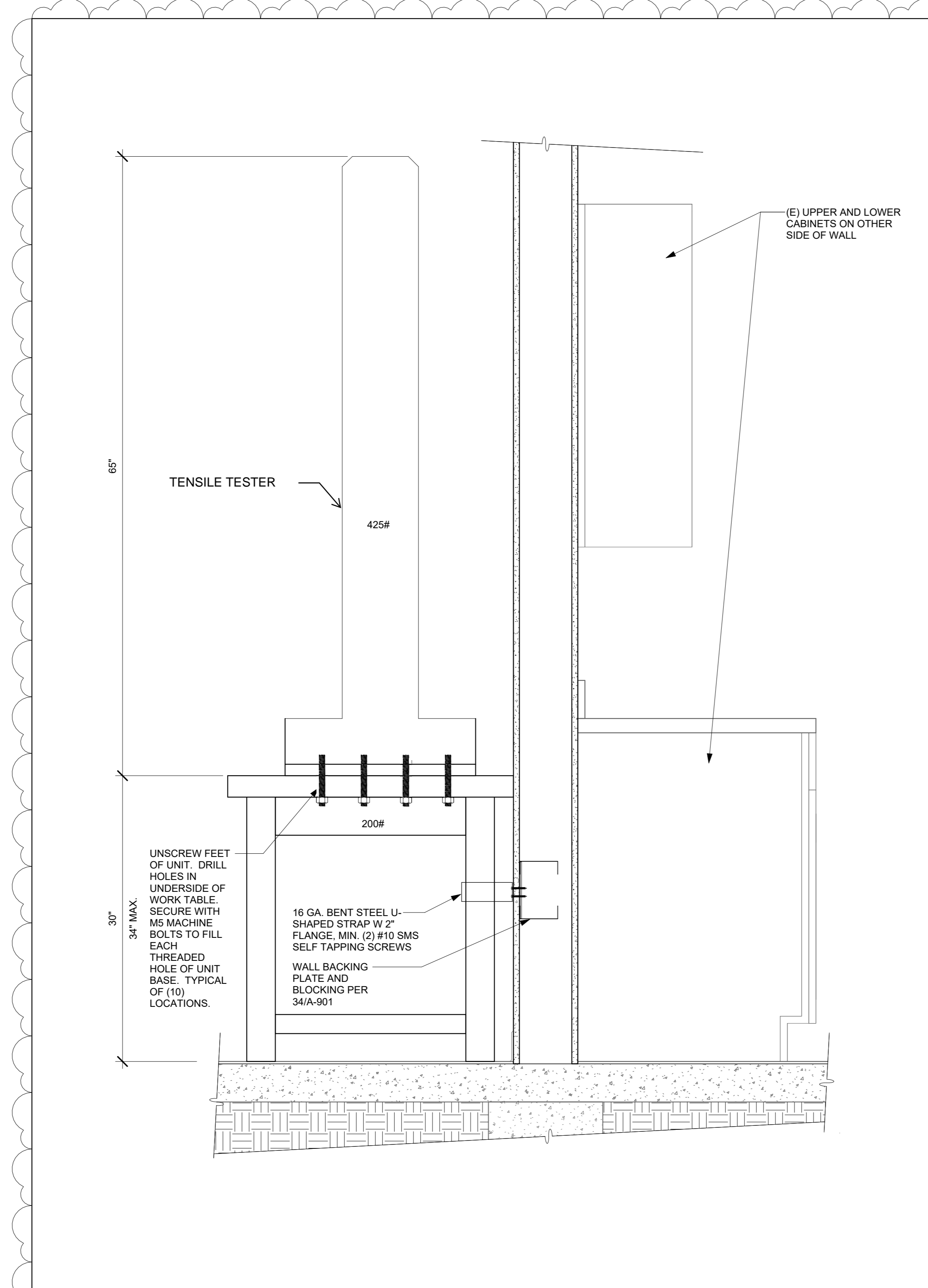
**OXNARD COLLEGE STEM CLASSROOM ALTERATION**  
4000 S ROSE AVE. OXNARD, CA 93033  
**PROPOSED SUSPENDED CHANNEL FRAMING**

