



Ventura County Community College District

PURCHASING DEPARTMENT

DATE: September 10, 2020
TO: All Bidders
FROM: Jo Nell Miller, Purchasing Specialist
SUBJECT: Addendum 1 – RFP 612 Ventura College Facilities Master Plan

This addendum is hereby made part of the Contract Documents to the same extent as though it was originally included therein and takes precedence over the original documents. The outdated pages must be replaced with any updated and/or changed pages when submitting your proposal. Acknowledge receipt of all addenda on the proposal submission.

The opening remains on **Wednesday, September 30, 2020**. Proposals must be received no later than **5:00 p.m.** at 761 E Daily Drive, Suite 200, Camarillo, CA 93010. Properly mark the outside of the exterior envelope on your submitted proposal with the RFP Number and Name according to the requirements stated in the proposal packet directions.

It is the responsibility of the bidder to verify that their proposal has been received by the VCCCD Purchasing Department prior to the opening date. Verification of receipt can be made through the listed Purchasing Specialist.

The website migration changed the links to many of our “attached” documents which are now (mostly) PDFs residing on a page.

Please go to <https://www.venturacollege.edu/committees/college-planning-committee> for items:

- A. Education Master Plan 2017-2023
- C. Facilities Master Plan 2017-2023
- E. Technology Master Plan 2017-2020
- F. Strategic Implementation Plan 2017-2020
- G. Sustainability Plan 2015

Item B – Facilities Master Plan 2004 (link is correct) - <https://www.vcccd.edu/bond-measure-s/construction-projects/ventura-college/master-plan>

Item H - VCCCD Instructional Calendar: instructional calendar
https://www.venturacollege.edu/sites/venturacollege/files/apply-and-enroll/academic-calendar/2020-2021-instructcalendar-summerincl-rev.11.04.19_2.pdf

Item I – VCCCD Strategic Plan 2020-2026 (link is correct) – <https://www.vcccd.edu/board-of-trustees/vcccd-2020-2026-strategic-goals>

Item J - Architectural Service Agreement will be sent to the awarded Architect.

Item K - Standard Form 330 is not required for this project.

End of Section