NO.	REVISION	DATE
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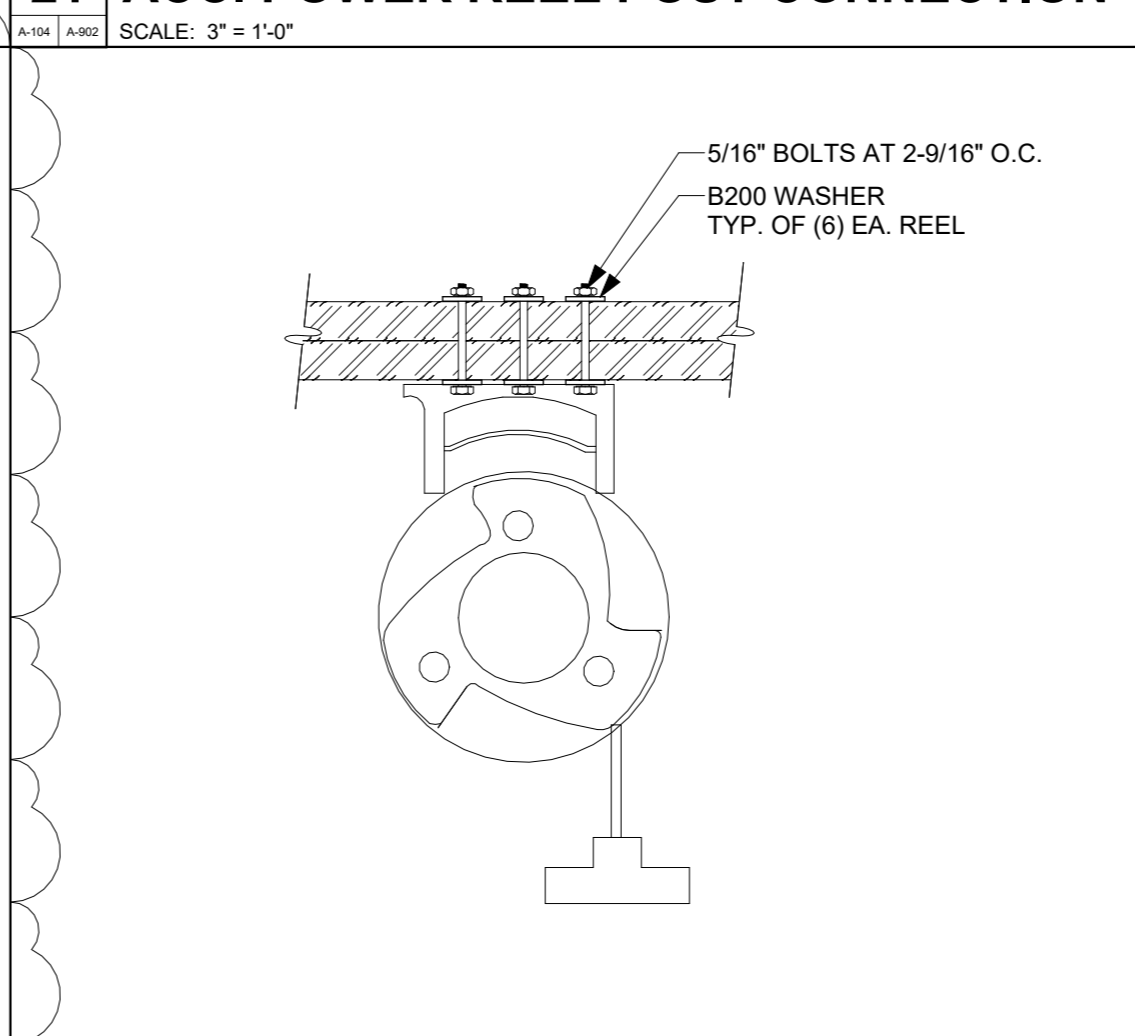
  

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BB	DG
DATE	03/18/2024
PROJECT NUMBER	3104-01-ED23
SHEET	A-104

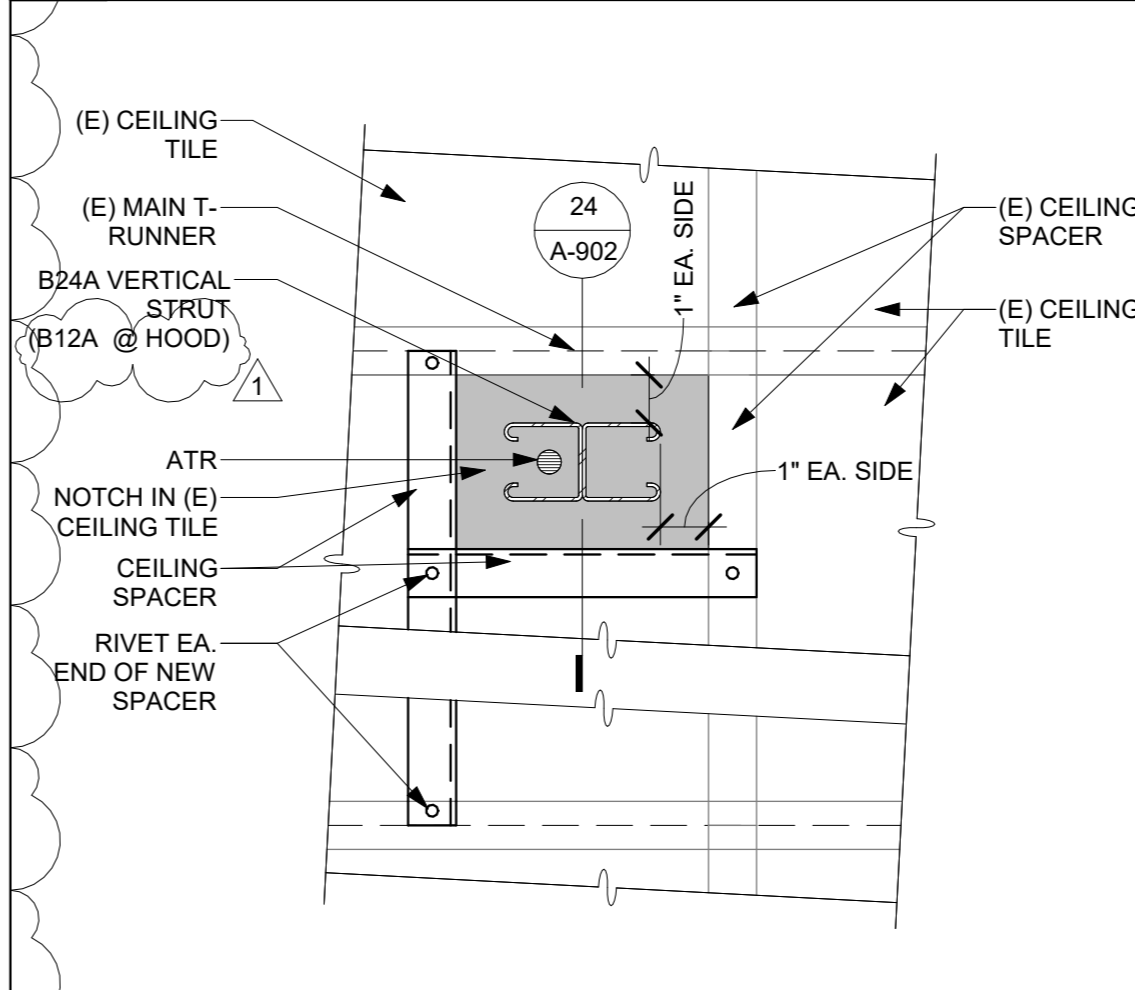
2ND DSA PLAN REVIEW



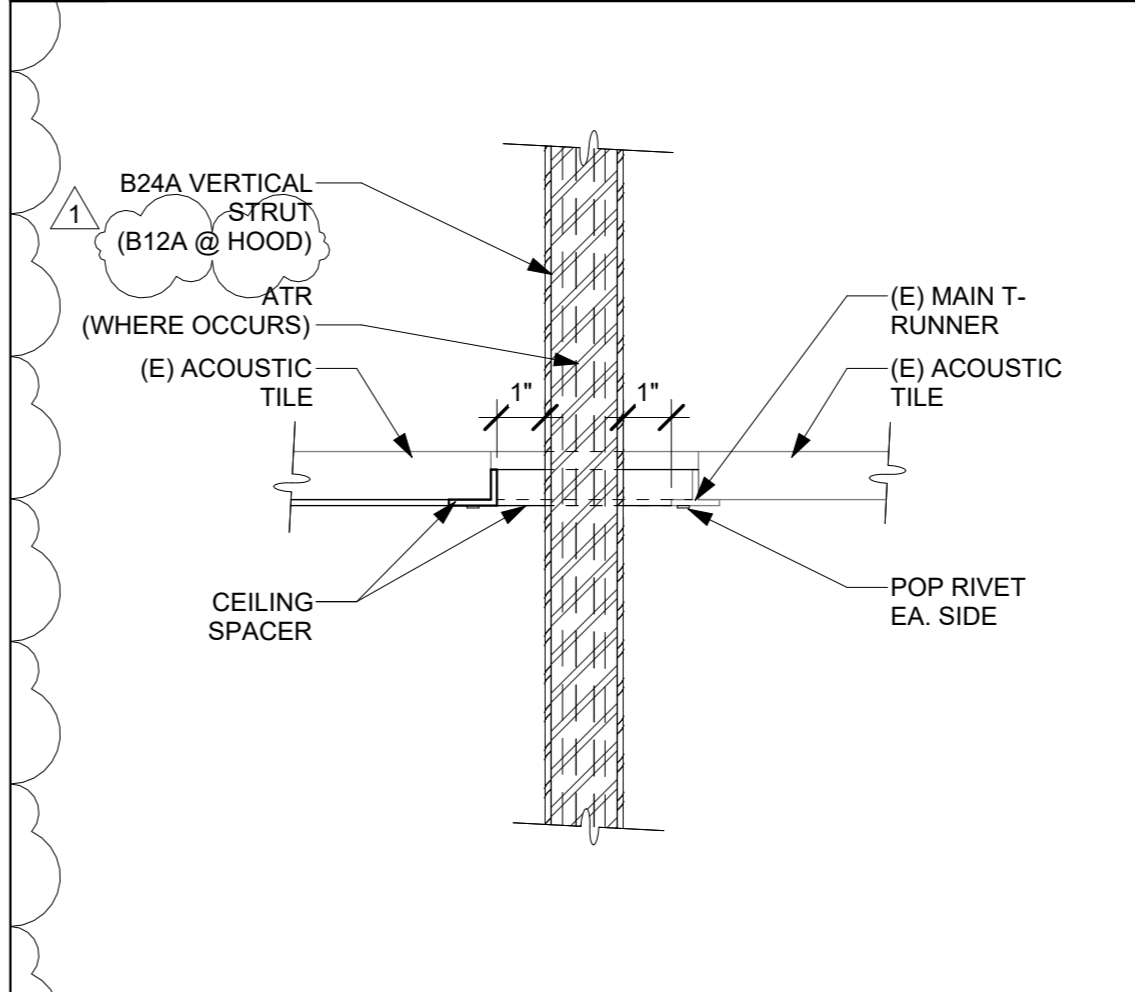
**44 TENSILE TESTER EQUIPMENT TABLE**  
SCALE: 1 1/2" = 1'-0"



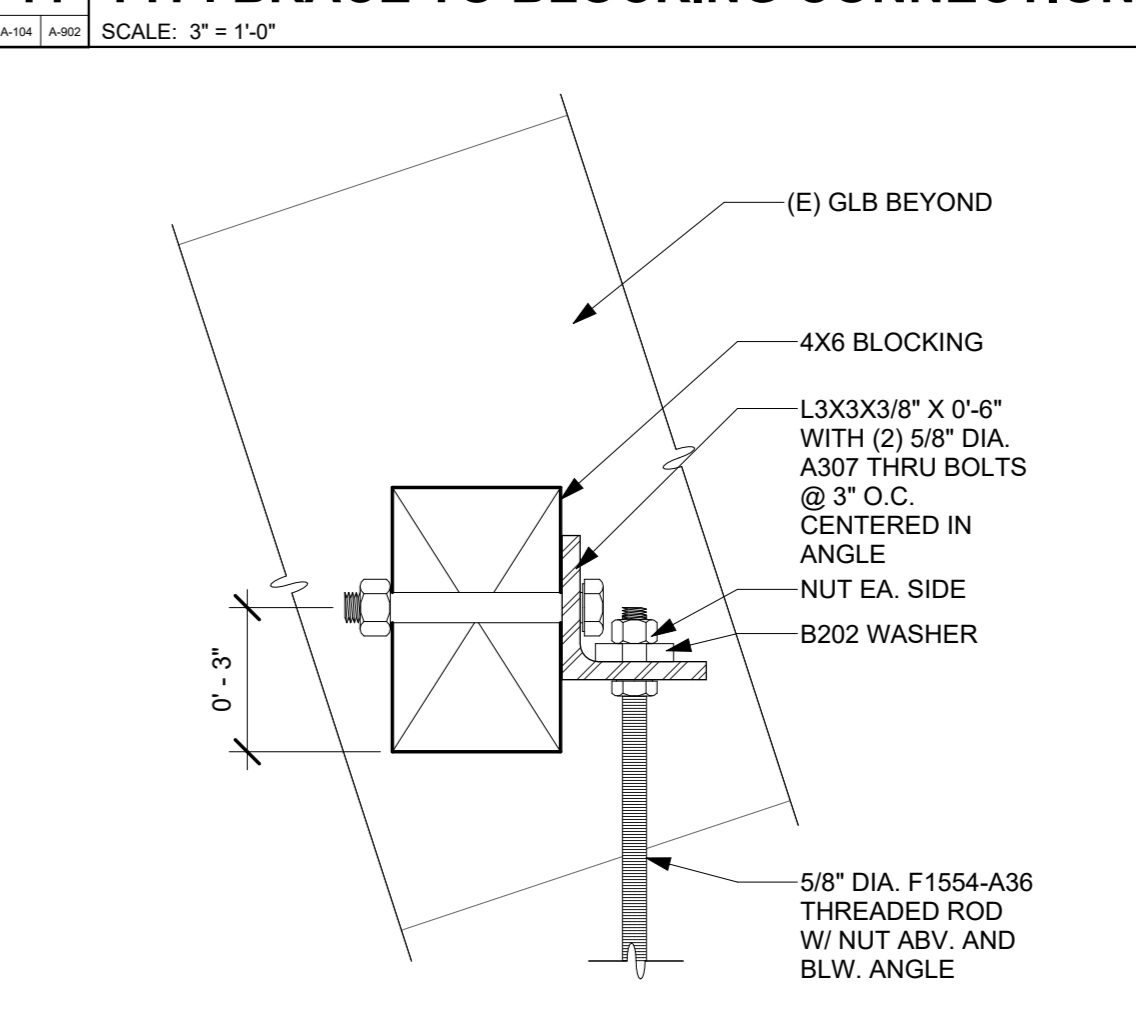
**22 TYP. POWER REEL CONNECTION**  
SCALE: 1 1/2" = 1'-0"



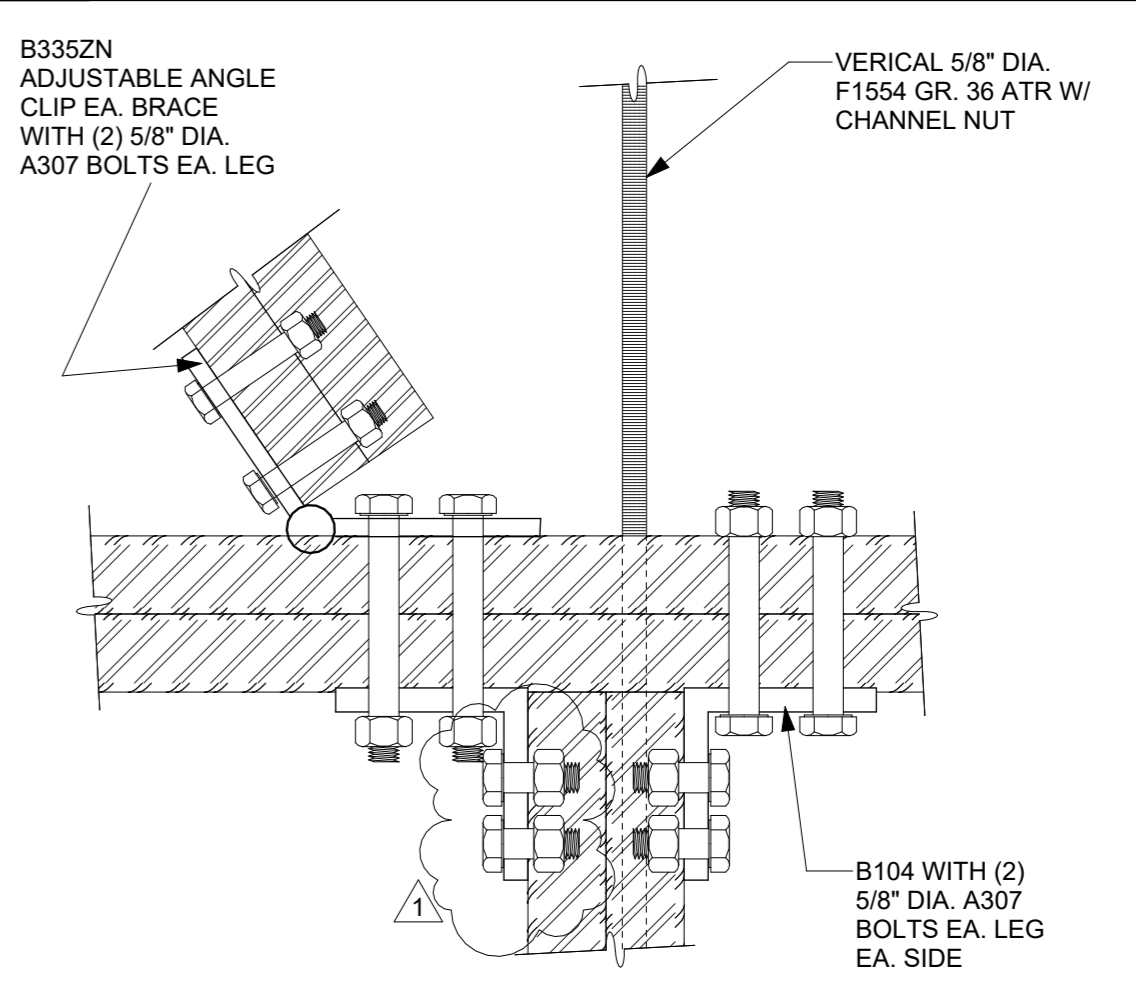
**23 TYP. STRUT PENETRATION THRU CLG**  
SCALE: 3" = 1'-0"



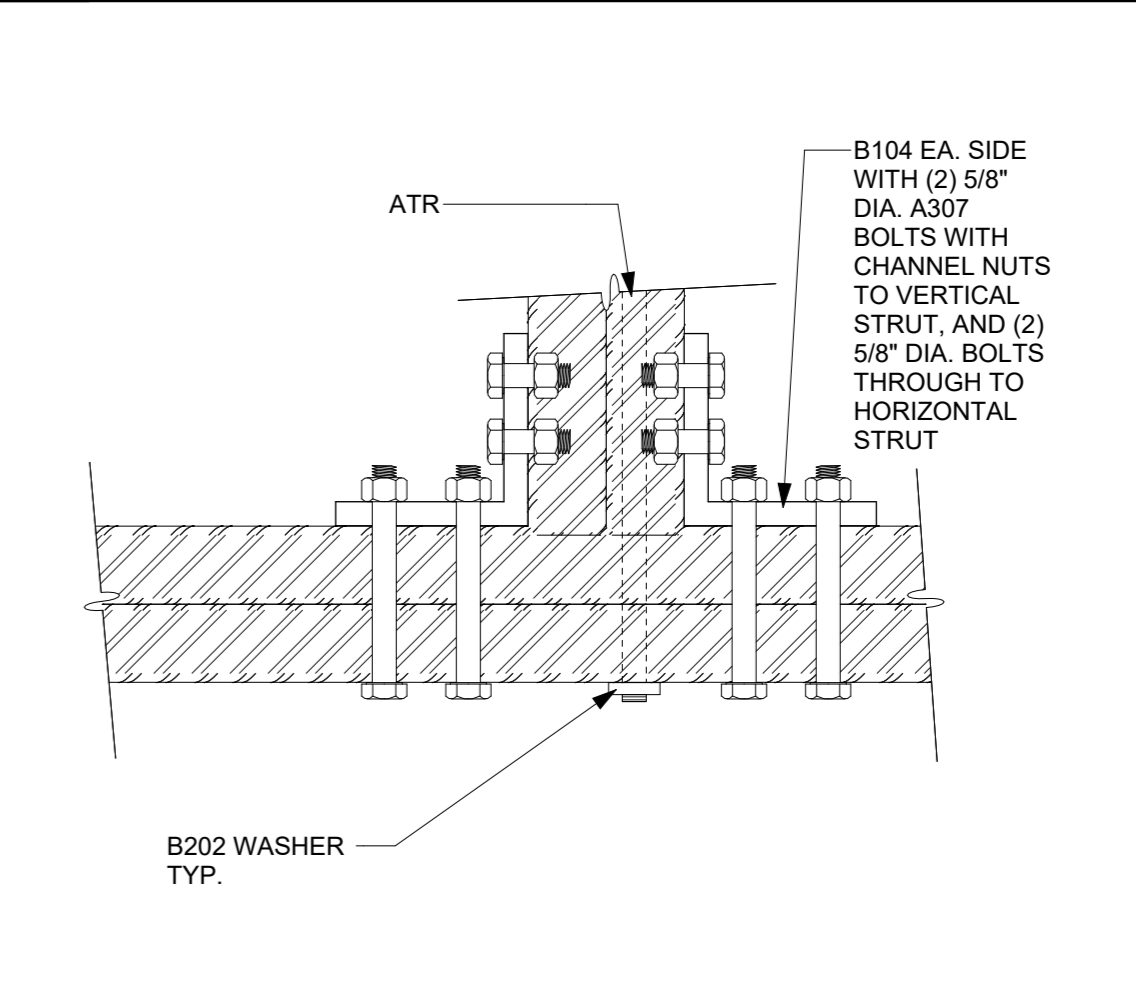
**24 TYP. STRUT PENETRATION THRU CLG**  
SCALE: 3" = 1'-0"



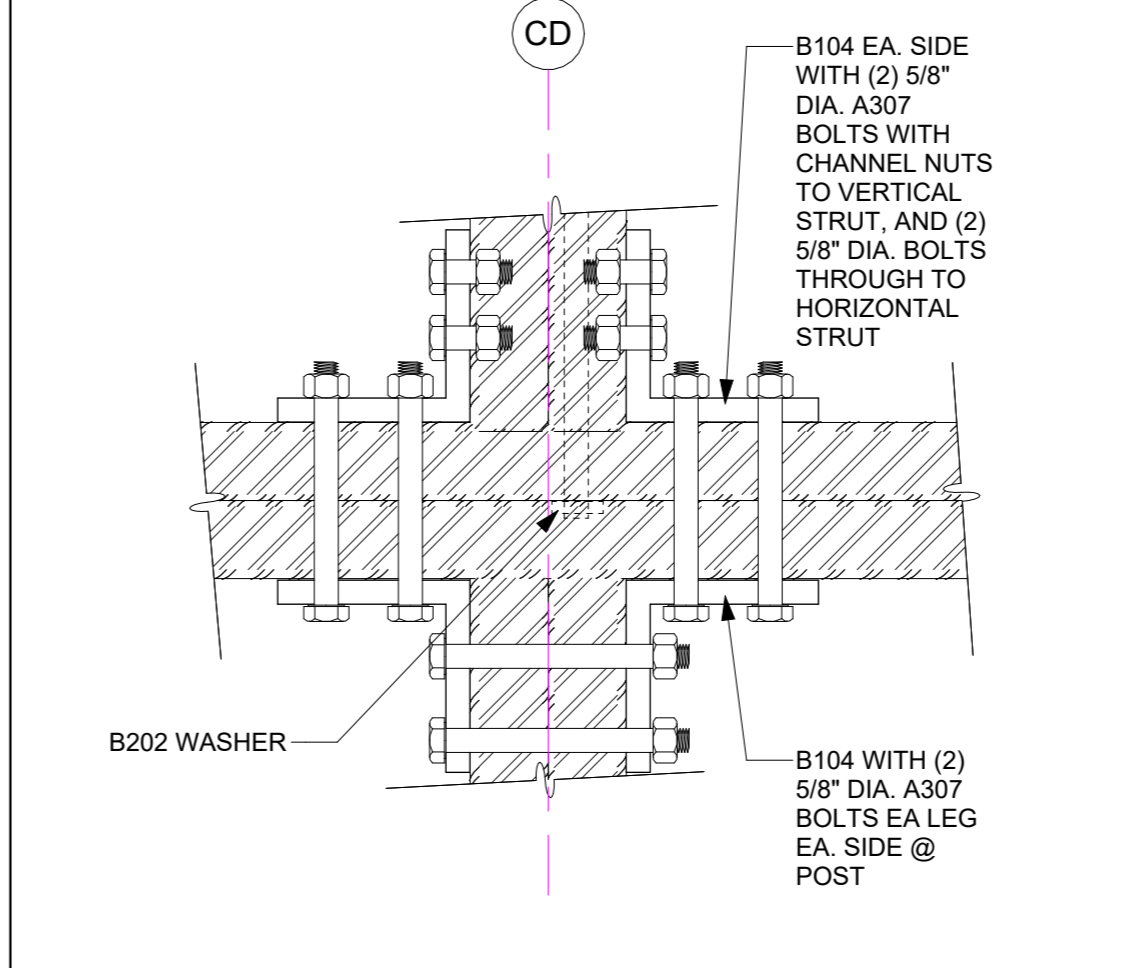
**12 TYP. ROD CONNECTION TO BLOCKING**  
SCALE: 3" = 1'-0"



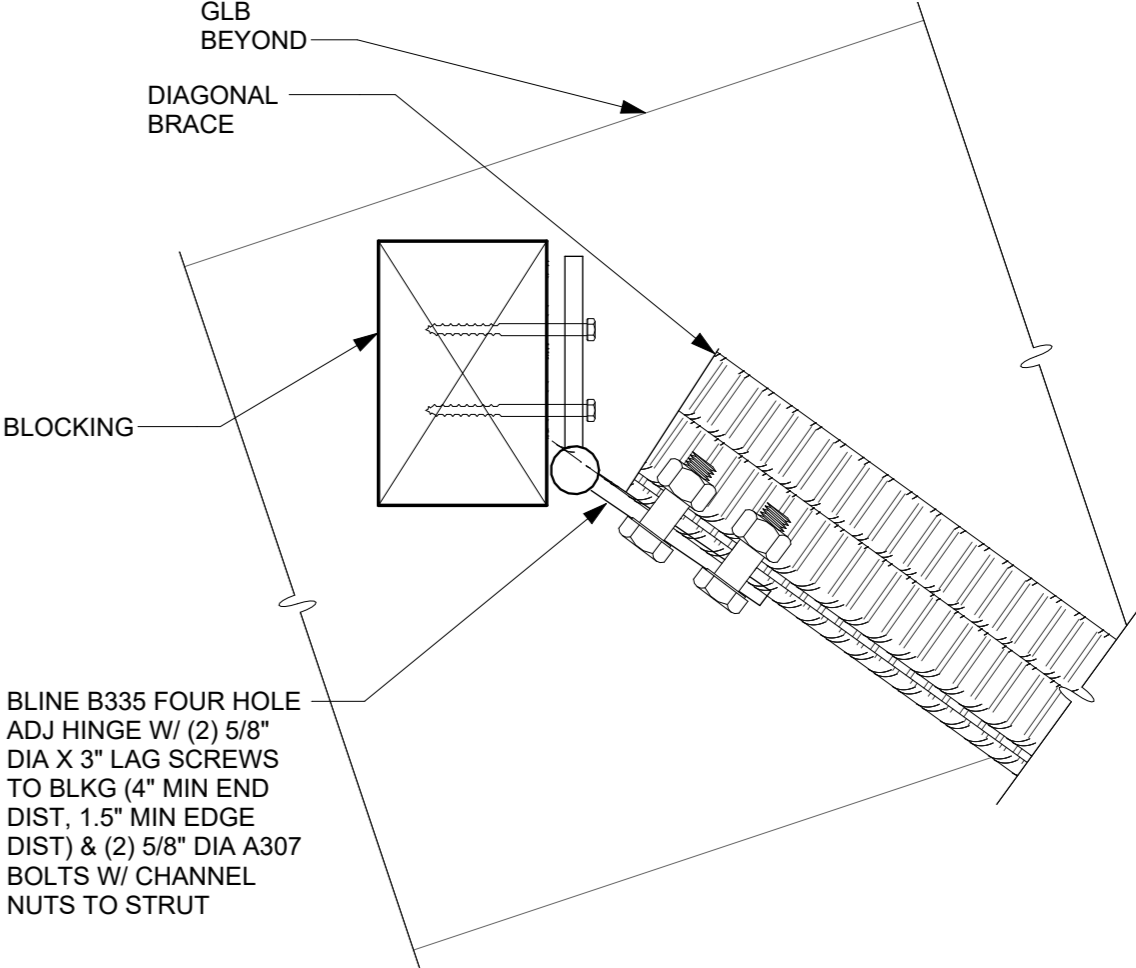
**13 CHANNEL FRAMING CONNECTION @ TOP**  
SCALE: 3" = 1'-0"



**14 CHANNEL FRAMING CONNECTION @ BOT**  
SCALE: 3" = 1'-0"



**21 ACC. POWER REEL POST CONNECTION**  
SCALE: 3" = 1'-0"



**11 TYP. BRACE TO BLOCKING CONNECTION**  
SCALE: 3" = 1'-0"

AGENCY APPROVAL STAMP

DSA FILE #: 56-C1  
PROJECT TRACKING #: 03-123842

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**OXNARD COLLEGE STEM CLASSROOM ALTERATION**  
4000 S ROSE AVE. OXNARD, CA 93033  
CHANNEL FRAMING DETAILS

2ND DSA PLAN REVIEW

NO.	REVISION	DATE
△	ADDENDUM #1	04/30/24
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PROJECT MANAGER: MEH  
DRAWN BY: BB  
CHECKED BY: DG  
DATE: 03/18/2024  
PROJECT NUMBER: 3104-01-ED23  
SHEET: A-902